

Hunters Will Be Hunted

This dream given by the Holy Spirit, is a very emotional dream for me to write, but it must be told! The dream begins as my brother Russell and I are about to go out on a date with these two nice girls, whom we had just recently met. Both girls are believers in the genuine teachings of Christ, and we were all looking forward to our time together. But suddenly, a call from Russell's lady friend brought about a change to our plans.

She told him that her aunt called, and because something unexpected had come up she needed her to watch the children for awhile. Russell told his lady friend that he understood, and told me about the change of plans, at which time I called my lady friend, and told her about the change in plans. I told her that in a couple of days we would all try again, to meet together. She said she understood, and that she was looking forward to our meeting.

Soon after that, my Dad called and asked: if I wasn't doing anything, would I help him on a house that needed fixing. Our Dad over the many years, had obtained much knowledge about home repair, and the construction of houses. Dad said to me the house he wanted me to help him with, needed it's foundation repaired. I knew this would not be an easy job, especially for our dad, because he was well up in years. I realized it could be a lengthy repair and hard work, so I decided to go with Him.

Then my lady friend called me on my cell phone at my Mom and Dads House, and I told her about the repair job, and that I was going to help Dad with. She asked me the location of the house we were going to work on. So I got the address from our Dad, and told her. It was then that she told me about an unsolved murder that had long ago taken place in that house. She said she read about it in the news paper, a while back. My lady friend said that she had a bad feeling about that house, and tried to persuade me not to go with my dad.

I then told dad about the phone call, and he told me he wasn't worried in the least about any thing like that, after which he said: I am going to repair the house, with or with out you. So we loaded up our tools and went to the job site. As we pulled up to the house, we found out that it had a crawl space, instead of a full basement. Our only access into the crawl space was through a small door, which was built into the front side of the house. Leaves and dirt were by the crawl space door, so we had to remove all that first, before we could open the door to do the repair work.

And as we proceeded to do so, we found a woman's white dress buried in the dirt and leaves, and it was then that I said to dad: forget about the repair job and let's get out of here. There was something evil about this place for sure, but dad said he was not scared, and wanted to get to work. If it had been just me there, I would have left right away, but I could not leave dad there by his self, so we opened the door to the crawl space, and dad looked inside. He said I can see the damaged wall, on the left side of the crawl space.

We both thought that it looked like nobody had been down there for a long period of time. And to our surprise, the crawl space was huge in size. It was about six feet in depth, and there wasn't

much light inside, only the light that came from the opened door. To get inside the crawl space, dad had to back in, and as he began to back in the door, something grabbed his legs from inside, and was attempting to pull him in. Dad shouted “help, something has a hold of my legs.” So I grabbed both of his hands that held onto the frame of the crawlspace door, and I pulled with all my might, and tried to pull him free, from whatever had a hold of him.

Whatever had a hold of dad, was very strong indeed, but I was determined to save dad from this terrible dilemma he was in. But dad’s hands got weak, and he slipped away from my grasp and was pulled inside, and quickly gone from my sight. I began to pray, Lord Jesus, help me get dad out of this terrible place, not by my might nor by my power, but by Your Spirit.

Right away, I received a great supernatural power. I was angry at whom or whatever had taken Dad. I had no fear, so I went inside to get dad out of there. I called for him, but there was no answer. I could not believe how big this underground structure was. I then proceeded to head straight into huge, dimly lit place. As I walked further back inside of this dreadful underground structure, I could sense the presence of some evil beings that were moving around, some distance away to my right. I could only see the shadows of a small pack as they moved quickly away from me. I wanted to destroy these evil entities, but I had to find dad first.

So I kept pressing on, till I found dad, with his back up against the rear wall, and he had a look of pure terror on his face. What he had just seen made him shake in fear. This evil group of beings that I had seen when I first started to look for dad, as I came to understand, were hunting him. I wanted to fight them and get dad out of there, but the evil ones stayed their distance from me. Their main concern was hunting dad, and that is how the dream ended.

Like I said in the beginning, this dream given by the Holy Spirit is a very emotional. My brother Russell and I loved our parents very much, and they just recently passed away: Dad first in March, of 2010; and then Mom in March of 2011. Mom and Dad used to take us to The Assembly Of God Church for the Wednesday night service, Sunday School, Sunday morning and Sunday evening services. And if there was a Revival happening by any visiting Evangelist, we were there for that also, and we also attended many visiting Missionary services.

