

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 30

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, red and blue.*

THE BREAD OF LIFE AND THE LIVING VINE

1. THE day following, the people which stood on the other side of the sea, saw that there had been no other boat there, save the one where into his disciples had entered and that Jesus went not with his disciples into the boat, but that his disciples were gone alone. And when the people therefore saw that Jesus was not there, neither his disciples, they also took ship and came to Capernaum, seeking for Jesus.
2. And when they had found him on the other side of the sea, they said unto him, "Rabbi, how camest thou hither?" Yeshua answered them and said, "Verily, verily, I say unto you, ye seek me, not because ye saw the miracles, but because **ye did eat of the loaves and the fruit, and were filled. Labour not for the meat which perisheth**, but for that meat which endureth unto everlasting life, which the Son of Man, Who is also the Child of God, shall give unto you, for him hath God the All Parent sealed."

Jesus, in this section highlighted in purple, told the Jews, "ye did eat of the loaves and the fruit, and were filled," and then in the next breath He said, "Labour not for the meat which perisheth." It is important that you understand He called the fruit, meat, and it is certainly different from the flesh of slain beasts, birds and fowl – isn't it. Jesus taught often against the consumption of the flesh of slain beasts, birds and fowl, for doing so violates one of the commandments in His Father's Law of Love in Lection 46:12, which states, "Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet anything which bringeth disorder to your health or senses."

I would be remiss not to bring to your attention this statement, "any slaughtered creature." Creature includes seafood of all types, for creature is defined as being: **A living organism characterized by voluntary movement.**

3. Then said they unto him, "What shall we do that we may work the works of God?" Jesus answered and said unto them, "This is the work of God, that ye believe the truth, in me who am, and who giveth unto you, the Truth and the Life."
4. They said therefore unto him, "What sign shewest thou then that we may see and believe thee? What dost thou work? Our fathers did eat manna in the desert, as it is written, He gave them bread from heaven to eat."
5. Then Jesus said unto them, "Verily, verily, I say unto you, **Moses gave you not the true bread from heaven, but my Parent giveth you the true bread from heaven**, and the fruit of the living vine. For the food of God is that which cometh down from heaven, and giveth life unto the world."

The section in purple above is a very important statement Jesus made to the Jews, "Moses gave you not the true bread from heaven, but my Parent giveth you the true bread from heaven," that I need to address further. Originally Moses did give

the true bread from heaven, but as Jesus taught in Lection 42:6, “They said unto him, “Why did Moses then command to give a writing of divorcement?” He saith unto them, “Moses because of the hardness of your hearts, suffered you to put away your wives, even as he permitted you to eat flesh, for many causes, but from the beginning it was not so.”

Moses had originally given the true bread from Heaven, but due to the hardness of the Jews’ hearts, he allowed changes to be made to that which God had given to him.

6. Then said they unto him, “Lord, evermore give us this bread, and this fruit.” And Jesus said unto them, “I am the true Bread, I am the living Vine, they that come to me shall never hunger, and they that believe on me shall never thirst. And verily I say unto you, except ye eat the flesh and drink the blood of God, ye have no life in you. But ye have seen me and believe not.

7. “All that my Parent hath given to me shall come to me and they that come to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of God who sent me. And this is the will of God who hath sent me, that of all which are given unto me I should lose none, but should raise them up again at the last day.”

This section in purple is important to keep in mind, “For I came down from heaven, not to do mine own will, but the will of God who sent me.” Many think Jesus is God, and many of the lessons Jesus taught, crystallize the fact He is the Son of God, and not God, and this purple section is one of those lessons.

Jesus came down from heaven, “not to do mine own will, but the will of God who sent me.” What was the will of God who sent Him? It was to fulfill Scripture as had been given by the Lord to His prophets. Jesus fulfilled all the prophecies given to the prophets, but due to the treachery of men to suit their needs and traditions, extremely important prophecies He fulfilled, knowledge of which is crucial to souls’ salvation, are missing from the canonized bibles. One example I can bring to your attention, which I have previously addressed in other Lessons, is Jeremias 38:31 within the Septuagint, and Jeremiah 31:31 in the canonized bibles: “Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda.”

