

Leaving Babylon

I received this dream from the Holy Spirit, on July 4th 1998. This dream begins in the market place, which means spiritual Babylon. It was there that I saw a woman whom I had known many years ago. How good it seemed to see her again, after all these years. But something seemed wrong: she did not act happy to see me, and I wondered what was bothering her. As I looked at her face, she said to me, "I have a teenage niece, who has been troubling me lately."

She went on to say, that her niece is in the market place with her now, and would I like to meet her, and I told her I would like that very much. So I followed her a little way to the book section, where she was at. As we began to approach the young girl, she looked up at us with a grievous face, and her eyes were all red and swollen.

Her aunt introduced us, and told her that we used to go to the same church together when we were kids, over thirty years ago. The young girl then looked very deeply into my eyes for a few moments, and in a soft but sincere voice, began to pray out loud. As she closed her eyes, with tears streaming down from them, she lifted her hands and face toward heaven, and these are the words of her prayer: "O great God in heaven, hear my prayer in Jesus name I pray this day. Forgive me of my sins for I have sinned against you, Oh Mighty GOD. Forgive, I pray in Jesus name, the sins of my people, who are called by your name, and the sins of our nation .

It was then that her aunt said, "Enough of this! Stop it! You have embarrassed me in front of my friend." She then said, "We must go now." And, with her niece still weeping, she escorted her niece away, at which time the dream ended.

Leaving Spiritual Babylon is the main focal point of this dream, and to understand what Spiritual Babylon is, requires knowledge. The young girl in the dream had obtained this knowledge. Why? Because she searched outside of the box, or as one could say, past the defiled churches' doctrine, which has been in place for hundreds of years. The young girl's aunt is still in Spiritual Babylon, which is why she is greatly troubled by the young girls actions.

My brother and I were also born in this Spiritual Babylon. We and our parents attended the same church called by the Lord's name, and beginning at a very young age we were taught the counterfeit doctrine of Pauline Christianity, as were generation after generation of the church's parishioners. However, in 1993, the Holy Spirit began to teach us, through dreams and visions, that all was not well within the church's teachings.

I looked up the word Babylon in 'THE NEW STRONG'S EXHAUSTIVE CONCORDANCE OF BIBLE,' and this is the meaning: 894. Babel, baw-bel; from 1101; confusion; Babel (i.e. Babylon), incl. Babylonia and the Bab. Empire: -- Babel, Babylon. 1101. balal, baw-lal; a prim. Root; to overflow (spec. with oil); by impl. to mix; also (denom. From 1098) to fodder:--anoint, confound, x fade, mingle, mix (self), give provender, temper.

The words that really hit the mark in the definition are: to mix or mingle or confuse, the genuine WORD of GOD, with the counterfeit doctrine of the evil one. That has been Satan's M.O. (Method of Operation) since the beginning of our existence. And in the Church age, the Evil One

has deceived many to believe that only by the Blood of Christ, are we saved. All one has to do is believe that Christ shed His Atoning blood for us on the cross, and confess our sins, then and only then, are we able to obtain, salvation.

King James Bible, KJV

ROMANS 5:8-11

Verse 8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Verse 9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

Verse 10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Verse 11. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Those Verses are the corrupted teachings of apostle to the Gentiles, Paul, who was not hand picked by the Lord Jesus Christ, when he walked in the flesh. Christ taught the genuine gospel, which is the Law of Love, to his hand picked twelve disciples, who were to spread His Gospel through out the whole world. Only by the repenting of our sins, and obeying the Law of Love, are we able to obtain salvation.

Gospel of the Holy Twelve

Jesus Teacheth In The Palm Circle The Divine Life And Substance

Lection LXIV:6-13

Verse 6. Verily, the Alohim created man in the divine image male and female, and all nature is in the Image of God, therefore is God both male and female, not divided, but the Two in One, Undivided and Eternal, by Whom and in Whom are all things, visible and invisible.

Verse 7. From the Eternal they flow, to the Eternal they return. The spirit to Spirit, soul to Soul, mind to Mind, sense to Sense, life to Life, form to Form, dust to Dust.

Verse 8. In the beginning God willed and there came forth the beloved Son, the divine Love, and the beloved Daughter, the holy Wisdom, equally proceeding from the One Eternal Fount; and of these are the generations of the Spirits of God, the Sons and Daughters of the Eternal.

Verse 9. And These descend to earth, and dwell with men and teach them the ways of God, to love the laws of the Eternal, and obey them, that in them they may find salvation.

Verse 10. Many nations have seen their day. Under divers names have they been revealed to them, and they have rejoiced in their light; and even now they come again unto you, but Israel receiveth them not.

Verse 11. Verily I say unto you, my twelve whom I have chosen, that which hath been taught by them of old time is true--though corrupted by the foolish imaginations of men.

Verse 12. Again, Jesus spake unto Mary Magdalene saying, It is written in the law, Whoso leaveth father or mother, let him die the death. Now the law speaketh not of the parents in this life, but of the indweller of light which is in us unto this day.

