

# No Crown of Life

My uncle was still driving his big blue luxury car that he used to drive when he was much younger. He said get in and I will drive you to the place where I placed my most important possession. I sure hope you can get it for me. As I got in the back seat I saw my dad's mother in the passenger seat. She did not even turn around or say anything to me during our ride. She seemed so distant and sad.

My grandmother had just recently died, about six months before my uncle's passing. I remember we drove North, down this familiar road for quite some time before my uncle finally slowed down and pulled over to the right, and stopped. Then he said to me, see those two large cardboard boxes just past the ditch by the side of the road. I said yes I do. He then replied, my box is the second one nearest the ditch. It is where my dearest treasure is. I sure hope you can get my treasure for me.

It was then that I proceeded to get out of the car, and walked back about twenty yards down toward the ditch and up the other side, toward the two cardboard boxes. As I was getting closer to the two boxes, I could tell that they appeared to have been there for a long time. The boxes looked very weathered and tattered. And all around the old boxes were weeds and thorns.

As I approached the second box, a rat ran out from the inside, where my uncle had placed his most prized possession. The rat ran into a big field which was on the side of the road we were on. Right away I thought to myself, this does not look very promising, but I was going to try my best for my uncle. As I looked closer at the second box there was a hole chewed in the box by the rat who was living in the box. I could tell the rat had made a nest on what had been at one time, a very beautiful pillow.

The colors of this pillow, which were now stained with rat urine and droppings, was purple, red, gold, and white. The pillow also had very beautiful pattern to it, with fancy embroidered work all around it. I could tell that something had been placed on the pillow for a long time, but now it was gone, because there was a indentation left by a missing object. It was then that I heard the Holy Spirit of God say, (The Crown Of Life.) My heart sank inside of me, when I heard those words. I had loved my uncle so much when he was alive. He was always so kind to all of us kids when we were growing up in those days. But now there was nothing that I could do to help him. So I headed back to the car and the dream ended.

About six months before our uncle died, a Christian pastor came to visit my uncle a number of times, to talk and pray with him about his salvation. This will be explained by some of the scriptures from The Gospel Of The Holy Twelve.

The Gospel of the Holy Twelve.

Lecture LXIX:1-4

Verse 1. As Jesus sat by the west of the Temple with his disciples, behold there passed some carrying one that was dead to burial, and a certain one said unto him, Master, if a man die, shall he live again?

Verse 2. And he answered and said, I am the resurrection and the life, I am the Good, the Beautiful, the True, if a man believe in me he shall not die, but live eternally. As in Adam all die, so in the Christ shall all be made alive. Blessed are the dead who die in me, and are made perfect in my image and likeness, for they rest from their labors and their works do follow them. They have overcome evil, and are made Pillars in the Temple of my God, and they go out no more, for they rest in the Eternal.

Verse 3. For them that have done evil there is no rest, but they go out and in, and suffer correction for ages, till they are made perfect. But for them that have done good and attained unto perfection, there is endless rest and they go into life everlasting. They rest in the Eternal.

Verse 4. Over them the repeated death and birth have no power, for them the wheel of the eternal revolves no more, for they have attained unto the Centre, where is eternal rest, and the centre of all things is God.

The Gospel of the Holy Twelve.

The Regeneration Of The Soul

Lecture XXXV11:1-10

Verse 1. JESUS sat in the porch of the Temple, and some came to learn his doctrine, and one said unto him, Master, what teachest thou concerning life?

Verse 2. And he said unto them, Blessed are they who suffer many experiences, for they shall be made perfect through suffering: they shall be as the angels of God in Heaven and shall die no more, neither shall they be born any more, for death and birth have no more dominion over them.

Verse 3. They who have suffered and overcome shall be made pillars in the Temple of my God, and they shall go out no more. Verily I say unto you, except ye be born again of water and of fire, ye cannot see the kingdom of God.

Verse 4, And a certain Rabbi (Nicodemus) came unto him by night for fear of the Jews, and said unto him. How can a man be born again when he is old? Can he enter a second time into his mother's womb and be born again?

