

***LECTIONS & VERSES  
THAT  
CONTRADICT THE BLOOD COVENANT TEACHINGS  
OF THE  
KING JAMES BIBLE***

L 4:5 Thus it came to pass that he was born in the midst of the animals which, through the redemption of man from ignorance and selfishness, he came to redeem from their sufferings, by the manifestation of the sons and the daughters of God.

L 7:2 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins. As it is written in the prophets, Behold I send my messenger before thy face, who shall prepare thy way before thee; the voice of one crying in the wilderness, Prepare ye the way of the Holy One, make straight the paths of the Anointed.

L 7:4 And the same John had his raiment of camel's hair, and a girdle of the same about his loins, and his meat was the fruit of the locust tree and wild honey. Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, and were baptized of him in the Jordan confessing their sins.

L 7:10 And to all he spake, saying, Keep yourselves from blood and things strangled and from dead bodies of birds and beasts, and from all deeds of cruelty, and from all that is gotten of wrong; Think ye the blood of beasts and birds will wash away sin! I tell you Nay, Speak the Truth. Be just, Be merciful to one another and to all creatures that live, and walk humbly with your God.

L 16:3 And Iesus answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, to sinners to repentance.

L 21:8 He also said, I am come to end the sacrifices and feasts of blood, and if ye cease not offering and eating of flesh and blood, the wrath of God shall not cease from you, even as it came to your fathers in the wilderness, who lusted for flesh, and they eat to their content, and were filled with rottenness, and the plague consumed them.

L 28:3 Ye believe that Moses indeed commanded such creatures to be slain and offered in sacrifice and eaten, and so do ye in the Temple, but behold a greater than Moses is herein and he cometh to put away the bloody sacrifices of the law, and the feasts on them, and to restore to you the pure oblation and unbloody sacrifice as in the beginning, even the grains and fruits of the earth.

*Jesus points out that Moses commandment of the blood sacrifices is not right*

L 28:4 Of that which ye offer unto God in purity shall ye eat, but of that kind which ye offer not in purity shall ye not eat, for the hour cometh when your sacrifices and feasts of blood shall cease, and ye shall worship God with a holy worship and a pure Oblation.

L 30:5 5. Then Iesus said unto them, Verily, verily, I say unto you, Moses gave you not the true bread from heaven, but my Parent giveth you the true bread from heaven and the fruit of the living vine. For the food of God is that which cometh down from heaven, and giveth life unto the world.

*Jesus again points out that Moses did not give the true bread from heaven*

L 32:1-3 1. AND it came to pass as he sat at supper with his disciples one of them said unto him: Master, how sayest thou that thou wilt give thy flesh to eat and thy blood to drink, for it is a hard saying unto many? 2. And Jesus answered and said: The words which I spake unto you are Spirit and they are Life. To the ignorant and the carnally minded they savour of bloodshed and death, but blessed are they who understand. 3. Behold the corn which groweth up into ripeness and is cut down, and ground in the mill, and baked with fire into bread! of this bread is my body made, which ye see: and lo the grapes which grow on the vine unto ripeness, and are plucked and crushed in the winepress and yield the fruit of the vine! of this fruit of the vine and of water is made my blood

L 33:1-4 1. IESUS was teaching his disciples in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin? 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation. 3. The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the law of Moses, but for sins against the Law of God there can be no remission, save by repentance and amendment. 4. Is it not written in the prophets, Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things?  
**Jesus points out that the shedding of ANY innocent blood will increase condemnation**

L 45:1-2 1. THEN certain of the Scribes and of the Pharisees answered saying, Master we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign and there shall no sign be given to it, but the sign of the prophet Jonas. 2. Yea, as Jonas was three days and three nights in the whale's belly, so shall the Son of Man be three days and three nights in the heart of the earth, and after he shall rise again.  
**Jesus spoke of a sign coming as being his resurrection, as with Jonas, because of the evil blood sacrifices**