Verse 13. Whoso therefore forsaketh Christ the Saviour, the Holy law, and the body of the Elect, let them die the death. Yea, let them be lost in the outer darkness, for so they willed and none can hinder.

Therefore those who forsake Christ's True teachings, pertaining to the Law of Love, will be lost. One can only obtain salvation by obeying the Law of Love. That is the doctrine Jesus taught to His twelve disciples, and His disciples taught that Doctrine to the people of the world. Those who would take it to heart, and repent their sins, and obey the Law of Love, would go on to be a body of believers, called, the Elect of God, the True Church. The Elect is the Holy Bride of Christ, who has made Herself ready for the return of her lover, Jesus Christ.

Gospel of the Holy Twelve

The Transfiguration on the Mount The Giving of the Law

Lection XLV1:7-24

Verse 7. AND Jesus said unto them, Behold a new law I give unto you, which is not new but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve for the kingdom of Israel after the Spirit.

Verse 8. For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, these are the true Israel of God. And standing upon his feet, Jesus spake, saying:

Verse 9. Hear O Israel. JOVA, thy God is One; many are My seers, and My prophets. In Me all live and move, and have subsistence.

Verse 10. Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

Verse 11. Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

Verse 12. Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet any thing which disorder to your health or senses.

Verse 13. Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

Verse 14. Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them,

Verse 15. Ye shall not do unto others, as ye would not that others should do unto you.

Verse 16. Ye shall worship One Eternal, the Father-Mother in heaven, of Whom are all things, and reverence the holy Name.

Verse 17. Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the Teachers of Righteousness.

Verse 18. Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

Verse 19. Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits Of the earth, and live long in the land.

Verse 20. Ye shall purify yourselves daily and rest the Seventh Day from labor, keeping holy the Sabbaths and the Festival of your God.

Verse 21. Ye shall do unto others as ye would that others should do unto you.

Verse 22. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. O God forgive us: and may thy wisdom, love and truth within us incline our hearts to love and keen this Holy Law.

Verse 23. And Jesus said unto them, My yoke is equal and my burden is light, if ye will to bear it, to you it will be easy. Lay no other burden on those that enter into the kingdom, but only these necessary things.

Verse 24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

The young girl in the dream reacted very similarly to the way the disciples did, when they heard the True Doctrine of Jesus Christ. She began to weep and repent, at the understanding of The Law of Love. Holy Spirit gave us this dream even before we read the Gospel of the Holy Twelve. So I hope you can imagine our excitement, when my brother Russell and I came across the Gospel of the Holy Twelve.

Jesus said to His disciples, this Law is not new, but old, and He explained that fact very vividly through this portion of the

Gospel of the Holy Twelve

The truth Maketh Free

Lecture L1:12-18

Verse 12. And certain of the Elders and Scribes from the Temple came unto him saying, Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained.

Verse 13. For it is written, God said to Noah, The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.

Verse 14. And Jesus said unto them, ye hypocrites, well did Esaias speak of you, and your forefathers, sayings: This people draweth nigh unto Me, with their mouths, and honor me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

Verse 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

Verse 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law.

Verse 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts.

Verse 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him, And Jesus passed through their midst and was hidden from their violence.

Now, listen to Apostle Paul's doctrine, which is contrary to the teaching's of Jesus, within the Gospel of the Holy Twelve.

King James Bible, KJV

1 TIMOTHY 4:1-7

Verse 1. Now THE Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Verse 2. Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Verse 3. Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Verse 4. For every creature of God is good, and nothing to be refused, if it be received with thanksgiving.

Verse 5. For it is sanctified by the word of God and prayer.

Verse 6. If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

Verse 7. But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

Now listen to what Jesus teaches about marriage in the Gospel of the Holy Twelve

Gospel of the Holy Twelve

The order of the Kingdom (Part11)

Lection XC11:1-4

Verse 1. AND another asked him saying, Master, wilt thou that there be marriages among us as it is among the nations of earth? And Jesus answered, saying, Among some it is the custom that one woman may marry several men, who shall say unto her, Be thou our wife and take away our reproach. Among others it is the custom, that one man may marry several women, and who shall say unto him, Be thou our husband and take away our reproach, for they who love feel it is a reproach to be unloved.

Verse 2. But unto you my disciples, I shew a better and more perfect way, even this, that marriage should be between one man and one woman, who by perfect love and sympathy are united, and that while love and life do last, howbeit in perfect freedom. But let them see to it that they have perfect health, and that they truly love each other in all purity, and not for worldly advantage only, and then let them plight their troth one to another before witnesses.

Verse 3. Then, when the time is come, let the angel or presbyter offer prayer and thanksgiving and bind them with the scarlet cord, if ye will, and crown them, and lead them thrice around the altar and let them eat of one bread and drink of one cup. Then holding their hands together, let him say to them in this wise, be ye two in one, blessed be the holy union, you whom God doth join together let no man put asunder, so long as life and love do last.