I remember, Dad was real big into giving unto the Missions. And many times, Dad, Russell and I would work together on the church, doing various building projects, or repair jobs. Dad’s church doctrine that he believed in, which my brother and I left behind, uses Christ name, but is not built on a True foundation. Why? Because it is not the Genuine teachings of Christ, that Jesus taught to His disciples.

I remember one particular time wherein our Dad volunteered our services to the church, to remove about four or five huge trees from the back lot. The church wanted to remove the trees to put in a parking lot. We worked for months on this project, every Saturday, till finally we cleared out all the trees, which we did with a crosscut saw about eight feet in length, after which we split all the wood with a sledge hammer and wedges. We even carried all the wood away in dad’s small trailer, hooked to his ‘60 Chevy, Impala.

Dad was a Deacon of the church, and for many years Mom taught Sunday School to the young children. Why am I going into such great detail about all this? Because, I want the reader to

understand, my brother Russell and I are very familiar with this particular type of Doctrine, called by many, as the Full Gospel, which by the way, has it's ties to Apostle Paul's doctrine.

Roman Emperor Constantine, who convened and presided over the First Council of Nicaea 325 AD, had converted to Christianity as he saw political advantages to doing so, although he maintained till death his post as supreme leader of the pagan religion. During the meeting of the Council, he and Orthodox Nicene Bishops influenced the adoption of the counterfeit doctrine the false apostle Paul taught, over the doctrine of the Jewish Christian Movement, which Jesus had taught. During the time of Constantine's so called Christian conversion, the canonization of scriptures took place, and they, for the most part, make up the Holy Bible scripture that we have today.

Those who continued to believe in the genuine teachings of Jesus' Doctrine, were dealt with very harshly, or even killed. Their sacred books were almost completely wiped out. Those who held onto the Genuine teachings of Christ, understand that True Salvation, only comes by believing and obeying the precious Law Of Love that Christ taught to His disciples.

Most of Christianity today believe in the false apostle Paul lessons of salvation, which taught they are saved through the Sacrificial Atoning Blood of Jesus Christ, that He shed upon the cross for the sins of many. Russell and I pulled away from the Church of our parents, for some twenty years - we backslid, as the Church would say in those days. But finally we both felt a strong urge to rededicate our lives back to God.

So on January 11th 1993, we went back to a Assembly Of God Church in Lapeer Michigan, close to where I was living, at the time. After doing so, the Holy Spirit began to teach us that many things were not right in the Doctrine of the Church. We began to question and seek the Lord's guidance for answers. To make a long story short, The anointing Of The Lord came upon us. First with Russell, and then about three months later, it happened to me.

First and foremost, we had to empty ourselves out of everything, we had learned through the Church Doctrine, we grew up with. Now the Lord filled our vessels with the Genuine Truth of God's Law, and it is a Law of Love, and it is Love like no other; it's the greatest, highest, deepest, widest, fullest Love of all. In a nut shell, that is what it seemed like, at our Anointing, when God filled our vessels.

After our awaking, the Holy Spirit of God began to teach us through awake visions, and dreams, and we began to learn a different story about Salvation. It is different in many ways, from the Church doctrine we grew up with. In the early days after receiving the dreams and awake visions, we would try to back them up with scriptures from the Holy Bible, but with little success. Then finally, one day we came across the Gospel of the Holy Twelve. It was one of the most exciting days of our lives, because now, the dreams and visions all lined up perfectly with the Gospel of the Holy Twelve doctrine. We learned that only by obeying the Law of Love to the very letter, souls are able to obtain Salvation. That is what Jesus taught to His beloved disciples.

The girl friends I mentioned in the dream, were a symbolic representation of our embracement and friendship with the genuine doctrine Jesus taught to His disciples.

Gospel of the Holy Twelve

Lection XXX111:1-10

By The Shedding Of Blood Of Others Is No Remission Of Sins

Verse 1. JESUS was teaching his disciples in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

Verse 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Verse 3. The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the law of Moses, but for sins against the Law of God there can be no remission, save by repentance and amendment.

Verse 4. Is it not written in the prophets, Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things? But this thing I commanded saying:

Verse 5. Obey my voice and walk in the ways that I have commanded you, and ye shall be my people, and it shall be well with you. But they hearkened not, nor inclined their ear.

Verse 6. And what doth the Eternal command you but to do justice, love mercy and walk humbly with your God? Is it not written that in the beginning God ordained the fruits of the trees and the seeds and the herbs to be food for all flesh?

Verse 7. But they have made the House of Prayer a den of thieves, and for the pure Oblation with Incense, they have polluted my altars with blood, and eaten of the flesh of the slain.