Verse 5. Jesus answered, Verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the kingdom of God. The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell whence it cometh or whither it goeth.

Verse 6. The light shineth from the East even unto the West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages.

Verse 7. When it cometh from the darkness, it is that he hath lived before, and when it goeth down again into darkness, it is that he may rest for a little, and thereafter again exist.

Verse 8. So through many changes must ye be made perfect, as it is written in the book of Job, I am a wanderer, changing place after place and house after house, until I come unto the City and Mansion which is eternal.

Verse 9. And Nicodemus said unto him, How can these things be? And Jesus answered and said unto him, Art thou a teacher in Israel, and understand not these things? Verily we speak that which we do know, and bear witness to that which we have seen, and ye receive not our witness.

Verse 10. If I have told you of earthly things and ye believe not, how shall ye believe if I tell you of heavenly things? No man hath ascended into Heaven, but he that descended out of Heaven, even the Son-Daughter of man which is in Heaven.

This dream is about the reincarnation of the soul. My uncle is a symbolic example of this fact. Because without the genuine teachings of Christ, there is no salvation. It is only by learning the Holy Law, Jesus taught to His disciples, and obeying it, are we truly saved. That is why he was shown as still suffering in the dream after his death. Because as of yet, he was still not perfected.

The familiar road we were on in the dream, symbolically represents the defiled Christian church. It seemed very familiar to me, because my brother Russell and I went to church with our parents for many years. We used to go to church at least three times every week, which was most always every Sunday morning, and evening services, as well as Wednesday night services. The old luxury car represents the false sense of comfort one thinks they receive through this counterfeit doctrine of the defiled church that uses Christ name.

And it also represents the cares for worldly things. Nicodemus is like the priests and pastors of today, that do not understand the damage that is done to the many souls who are searching for salvation. This is symbolic of the rat within the box, which held the crown of life. The Crown of Life can not be obtained by this counterfeit doctrine that uses Christ's name.

The pillow the Crown of Life was placed upon, represents the Law of Love, Christ taught to His disciples. The counterfeit doctrine the pastor brought to my uncle, represented by the rat which defiled the beautiful pillow that symbolically had shown the way to salvation, according to the Law of Love.

The colors of the beautiful pillow have much meaning. Purple represents repentance. Gold represents being purged from all dross, which is the likeness for most of us, through many lives and experiences. This is only understood through the genuine teachings of Christ. Red represents suffering persecution, because the world persecuted Christ, and they will also persecute all those who follow His teachings, and obey the Law of Love. And White is symbolic of the Righteousness of the saints. The pillow was shown to have a very distinct pattern to it. The shapes of the pattern looked to be in the form of a Paisley design.

(The pattern on the pillow) The Gospel of the Holy Twelve Lection LXV1 Verse 12. This is the Mystery of the trinity in Humanity, and moreover in every individual child of man must be accomplished the mystery of God, ever witnessing to the light, suffering for the truth, ascending into Heaven, and sending forth the Spirit of Truth. And this is the path of salvation, for the Kingdom of God is within.

(The red color on the pillow) The Gospel of the Holy Twelve Lection LXX111 Verse 10. Christ The True Vine Verse 10. These things I command you, that ye love one another and all the creatures of God. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love its own: But because ye are not of the world, but I have chosen you out of the world' therefore the world hateth you.

(The purple color on the pillow) The Gospel of the Holy twelve Lection XLV1 Verse 22. The Transfiguration on the Mount The Giving of the Law. Verse 22. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. O God forgive us: and may thy wisdom, love and truth within us incline our hearts to love and keep this Holy Law.

(The white color on the pillow) The Gospel of the Holy twelve Lection XCIV Verse 5. The Order of the Kingdom (Part IV) Verse 5. AND another asked him, saying, Master, under the law Moses clad the priests with garments of beauty for their ministrations in the temple. Shall we also clothe them to whom we commit the ministry of sacred things as thou hast taught us? And Jesus answered, White linen is the righteousness of the Saints, but the time truly cometh when Zion shall be desolate, and after the time of her affliction is past, she shall arise and put on her beautiful garments as it is written.