L 49:5-10 5. AND some of the scribes, hearing him, sought to entangle him in his talk and said, If thou wouldst put away the sacrifices of sheep and oxen and birds, to what purpose was this Temple built for God by Solomon, which has been now forty and six years in restoring? 6. And Jesus answered and said, It is written in the prophets, My house shall be called a house of prayer for all nations, for the sacrifice of praise and thanksgiving. But ye have made it a house of slaughter and filled it with abominations. 7. Again it is written, From the rising of the sun unto the setting of the same, my Name shall be great among the Gentiles, and incense with a pure Offering shall be offered unto me. But ye have made it a desolation with your offerings of blood and used the sweet incense only to cover the ill savor thereof. I am come not to destroy the law but to fulfill it. 8. Know ye not what is written? Obedience is better than sacrifice and to hearken than the fat of rams. I, the Lord, am weary of your burnt offerings, and vain oblations, your hands are full of blood. 9. And is it not written, what is the true sacrifice? Wash you and make you clean and put away the evil from before mine eyes, cease to do evil, learn to do well. Do justice for the fatherless and the widow and all that are oppressed. So doing ye shall fulfill the law. 10. The day cometh when all that which is in the outer court, which pertaineth to blood offerings, shall be taken away and pure worshippers shall worship the Eternal in purity and in truth.

**Jesus tells the scribes the true sacrifice, and it is not the slaughter of innocent animals**

L 51:9 9. As Moses lifted up the Serpent in the wilderness, so must the Son and Daughter of man be lifted up, that whosoever gazeth, believing should not perish, but have everlasting life.

## Jesus speaks of His resurrection as the saving of mankind, not his blood being shed

L 51 12:17 12. And certain of the Elders and Scribes from the Temple came unto him saying, Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained. 13. For it is written, God said to Noah, The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered. 14. And Jesus said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts. 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God. 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law. 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts.

Jesus tells the elders and scribes that the Law of Moses had been corrupted by the blood covenant.

L 71:1-5 1. AND the Jews' Passover was at hand, and Jesus went up again from Bethany into Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting. 2. And when he had made a scourge of seven cords, he drove them all out of the temple and loosed the sheep and the oxen, and the doves, and poured out the changers' money, and overthrew the tables; 3. And said unto them, Take these things hence; make not my Father's House an House of merchandise. Is it not written, My House is a House of prayer, for all nations? but ye have made it a den of thieves, and filled it with all manner of abominations. 4. And he would not suffer that any man should carry any vessel of blood through the temple, or that any animals should be slain. And the disciples remembered that it was written, Zeal for thine house hath eaten me up. 5. Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Again I say unto you, Destroy this temple, and in three days I will raise it up.

L 75:6-7 & 9 6. And Iscariot said unto him, Master, behold the unleaven bread, the mingled wine and the oil and the herbs, but where is the lamb that Moses commanded? (for Judas had bought the lamb, but Jesus had forbidden that it should be killed). 7. And John spake in the Spirit, saying, Behold the Lamb of God, the good Shepherd which giveth his life for the sheep. 9. Verily I say unto you, for this end have I come into the world, that I may put away all blood offerings and the eating of the flesh of the beasts and the birds that are slain by men.

L 81:8 Pilate therefore said unto him, Art thou a King then? Jesus answered, Thou sayest that I am, yea, a King I am. To this end was I born and for this cause came I unto the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

L 86:1-4 1. THE same day, at the time of sacrifice in the Temple there appeared among the dealers in beasts and in birds, One clothed in white raiment, bright as light, and in his hand a whip of seven cords. 2. And at the sight of him, those who sold and bought fled in terror, and some of them fell as dead men, for they remembered how before his death Jesus had driven them away from the Temple enclosure, in like manner. 3. And some declared that they had seen a spirit. And others that they had seen him who was crucified and that he had risen from the dead.

4. And the sacrifices ceased that day in the Temple, for all were in fear, and none could be had to sell or to buy, but, rather, they let their captives go free.

L 87:9 Lo, I have given my body and my blood to be offered on the Cross, for the redemption of the world from the sin against love, and from the bloody sacrifices and feasts of the past.

L 88:6 Then opened he their understanding, that they might understand the scriptures. And said unto them, Thus it is written, and thus it behooved the Christ to suffer, and to rise from the dead after the third day. And that repentance and remission of sins should be preached in my name among all nations, beginning at Jerusalem. And ye are witnesses of these things.