Verse 8. But I say unto you: Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land.

Verse 9. The corn that growth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits are they not transmuted by the Spirit into my blood? Let these, with your bodies and souls be your Memorial to the Eternal.

Verse 10. In these is the presence of God manifest as the Substance and as the Life of the world. Of these shall ye eat and drink for the remission of sins, and for eternal life, to all who obey my words.

Here is a passage of scripture concerning blood sacrifice in the Jewish Temple, which by the way, most Christian Churches today, strictly adhere to. This is taken from the King James Bible, KJV.

King James Bible, KJV

HEBREWS 9:19-22

Verse 19. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop and sprinkled both the book, and all the people,

Verse 20. Saying, This is the blood of the testament which God hath enjoined unto you.

Verse 21. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Verse 22. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

The corrupted scriptures states that now we are sanctified by the blood of Jesus Christ. Thus the New Testament, like the Old Testament, is a Blood Covenant, based upon the corruption of men and their doctrine.

King James Bible, KJV

HEBREWS 10:1-10 and 19

Sacrifice of Christ's Body

Verse 1. FOR the law having a shadow of good things to come, and not the very image of the things, can never with these sacrifices which they offered year by year continually make the comers thereunto perfect.

Verse 2. For then would they not have ceased to be offered? Because that the worshippers once purged should have had no more conscience of sins.

Verse 3. But in those sacrifices there is a remembrance again made of sins every year.

Verse 4. For it is not possible that the blood of bulls and of goats should take away sins.

Verse 5. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Verse 6. In burnt offerings and sacrifices for sin thou hast had no pleasure.

Verse 7. Then said I Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Verse 8. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Verse 9. Then said he Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Verse 10. By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Verse 19. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Jesus stated in the Gospel of the Holy Twelve

Gospel of the Holy Twelve

Lection XXXIII:2. No blood offering of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay it will increase the condemnation.

Jesus states many times in the Gospel of the Holy Twelve, how it was in the beginning, before the scriptures were corrupted.

Gospel of the Holy Twelve

Lection L1:12-18

The truth Maketh Free

Verse 12. And certain of the Elders and Scribes from the Temple came unto him saying, Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained.

Verse 13. For it is written, God said to Noah, The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.

Verse 14. And Jesus said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings. This people draweth nigh unto Me, with their mouths, and honor me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

Verse 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

Verse 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast, And they said, Thou speakest against the law.

Verse 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts.

Verse 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Jesus passed through their midst and was hidden from their violence.

The Elders and Scribes in the temple, quoted ancient scriptures found in the Old Testament, as they confronted Jesus.

King James Bible, KJV

GENESIS 9:1-2

Verse 1. AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Verse 2. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hands are they delivered.

Look at how Jesus responds to their quoting of this scripture. Jesus says: Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings. This people draweth nigh unto Me, with their mouths, and honor me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

Jesus told the Scribes and Elders, that their doctrine was derived from the commandments of men, to satisfy their own lusts! That can only mean one thing, that this portion of ancient scripture, is corrupted, and not genuine! That is the corrupted counterfeit doctrine that was taught in the Temple at the time, of Jesus. And their own lusts, was the bloody sacrifice of the innocent animals, for the forgiveness of their sins, and their appetite for the consumption, of flesh.

But if you question the so called divine doctrine, and the commandments of men, and begin to search the scriptures, you will find that there are two separate doctrines within the scriptures of the Holy Bible. I personally can testify to the fact: many times people have quoted this scripture in Genesis 9:2, to justify themselves when it comes to hunting, fishing and the eating of flesh.

Reverend Roderick C. Davis is a very wonderful, anointed and gifted man of God, who we believe teaches the Genuine Truth of God's Word. Why do my brother Russell and I both believe this? Because, the Holy Spirit has taught us these things, even before we came across the Gospel of the Holy Twelve.

Reverend Roderick C. Davis was brought to this understanding of the Genuine Doctrine Christ taught, by the Holy Spirit as well, in a very divine way. And the Holy Spirit is working through the three of us, in a marvelous way, to enlighten many to the counterfeit workings of the evil one. In the above scriptures taken from the Gospel of the Holy Twelve, Lection L1:14, Jesus quoted scripture from the prophet Isaiah, and I am going to include some more verses, to magnify the story told here, by Isaiah, and next, from Jeremiah, both Holy prophet's of God.

King James Bible, KJV,

ISAIAH 1:11-20

Verse 11. To what purpose is the multitude of your sacrifices unto me? Saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts: and I delight not in the blood of bullocks, or of lambs, or of he goats.