(The gold color of the pillow) The Gospel of the Holy Twelve Lection XCV1 Verse 23. The Pouring Out Of The Spirit The Taking of Mary And Joseph. As in the inner so in the outer: as in the great so in the small. As above, so below: as in heaven so in earth. We believe in the purification of the soul: through many births and experiences. The Resurrection from the dead: and the Life everlasting of the just.

The Gospel of the Holy Twelve

The Blind Man Who Denied That Others Saw

Lection XL1:10-13

Verse 10. AND there was a certain man who was blind from his birth. And he denied that there were such things as Sun, Moon, and Stars, or that color existed. And they tried in vain to persuade him that other people saw them; and they led him to Jesus, and he anointed his eyes and made him see. Verse 11. And he greatly rejoiced with wonder and fear, and confessed that before he was blind. And now after this, he said, I see all, I know everything, I am, god.

Verse 12. And Jesus again said unto him, How canst thou know all? Thou canst not see through the walls of thine house, nor read the thoughts of thy fellow men, nor understand the language of birds, or of beasts. Thou canst not even recall the events of thy former life, conception, or birth.

Verse 13. Remember with humility how much remains unknown to thee, yea, unseen, and doing so, thou mayest see more clearly.

Myself, nor anyone of us, can not see or understand, the progression of one's soul along their journey, unless God gives us this gift. Let the reader understand, I do not at this time possess such a gift. But through the genuine teachings of Christ, I will try to give them light for their

darkness, if they will except it. I believe that one of the best examples of the defiled churches doctrine, is found in these three verses.

KING JAMES BIBLE, KJV,

ROMANS 5:8-11

Verse 8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Verse 9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

Verse 10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Verse 11. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Salvation must be earned by obeying the Law of Love that Jesus taught His disciples. Nobody can obtain salvation for anyone else. It is up to every individual to earn it themselves. The symbol of the field in the dream represent the world. Thus a counterfeit worldly churches doctrine. And that is where the rat ran to when I came upon the two boxes. Let the reader understand, the rat was exposed for what he truly was. A worldly counterfeit preacher of God's Word.

(The field) The Gospel of the Holy Twelve Lection XL Verse 6. Jesus Expounds His Inner teaching To The Twelve. THEN Jesus sent the multitude away and his disciples came unto him, saying, Declare unto us the parable of the field; and he answered and said unto them, He that soweth the good seed Is the Son of man; the field is the world, the good seed are the children of the kingdom, but the tares are the children of the wicked one. The enemy that sowed them is the devil, the harvest is the end of the world, and the reapers are the angels.

The Lord of Love, Jesus Christ, makes this very clear in The Gospel of the Holy Twelve, no blood of any animal, or man, can take away your sin against the Law of Love!

The Gospel of the Holy Twelve

By the Shedding Of Blood Of Others Is No Remission Of Sins

Lection XXX111:1-10

Verse 1. JESUS was teaching his disciples] in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

Verse 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Verse 3. The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the law of Moses, but for sins against the Law of God (The Law of Love) there can be no remission, save by repentance and amendment.

Verse 4. Is it not written in the prophets, Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things? But this thing I commanded saying:

Verse 5. Obey my voice and walk in the ways that I have commanded you, and ye shall be my people, and it shall be well with you. But they hearkened not, nor inclined their ear.

Verse 6. And what doth the Eternal command you but to do justice, love mercy and walk humbly with your God? Is it not written that in the beginning God ordained the fruits of the trees and the seeds and the herbs to be food for all flesh?

Verse 7. But they have made the House of Prayer a den of thieves, and for the pure oblation with Incense, they have polluted my altars with blood, and eaten of the flesh of the slain.

Verse 8. But I say unto you: Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land.

Verse 9. The corn that growth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits are they not transmuted by the Spirit into my blood? Let these, with your bodies and souls be your Memorial to the Eternal.

Verse 10. In these is the presence of God manifest as the Substance and as the Life of the world. Of these shall ye eat and drink for the remission of sins, and for eternal life, to all who obey my words.