Verse 4. And if they bear children, let them do so with discretion and prudence according to their ability to maintain them. Nevertheless to those who would be perfect and to whom it is given, I say let them be as the angels of God in Heaven, who neither marry nor are given in marriage, nor have children, nor care for the morrow, but are free from bonds, even as I am, and keep and store up the power of God within, for their ministry, and for works of healing, even as I have done. But the many cannot receive this saying, only they to whom it is given.

Again, Apostle Paul taught a counterfeit Christ! He twisted Christ's teaching about marriage. Christ never taught that all were to abstain from marriage, only they to whom it was given. And Apostle Paul stated, in the same sentence, to abstain from eating meat, which is the true teachings of Christ, although Paul taught otherwise. Therefore Paul's doctrine is mixed with truth and lies. There should be a giant red flag in one's mind, I would hope, about Paul's doctrine. It has it's roots in, Spiritual Babylon! It is a bloody place indeed.

Gospel of the Holy Twelve

By the Shedding Of Blood Of Others Is No Remission Of Sins

LECTION XXXIII:1-10

Verse 1. JESUS was teaching his disciples in the outer court of the temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

Verse 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Verse 3. The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the law of Moses, but for sins against the Law of God there can be no remission, save by repentance and amendment.

Verse 4. Is it not written in the prophets, Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things? But this thing I commanded saying:

Verse 5. Obey my voice and walk in the ways that I have commanded you, and ye shall be my people, and it shall be well with you, But they hearkened not, nor inclined their ear.

Verse 6. And what doth the Eternal command you but to do justice, love mercy and walk humbly with your God? Is it not written that in the beginning God ordained the fruits of the trees and the seeds and the herbs to be food for all flesh?

Verse 7. But they have made the House of Prayer a den of thieves, and for the pure Oblation with Incense, they have polluted my altars with blood, and eaten of the flesh of the slain.

Verse 8. But I say unto you: Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land.

Verse 9. The corn that growth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits are they not transmuted by the Spirit into my blood? Let these, with your bodies and souls be your Memorial to the Eternal.

Verse 10. In these is the presence of God manifest as the Substance and as the Life of the world. Of these shall ye eat and drink for the remission of sins, and for eternal life, to all who obey my words.

King James Bible, KJV

MATTHEW 5: 17-20

Verse 17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. Verse

18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Verse 19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Verse 20. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of heaven.

Christ knew that some would depart from His teachings and teach things in His Name that He never taught. Apostle Paul was such a man.

Gospel of the Holy Twelve

The Confession of the Twelve Christ the True Rock

Lecture XLIV:5-8

Verse 5. Ye are my chosen twelve. In me, the Head and Corner stone, are the twelve foundations of my house builded on the rock, and on you in me shall my Church be built, and in truth and righteousness shall my Church be established.

Verse 6. And ye shall sit on twelve thrones and send forth light and truth to all the twelve tribes of Israel after the Spirit, and I will be with you, even unto the end of the world.

Verse 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

Verse 8. Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

People it takes knowledge of the Truth to set the captive free from Spiritual Babylon. Most of the children of God have been in bondage for so long, they have forgotten their Truths from the past. Tradition is very hard to brake and get away from. Christ's disciple Peter speaks about this very fact in The Clementine Homilies.

The Clementine Homilies

Truth and custom

CHAPTER XI

“There is a certain great difference, O men of Greece, between truth and custom. For truth is found when it is honestly sought; but custom, whatsoever be the character of the custom received, whether true or false, is strengthened by itself without the exercise of judgment; and he who has received it is neither pleased with it as being true, nor grieved with it as false. For such an one has believed not by judgment, but by prejudice, resting his own hope on the opinion of those who have lived before him on a mere peradventure. And it is not easy to cast off the ancestral garment, though it be shown to himself to be wholly foolish and ridiculous.

The fall of Spiritual Babylon is coming in our generation. The counterfeit church will be done away with. And great will be its destruction. The end of the Church age is close at hand. Whose report will you believe!

King James Bible, KJV

REVELATION 18: 4-7

Verse 4. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

Verse. 5. For her sins have reached unto heaven, and God hath remembered her iniquities. Verse 6. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

Verse 7. How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

REVELATION 18:20

Verse 20. Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

Can one imagine, how angry some of devout Pauline Christian believers are going to be, when they are confronted with the true Gospel of Jesus Christ? It speaks out clearly against salvation by the atoning blood of Christ. Salvation is earned, only by repenting and obeying the Law of Love, which Jesus taught to His True disciples. No eating of flesh, no hunting or fishing, no experimenting on the innocent creatures of God. We must treat the animal kingdom with respect and kindness.

Back to the Garden of Eden before man's fall, is the perfect way for man to live. The Law of Love is not new but old; it was framed for us to obey, at the very beginning of our time upon Mother Earth. Again, whose report will you believe!? Like the young Girl in the dream, knowledge is the key to understanding the Truth that will set you free from Spiritual Babylon.

God's Two Witnesses,

Russell and Paul Maddock