Verse 12. When ye come to appear before me, who hath required this at your hand, to tread my courts?

Verse 13. Bring no more vain oblations; incense is an abomination unto me; the new moons and Sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Verse 14. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

Verse 15. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Verse 16. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Verse 17. Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Verse 18. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Verse 19. If ye be willing and obedient, ye shall eat the good of the land:

Verse 20. But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it.

In Verse 19 above, it is stated: If ye be willing and obedient, ye shall eat the good of the land. The good of the land is a fleshless diet. Jesus taught this, over and over again, in the Gospel of the Holy Twelve.

Gospel of the Holy Twelve

Lecture L1:16-17

Verse 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law.

Verse 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts.

Jesus quoted in verse 16, Genesis 1:29.

King James Bible, KJV

GENESIS 1:29. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.-(Food)

Jesus also quoted from the book of Jeremiah, in the Gospel of the Holy Twelve in the above scriptures.

Gospel of the Holy Twelve

Lecture L1:15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

I am going to add some more verses from Jeremiah Chapter 7: for more magnification, of the dream.

King James Bible, KJV

JEREMIAH 7:21-28

Verse 21. Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh.

Verse 22. For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

Verse 23. But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

Verse 24. But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

Verse 25. Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

Verse 26. Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

Verse 27. Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee.

Verse 28. But thou shalt say unto them, This is a nation that obeyed not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

Those were additional portions of scriptures within King James Bible, KJV, that speaks out against eating flesh, and animal sacrifice. And in the dream, dad went into the underground structure backwards. I called out for dad when he was pulled into the crawlspace that was dimly lit, which symbolically represents some (light-truth) mixed with (darkness-lies), but he never answered me. Dad never believed that our anointing was genuine. My brother Russell and I tried to warn dad when he was alive, that his Church doctrine was mixed with truth, and many lies, which is representative of the dimly lit crawlspace with the broken down foundation.

Jesus made a profound statement about the people who knew Him in the early days, concerning His doctrine.

Gospel of the Holy Twelve

Lecture XIII:1-5

The First Sermon In The Synagogue Of Nazareth

Verse 1. AND Jesus came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the Sabbath day, and stood up for to read. And there was delivered unto him the roll of the prophet Esaias.

Verse 2. And when he had opened the roll, he found the place where it was written. The Spirit of the lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bound. To preach the acceptable year of the Lord.

Verse 3. And he closed the roll, and gave it again to the minister, and sat down, And the eyes of all them that were in the synagogue were fastened on him. And he began saying unto them. This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

Verse 4. And some brought unto him a blind man to test his power, and said, Rabbi, here is a son of Abraham blind from birth. Heal him as thou hast healed Gentiles in Egypt. And he, looking upon him, perceived his unbelief and the unbelief of those that brought him, and their desire to ensnare him. And he could do no mighty work in that place because of their unbelief.

Verse 5. And they said unto him, Whatsoever we have heard done in Egypt, do also here in thy own country. And he said, Verily I say unto you, No prophet is accepted in his own home or in his own country, neither doth a physician work cures upon them that know him.

It truly broke our hearts when our parents could not accept the new doctrine they were hearing from us. But come to find out, the teaching we received by the Holy Spirit, was the old and original doctrine, which Jesus taught to his followers. Another point I must make here, that is monumental in the dream the Holy Spirit gave me to tell, is that dad was a hunter and a fisherman. He enjoyed this very much, and it was a big part of his life. Russell and I both tried to get dad to understand that hunting and fishing God's innocent creatures was a gross sin against the Law of Love. Ever since we were little, we were taught this type of life style.

Dad had many animal trophies on display, down stairs in his den, or nowadays called, the Man Cave, for all to see when they came to visit. Dad also built a cabin up north, and it was arrayed with trophy fish, and many animals that he killed, mounted on the walls. It hurt dad very much, when Russell and I both pulled away, for good, from this type of lifestyle. And my wife Janine, Russell and I, became devout Vegetarians, in the year 2003. That factor made things uncomfortable to say the least, around Mom and Dad's dinner table, when we were there, and Janine's family also.

I am going to give some scriptures from the Gospel of the Holy twelve, concerning the topic of hunting, and it is the same for fishing.

Gospel of the Holy Twelve

Lecture XXV111:1-6

Jesus Releases The Rabbits And Pigeons

Verse 1. IT came to pass one day as Jesus had finished his discourse, in a place near Tiberias where there are seven wells, a certain young man brought live rabbits and pigeons, that he might have to eat with his disciples.