Again, salvation must be understood correctly, and earned through obedience to the law of Love, as Jesus taught to His disciples. I think one of the most profound statement's spoken by Apostle Peter, concerning this fact is found in The Clementine Homilies.

THE CLEMENTINE HOMILIES, CHAP. XX.--Some parts of the Old Testament written to try us. "But one might with good reason maintain that it was with refrence to those who thought Him to be such that the statement was made, 'No one knoweth the Father but the Son, as no one knoweth even the Son, but the Father.' And reasonably. For if they had known, they would not have sinned, by trusting to the books written against God, really for the purpose of trying. But somewhere also He says, wishing to exhibit the cause of their error more distinctly to them, 'On this account ye do err, not knowing the true things of the Scriptures, on which account ye are ignorant also of the power of God.' Wherefore every man who wishes to be saved must become, as the Teacher said, a judge of the books written to try us. For thus He spake: 'become experienced bankers.' Now the need of bankers arises from the circumstance that the spurious (counterfeit) is mixed up with the genuine."

Just before the ascension of Christ, who went back to the Heavenly realm, Jesus spoke these words to his faithful followers. He said that there would be corrupters of His doctrine also. And

that they would use His name, in doing so. Thus being a defiled church, using a counterfeit doctrine.

The Gospel of the Holy Twelve

The Ascension Of Christ

Lection XCV:1-4

Verse 1. AND Jesus after he had shewed himself alive to his disciples after his resurrection, and sojourned with them for ninety days, teaching and speaking of the Kingdom, and the things pertaining to the Kingdom of God, and had finished all things that he had to do, led forth the twelve with Mary Magdalene, and Joseph his father and Mary his mother, and the other holy women as far as Bethany to a mountain called Olivet, where he had appointed them.

Verse 2. And when they saw him as he stood in the midst of them, they worshipped him, but some doubted. And Jesus spake unto them, saying, Behold, I have chosen you from among men, and have given you the Law, and the Word of truth.

Verse 3. I have set you as the light of the world, and as a city that cannot be hid. But the time cometh when darkness shall cover the earth, and gross darkness the people, and the enemies of truth and righteousness shall rule in my Name, and set up a kingdom of this world, and oppress the peoples, and cause the enemy to blaspheme, putting for my doctrines the opinions of men, and teaching in my Name that which I have not taught, and darkening much that I have taught by their traditions.

Verse 4. But be of good cheer, for the time will also come when the truth they have hidden shall be manifested, and the light shall shine, and the darkness shall pass away, and the true Kingdom shall be established which shall be in the world, but not of it, and the Word of righteousness and love shall go forth from the Centre, even the holy city of Mount Zion, and the Mount which is in the land of Egypt shall be known as an altar of witness unto the Lord.

I hope and pray that many people will begin to see how the evil one has corrupted the scriptures through out the ages. In my uncle's time, near the end of his life, he reached out to a pastor with the hope that he would obtain salvation. Again, this defiled doctrine is the likeness of the rat, which ran out of the box, where he had hoped his eternal crown of life would be. That is why the once beautiful pillow that the crown set upon was so defiled. The pillow, I can not say it enough, represents The Law of Love.

The Gospel of the Holy Twelve

Jesus teaches In The Palm Circle The Divine Life And Substance Lection

LXIV:8-9

Verse 8. In the beginning God willed and there came forth the beloved Son, the divine Love, and the beloved Daughter, the holy Wisdom, equally proceeding from the One Eternal Fount; and of these are the generations of the Spirits of God, the Sons and Daughters of the Eternal.

Verse 9. And These descend to earth, and dwell with men and teach them the ways of God, to love the laws of the Eternal, and obey them, that in them they may find salvation.

In this last day generation of the Church, before the Lord's second return, there will be a great ministry, and it has already begun, by His sought out and faithful ones, to awaken many to the genuine teachings of Jesus Christ. This salvation will not be obtained without being tested. One can only imagine the great stand one will have to make, especially in this last day generation. The parable of the sower, Jesus taught to His Twelve disciples, I believe has much to do with this topic and this dream.