Verse 2. And Jesus looked on the young man with love and said to him, Thou hast a good heart and God shall give thee light, but knowest thou not that God in the beginning gave to man the fruits of the earth for food, and did not make him lower than the ape, or the ox, or the horse, or the sheep, that he should kill and eat the flesh and blood of his fellow creatures.

Verse 3. Ye believe that Moses indeed commanded such creatures to be slain and offered in sacrifice and eaten, and so do ye in the Temple, but behold a greater than Moses is herein and he cometh to put away the bloody sacrifices of the law, and the feasts on them, and to restore to you the pure oblation and unbloody sacrifice as in the beginning, even the grains and fruits of the earth.

Verse 4. Of that which ye offer unto God in purity shall ye eat, but of that kind which ye offer not in purity shall ye not eat, for the hour cometh when your sacrifices and feasts of blood shall cease, and ye shall worship God with a holy worship and a pure Oblation.

Verse 5. Let these creatures therefore go free, that they may rejoice in God and bring no guilt to man. And the young man set them free, and Jesus break their cages and their bonds.

Verse 6. But lo, they feared lest they should again be taken captive, and they went not away from him, but he spake unto them and dismissed them, and they obeyed his word, and departed in gladness.

Gospel of the Holy Twelve

Lection XXXIV:7-10

Love Of Jesus For All Creatures His Care For A Cat

Verse 7. AND as Jesus entered into a certain village he saw a young cat which had none to care for her, and she was hungry and cried unto him, and he took her up, and put her inside his garment, and she lay in his bosom.

Verse 8. And when he came into the village he set food and drink before the cat, and she ate and drank, and shewed thanks unto him. And he gave her unto one of his disciples, who was a widow, whose name was Lorenza, and she took care of her.

Verse 9. And some of the people said, This man careth for all creatures, are they his brothers and sisters that he should love them? And he said unto them, Verily these are your fellow creatures of the great Household of God, yea, they are your brethren and sister, having the same breath of life in the Eternal.

Verse 10. And whosoever careth for one of the least of these, and giveth it to eat and drink in its need, the same doeth it unto me, and whoso willingly suffered one of these to be in want, and defendeth it not when evilly entreated, suffered the evil as done unto me; for as ye have done in this life, so shall it be done unto you in the life to come.

Gospel of the Holy Twelve

Lection XIV:6-9

The Teaching of Cruelty In Animals

Verse 6. AND as Jesus was going with some of his disciples he met with a certain man who trained dogs to hunt other creatures. And he said to the man, Why doest thou these? And the man said, By this I live and what profit is there to any in these creatures? These creatures are weak, but the dogs they are strong. And Jesus said, Thou lackest wisdom and love. Lo, every creature which God hath made hath its end, and purpose, and who can say what good is there in it? Or what profit to thyself, or mankind?

Verse 7. And, for thy living, behold the fields yielding their increase, and the fruit-bearing trees and the herbs; what needest thou more than these which honest work of thy hands will not give to thee? Woe to the strong who misuse their strength, Woe to the hunters for they shall be hunted.

Verse 8. And the man marveled, and left off training the dogs to hunt, and taught them to save life rather than destroy. And he learned of the doctrines of Jesus and became his disciple.

Oh how I wished dad would have listened to our Anointed words from God's Law of Love. Now in the after life he is now the hunted! How this broke my heart for him. And there were times when dad was cruel to the animals for no reason. I will give a couple of examples. Dad drowned a skunk in a live trap, because he said it was eating things from his garden. And he would shoot at squirrels up in the trees, using a wrist-rocket, which would make the squirrel jump to the ground, where dad would have his dogs waiting to tear them to pieces, if the dogs could catch them. And this was after hearing from us, that this was a gross sin, against the Law of Love.

People, believe me, this message is very strong, and I hope and pray you don't get the wrong idea; we both loved our dad very much, but these are the facts of the matter.

Gospel of the Holy Twelve

Lection XXXVIII:1-6

Jesus Condemneth The Ill Treatment Of Animals

Verse 1. AND some of his disciples came and told him of a certain Egyptian, a son of Belial, who taught that it was lawful to torment animals, if their sufferings brought any profit to men.

Verse 2. And Jesus said unto them, Verily I say unto you, they who partake of benefits which are gotten by wronging one of God's creatures, cannot be righteous: nor can they touch holy things, or teach the mysteries of the kingdom, whose hands are stained With blood, or whose mouths are defiled with flesh.

Verse 3. God giveth the grains and the fruits of the earth for food: and for righteous man truly there is no other lawful sustenance for the body.

Verse 4. The robber who breaketh into the house made by man is guilty, but they who break into the house made by God, even of the least of these are the greater sinners. Wherefore I say unto all who desire to be my disciples, keep your hands from bloodshed and let no flesh meat enter your mouths, for God is just and bountiful, who ordained that man shall live by the fruits and seeds of the earth alone.

Verse 5. But if any animal suffer greatly, and if its life be a misery unto it, or if it be dangerous to you, release it from its life quickly, and with as little pain as you can. Send it forth in love and mercy, but torment it not, and God the Father-Mother will shew mercy unto you, as ye have shown mercy unto those given into your hands.

Verse 6. And whatsoever ye do unto the cast (creatures) of these my children, ye do it unto me. For I am in them and they are in me, yea, I am in all creatures and all creatures are in me. In all their joys I rejoice, in all their afflictions I am afflicted. Wherefore I say unto you: be ye kind one to another, and to all the creatures of God.

In the dream, under the leaves and dirt by the crawlspace door, was hidden, a women's white dress. This is the symbolic representation of disregarding, and hiding the Righteous Doctrine, Jesus taught to his beloved followers. And in doing so, the Church of our parents, and most of Christianity today, has done the same. And most of them don't even realize that fact to be true. But in this last day generation of the Church age, the True Gospel of the Kingdom is going to be preached throughout the whole earth, once again, loud and clear. Those who will listen and repent, will become part of the Holy Bride of Christ, ready for His soon return.

Gospel of the Holy Twelve

Lection XCIV:5-7

The Order of the Kingdom (Part IV)

Verse 5. AND another asked him, saying, Master, under the law Moses clad the priests with garments of beauty for their ministration in the Temple. Shall we also clothe them to whom we commit the ministry of sacred things as thou hast taught us? And Jesus answered, White linen is the righteousness of the Saints, but the time truly cometh when Zion shall be desolate, and after the time of her affliction is past, she shall arise and put on her beautiful garments as it is written.

Verse 6. But seek ye first the kingdom of righteousness, and all these things shall be added unto you. In all things seek simplicity, and give not occasion to vain glory. Seek ye first to be clothed with charity, and the garment of salvation and the robe of righteousness.

Verse 7. For what doth it profit if ye have not these? As the sound of brass and tinkling of cymbal are ye, if ye have not love. Seek ye righteousness and love and peace, and all things of beauty shall be added to you.

My brother Russell was given a dream he titled, The Wedding Banquet and the Five Foolish Virgins. The dream was given in two parts. Our Dad was in the part of The Wedding Banquet, but he missed the Wedding Banquet as he was out buying five bud green, crushed velvet, tuxedo jackets at a garage sale. There are two symbolic meanings to the jackets here in that dream the

Holy Spirit gave to Russell. Number one, they were cheaply obtained. Number two, they were not proper wedding attire.

The Five Foolish Virgins were shown in the dream, looking for fuel, and all dressed up in their white gowns. But there was no fuel to be found. The fuel represents Truth, but they did not have enough to make it to the Wedding. And the doctrine of men and their traditions are in no way righteous enough.

Our dad is shown as a type that represents The Counterfeit Churches doctrine. The same doctrine our parents were associated with for most of their lives. The doctrine we pulled away from. The doctrine that is cheaply obtained by the innocent bloody sacrifice of the slain! This is the unsolved murder. Please go back and read my brother Russell's dream, The Five Foolish Virgins, and I hope and pray you will see how they both work together, to shed light where it is so badly needed.

The Church doctrine of our parents is in dire need of correction. The white gown that was discovered by the underground structure hidden underneath the dirt and leaves represents True righteousness, which can only be obtained by obeying the Law of Love that Jesus taught to his beloved disciples, and followers. Many years ago, this genuine doctrine Christ taught, was almost completely done away with, and they thought hidden. In other words, they did not want to wear the robe of righteousness, which is the Genuine doctrine Jesus taught. But this last day generation of the Church age, will hear the True preaching of the Kingdom, once again, in Spirit and in Truth.

And during this time a great cleansing will happen, shortly before Christ returns for His Holy Bride.

King James Bible, KJV

ISAIAH:1-6

The Vision

Verse 1. AND in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

Verse 2. In that day shall the branch of the LORD be beautiful and glorious, and the fruit of earth shall be excellent and comely for them that are escaped of Israel.

Verse 3. And it shall come to pass, that he that is left in Zion, and he that remained in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:

Verse 4. When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Verse 5. And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defense.