The Gospel of the Holy Twelve

Jesus Expounds His Inner Teachings To The Twelve

Lecture XL:8-12

Verse 8. HEAR ye also the parable of the sower. The seed that fell by the wayside is like as when any hear the word of the kingdom, and understand it not, then cometh the wicked one and catcheth away that which was sown in their heart. These are they which received seed by the wayside. (This is where my uncle's box was found.)

Verse 9. And they that received the seed into stony places, the same are they that hear the Word and anon with joy receive it. Yet have they not root in themselves but endure only a while, for when tribulation or persecution ariseth because of the Word, by and by they are offended.

Verse 10. They also that received seed among the thorns are they that hear the Word, and the cares of this world and the deceitfulness of riches choke the Word, and they become unfruitful. (This is where my uncles box was found among the thorns and weeds. He waited until almost the end of his life before he even thought about his salvation. This is also the meaning of the luxury car. The car I was shown in the dream, was one my uncle drove, when he was much younger. This is a symbol of ones passion for the good things of this world, for most of his life.)

Verse 11. But they that receive the seed into the good ground, are they that hear the Word and understand it, who also bear fruit and bring forth, some thirty, some sixty, some a hundred fold.

Verse 12. These things I declare unto you of the inner circle; but to these of the outer in parables. Let them hear who have ears to hear.

Again, here are some more scriptures that I believe brings insight to the dream the Holy Spirit gave me to share with all people who will listen.

The Gospel of the Holy Twelve

The Transfiguration on the Mount The Giving of the Law

Lecture XLV1:24-25

Verse 24. This is the new Law into the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything

from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

Verse 25. But as in Adam all die so in Christ shall all be made alive. And the disobedient shall be purged through many fires; and they who persist shall descend and shall perish eternally.

The Gospel of the Holy Twelve

Jesus Forewarneth His Disciples Glad tidings to Zaccheus

Lecture LX:10-12

Verse 10. And that servant which knew his lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes. But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall they much require the less.

Verse 11. For they who know the Godhead, and have found in the way of Life the mysteries of light and then have fallen into sin, shall be punished with greater chastisements than they who have not known the way of Life.

Verse 12. Such shall return when their cycle is completed and to them will be given space to consider, and amend their lives, and learning the mysteries, enter into the kingdom of light.

I believe my grandmother, in the dream, was not happy when she realized what had not been obtained in her past life. She also, at the end of her life, sought out salvation through a pastor from the counterfeit church. This is the symbolic meaning of the two, old and abandoned cardboard boxes. Now they are but an empty shell of a past life. For where your treasure is, there will be your heart be also. But God is very merciful! Again, another cycle will be given. Here is another portion of scripture that explains the ditch in the dream.

The Gospel of the Holy Twelve

The Spirit Giveth Life The Rich Man and the Beggar

Lecture XLV:10-14

Verse 10. AND he spake this parable unto them who were rich, saying, There was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day.

Verse 11. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores. And desiring to be fed with the crumbs which fell from the rich man's table; moreover the dogs came and licked his sores.

Verse 12. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom; the rich man also died, and was buried with great pomp. And in Hades he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Verse 13. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this place.

Verse 14. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And thus are the changes of life for the perfecting of souls. And beside all this, between us and you there is a great gulf fixed, so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence, till their time be accomplished.

Here is another portion of scripture that bears understanding in our present lives. Why are we born the way we are? Why are some of us born blind or crippled. Why are some of us born rich or poor? It is for the purification of our souls.

The Gospel of the Holy Twelve

Lecture XCIV:4. The body that ye lay in the grave, or that is consumed by fire, is not the body that shall be, but they who come shall receive other bodies, yet their own, and as they have sown in one life, so shall they reap in another, Blessed are they who have worked righteousness in this life, for they shall receive the crown of life.

The Gospel of the Holy Twelve

The Order of the Kingdom (Part 111)

Lecture XC111:1-2

Verse 1. AND another spake, saying, Master, if one have committed a sin, can a man remit or retain his sin? And Jesus said, God forgiveth all sin to those who repent, but as ye sow, so also must ye reap; Neither God nor man can remit the sins of those who repent nor forsake their sins; nor yet retain the sins of those who forsake them. But if one being in the spirit seeth clearly that any repent and forsake their sins, such may truly say unto the penitent, Thy sins are forgiven thee, for All sin is remitted by repentance and amendment and they are loosed from it, who forsake it and bound to it, who continue it.