Verse 6. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Isaiah was shown here in a vision, the cleansing of the seven daughters of Zion. Seven is the number of complete perfection. This same story is prophesied in The Book Of Revelation, Chapters 1, 2, and 3, which has to do with the cleansing of the Churches, just before the Lord returns for His Holy Bride: a Bride that has been faithful in all her ways, and upholds the Law of Love, that Jesus originally taught. For the sake of space and time I am not going to write these Three Chapters, but I hope and pray you will read them, and your eyes will be opened, to this great Truth!

Gospel of the Holy Twelve Lection

XLIV:12.

The Confession of the Twelve Christ the true Rock

Verse 12. Woe is the time when the spirit of the world entereth into the Church, and my doctrines and precepts are made void through the corruption of men and of women. Woe is the world when the Light is hidden. Woe is the world when these things shall be.

Now the last topic I would like to make known from the dream, is the hunters who hunted dad. We must remember why dad was in this dreadful place, at the end of his physical life. He rejected the Law of Love, Jesus genuinely taught to his disciples, and beloved followers. Now to fill in the many gaps leading up to this explanation of the hunters, I will be quoting from THE CLEMENTINE HOMILIES.

My brother Russell and myself, would like to thank Reverend Roderick C. Davis, for giving us knowledge about this book, and the great truth's Jesus taught to Peter. The Disciple Peter is explaining to Clement, his understudy, about the punishment of the sinners by the demons. Now the demons came about from the Fallen Angels, also known as the Watchers, who by inseminating human women, brought about a bastard race called, The Giants, who by the way, were a very sinful lot.

It is briefly written about in The Holy Bible, back in GENESIS, Chapter Six. This is the main reason why God brought about the flood. Things got worse and worse because of their kind. Now after the flood, the Giants were done away with for the most part, but their souls were half angelic and half human, and still remained. Although they did not have physical bodies anymore, they still remained and had the same Godless desires. Therefore, like parasitic entities, they were able to attach themselves to the ignorant or rebellious people, who would not follow God's Law of Love. Now through their host's bodies they were able to still receive the Godless pleasures they hungered for. Their thoughts became their host's thoughts. This would take a long time to explain, so I am going to reference lessons from various chapters within The Clementine Homilies.

THE CLEMENTINE HOMILIES

CHAPTER XV

THE GIANTS

But from their unhallowed intercourse [the fallen angels and human women] spurious men sprang, much greater in stature than [ordinary] men, whom they afterwards called giants, But they, on account of their bastard nature, not being pleased with purity of food, longed only after the taste of blood. Wherefore they first tasted flesh.

CHAPTER XVI

Cannibalism

“And the men who were with them there for the first time were eager to do the like. Thus, although we are born neither good nor bad, we become [one or the other]; and having formed habits, we are with difficulty drawn from them. But when irrational animals fell short, these bastard men tasted also human flesh. For it was not a long step to the consumption of flesh like their own, having first tasted it in other forms.

CHAPTER XVII

The flood

All things, therefore, going from bad to worse, on account of these brutal demons, [giants] God wished to cast them away like and evil leaven, lest each generation from a wicked seed, being like to that before it, and equally impious, should empty the world to come of saved men.

CHAPTER XVIII

The law to the survivors

“Since therefore, the souls of the deceased giants were greater than human souls, inasmuch as they also excelled their bodies, they, as being a new race, were called also by a new name. And to those who survived in the world a law was prescribed of God through an angel, how they should live. For being bastards in race, of the fire of angels and the blood of women, and therefore liable to desire a certain race of their own, they were anticipated by a certain righteous law. For a certain angel was sent to them by God, declaring to them His will, and saying:

CHAP. XIX

The law to the giants or demons

“These things seem good to the all-seeing God, that you lord it over no man; that you trouble no one, unless any one of his own accord subject himself to you, worshipping you, and sacrificing and pouring libations, and partaking of your table, or accomplishing aught else that they ought not, or shedding blood, or tasting dead flesh, or filling themselves with that which is torn of beasts, or that which is cut, or that which is strangled, or aught else that is unclean. But those who betake themselves to my law, you not only shall not touch, but shall also do honor to, and shall flee from, For whatsoever shall please them, being just, respecting you, that you shall be constrained to suffer. But if any of those who worship me go astray, either committing adultery, or practicing magic, or living impurely, or doing any other of the things which are not well-pleasing to me, then they will have to suffer something at your hands or those of others,

according to my order. But upon them, when they repent, I, judging of their repentance, whether it be worthy of pardon or not, shall give sentence. These things, therefore, ye ought to remember and to do, well knowing that not even your thoughts shall be able to be concealed from Him.”

CHAPTER XX

Willing Captives

“Having charged them to this effect, the angel departed. But you are still ignorant of this law, that every one who worships demons, or sacrifices to them, or partakes with them of their table, (eating flesh) shall become subject to them and receive all punishment from them, as being under wicked lords. And you who, on account of ignorance of this [law], have been corrupted beside their altars, and have been satiated with [food offered to] them, have come under their power, and do not know how you have been in every way injured in respect of your bodies. But you ought to know that the demons have no power over any one, unless first he be their table-companion; since not even their chief can do anything contrary to the law imposed upon them by God, wherefore he has no power over any one who does not worship him; but neither can any one receive from them any of the things that he wishes, nor in anything be hurt by them, as you may learn from the following statement.”

CHAPTER IX

How demons get power over men

“For the demons, having power by means of the food given to them, (a flesh diet) are admitted into your bodies by your own hands; and lying hid there for a long time, they become blended with your souls. And through the carelessness of those who think not, or even wish not, to help themselves, upon the dissolution of their bodies, their souls being united to the demon, are of necessity borne by it into whatever places it pleases. And what is most terrible of all, when at the end of all things the demon is first consigned to the purifying fire, the soul which is mixed with it is under the necessity of being horribly punished, and the demon of being pleased. For the soul, being made of light, and not capable of bearing the heterogeneous flame of fire, is tortured; but the demon, being in the substance of his own kind, is greatly pleased, becoming the strong chain of the soul that he has swallowed up.”

CHAPTER XI

Unbelief the demon’s stronghold

“But it is necessary in our prayers to acknowledge that we have had recourse to God, and to bear witness, not to the apathy, but to the slowness of the demon. For all things are done to the believer, nothing to the unbeliever. Therefore the demons themselves, knowing the amount of faith of those of whom they take possession, measure their stay proportionately. Wherefore they stay permanently with the unbelieving, tarry for a while with the weak in faith; but with those who thoroughly believe, and who do good, they cannot remain even for a moment. For the soul being turned by faith, as it were, into the nature of water, quenches the demon as a spark of fire. The labor, therefore, of every one is to be solicitous about the putting to flight of his own demon.

For, being mixed up with men's souls, they suggest to every one's mind desires after what things they please, in order that he may neglect his salvation."

Now we can understand from the Fallen Angels, and the Women of Men, came the Giants of old, who were truly a terrible lot. After the great flood their bodies were destroyed, but as parasitic entities they remained and were able to merge their souls to Mankind, but only to men who are ignorant, or in rebellion, toward the Law of Love, Jesus originally taught.

Gospel of the Holy Twelve

Lection LIX:10-12

Jesus Forewarneth His Disciples

Verse 10. And that servant which knew his lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall they much require the less.

Verse 11. For they who know the Godhead, and have found in the way of Life the mysteries of light and then have fallen into sin, shall be punished with greater chastisements than they who have not known the way of Life.

Verse 12. Such shall return when their cycle is completed and to them will be given space to consider, and amend their lives, and learning the mysteries, enter into the kingdom of light.

Gospel of the Holy Twelve

Lection XXXVII:4-8

The regeneration Of The Soul

Verse 4. And a certain Rabbi (Nicodemus) came unto him by night for fear of the Jews, and said unto him. How can a man be born again when he is old? Can he enter a second time into his mother's womb and be born again?

Verse 5. Jesus answered, Verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the kingdom of God. The wind bloweth where it listeth, and ye here the sound thereof, but cannot tell whence it cometh or whither it goeth.

Verse 6. The light shineth from the East even unto the West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages.

Verse 7. When it cometh from the darkness, it is that he hath lived before, and when it goeth down again into darkness, it is that he may rest for a little, and thereafter again exist.

Verse 8. So through many changes must ye be made perfect, as it is written in the book of Job, I am a wanderer, changing place after place and house after house, until I come unto the City and Mansion which is eternal.

Thus, the meaning of the house with the broken down foundation dad tried to fix, had been symbolic of dad's previous incarnation. The teachings of dad's doctrine were not genuine. Oh, how we pray for dad's soul, and for the many that are still in darkness. And, we pray that he will have another chance and make it to the Mansion, which is eternal, and many more as well, who have been deceived by the wiles of the Evil One's counterfeit lies. Remember, it is the Truth that sets us free!

Your Humble Witnesses for Christ,

Paul Michael Maddock and Russell Maddock