Verse 2. Nevertheless the fruits of the sin must continue for a season, for as we sow so must we reap, for God is not mocked, and they who sow to the flesh shall reap corruption, they who sow to the spirit shall reap life, everlasting. Wherefore if any forsake their sins and confess them, let the presbyter say unto such in this wise, May God forgive thee thy sins, and bring thee to everlasting life. All sin against God is forgiven by God, and sin against man by man.

The last scripture is taken from The Gospel of the Holy Twelve. And I would like everyone to think about this verse, with the most important consideration. You see Christ, and His genuine teachings, are the beautiful Pearl.

The Gospel of the Holy Twelve

The Kingdom Of Heaven

Lecture XXXIX:4. AGAIN is the kingdom of Heaven like to one pearl of great price, which is found by a merchant seeking goodly pearls, and the merchant finding it, selleth all that he hath and buyeth it knowing how many more times it is worth that that which he gave for it.

One late night I was watching TV, and I changed the channel to either the Science, or History station. I missed the first half, but I was still captivated by what was being said. The program was a true story being told by the parents of a young boy, who was having an amazing recall about his previous life. The little boy's parents said, it all started a little while after the young boy's, second birthday. The little boy named James, started having what we would call, nightmares in the middle of the night. He would frantically scream, 'Plane on fire! Airplane crash.'

This started to happen over and over again, the tiny child screamed: 'Plane on fire! Little man can't get out.' As the nightmares continued almost every night, the child started screaming the name of the 'little man' who couldn't get out of the plane. It was James-like his own name. He also talked in his dreams of 'Jack Larsen', 'Natoma' and 'Corsair'. James Leininger's father Bruce, was desperate to find an answer to his son's troubled nights, so he embarked on an obsessive three-year research project, armed only with the outbursts and names his son would shout in his disturbing sleep.

What he discovered astonished and perplexed him, and drove him to an extraordinary conclusion. A lifelong Christian, it was not the answer he had sought for his son's behavior. But he came to believe James was the reincarnation of a World War II fighter pilot; a man who had been shot down in his plane and struggled to escape as it caught fire; a hero. As time went on, the little boy recalled the plane he flew, a Corsair. The little boy gave amazing details about the character of the air craft. He also gave information about the fighter planes flown by Japan. The very ones he was fighting in the skies over the Pacific Ocean.

Bruce, the little boy's father, knew that these were World War II fighter planes. The little boy's father asked, do you know where your airplane took off from? The little boy replied, a boat. How did he know that these planes were launched from aircraft carriers? He asked the name of the boat. And to his father's amazement, the little boy replied: 'The Natoma.'

After James was in bed, Bruce researched what he had heard. A naturally skeptical man, he was amazed to find the Natoma Bay was a World War II aircraft carrier. Now there is a book written about what the TV program called the most known documented factual events that were ever recorded in modern times, concerning reincarnation. The book is called Soul Survivor. And here is how you can purchase a book if you like.

- Soul Survivor: The Reincarnation Of A World War II Fighter Pilot by Bruce and Andrea Leininger with Ken Gross is published by Hay House.

Read more:

<http://www.dailymail.co.uk/femail/article-1209795/Reincarnated-Our-son-World-War-II-pilot-come-life.html#ixzz38CzaCt2J>

With all my heart, as well as my brother Russell and Reverend Roderick C. Davis, we hope you will embrace the True and Genuine teachings of Christ. This dream is one of many, that the Holy Spirit has given to my brother Russell and myself. It is given in love, with the hope that you will understand that most of the churches that use Christ Jesus' Name today, are preaching from a defiled text. Reverend Roderick C. Davis is a wonderful and Anointed man, who teaches from

the Genuine Way, the Truth, and the Life of God's Living Word. Because the written Scriptures, without the fullness of God's Love, are all but a dead letter.

Your humble servant through Christ,

Paul Michael Maddock