Jesus renewed His Father’s Law of Love given to Adam, Enoch and Noah, which each time was hidden by men, and when Jesus renewed it after His Transfiguration on the Mount, men in 325 AD tried to hide it again, and when they did so, they tried to hide other Truths He gave to mankind, that are crucial knowledge that enables a soul to earn its salvation.

8. The Jews then murmured at him, because he said I am the bread which cometh down from heaven. And they said, “Is not this Jesus, the son of Ioseph and Mary whose parentage we know? How is it then that he saith, I came down from heaven?”

9. Jesus therefore answered and said unto them, “Murmur ye not among yourselves. None can come to me, except holy Love and Wisdom draw them, and these shall rise at the last day. It is written in the prophets, they shall be all taught of God. Every man therefore that hath heard and hath learned of the Truth, cometh unto me.

This section in purple is an extremely important statement, “It is written in the prophets, they shall be all taught of God. Every man therefore that hath heard and hath learned of the Truth, cometh unto me.” The First Council of Nicaea 325 AD,

met to determine authorized church doctrine, and they adopted the doctrine taught by Pharisee Saul, and not the doctrine Jesus gave to mankind. Due to that fact, the majority of Catholics and Protestants do not know all of the truth Jesus gave to mankind, and knowledge of those Truths is crucial to a soul's salvation. God's Law of Love was not approved as part of authorized church doctrine, nor were the lessons Jesus gave to mankind to enable a soul to earn its salvation.

10. "Not that anyone hath seen the Holiest at any time, save they which are of the Holiest, they alone, see the Holiest. Verily, verily, I say unto you, 'They who believe the Truth, have everlasting life.'"

How can the Catholics and Protestants who do not know Jesus' Truth, "have everlasting life?"

LECTION (LESSON) 31

THE BREAD OF LIFE AND THE LIVING VINE JESUS REBUKETH THE THOUGHTLESS DRIVER

1. "AGAIN" Jesus said, "I am the true Bread and the living Vine. Your fathers did eat manna in the wilderness and are dead. This is the food of God which cometh down from heaven, that whosoever eat thereof shall not die. I am the living food which came down from heaven, if any eat of this food they shall live forever; and the bread that I will give is my truth and the wine which I will give is my life."
2. And the Jews strove amongst themselves, saying, "How can this man give us himself for food?" Then Jesus said, "Think ye that I speak of the eating of flesh, which ye ignorantly do in the Temple of God?"
3. "Verily my body is the substance of God, and this is meat indeed, and my blood is the life of God and this is drink indeed. Not as your ancestors, who craved for flesh, and God gave them flesh in his wrath, and they ate of corruption till it stank in their nostrils, and their carcasses fell by the thousand in the wilderness by reason of the plague.
4. "Of such it is written, They shall wander nine and forty years in the wilderness till they are purified from their lusts, ere they enter into the land of rest, yea, seven times seven years shall they wander because they have not known My ways, neither obeyed My laws.
5. "But they who eat this flesh and drink this blood dwell in me and I in them. As the Father-Mother of life hath sent me, and by Whom I live, so they that eat of me who am the truth and the life, even they shall live by me.
6. "This is that living bread which coming down from heaven giveth life to the world. Not as your ancestors did eat manna and are dead. They that eat of this bread and this fruit, shall live forever." These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they heard this, said, "This is an hard saying, who can receive it?"
7. When Jesus knew in himself that his disciples murmured at it, he said unto them, "Doth this offend you? What and if ye shall see the Son and Daughter of man ascend to where they were before? It is the spirit that quickeneth the flesh, and blood profiteth nothing. The words that I speak unto you, they are spirit and they are life.
8. "But there are some of you that believe not," for Jesus knew from the beginning who they were who should believe not, and who should betray him. Therefore said he unto them, "No one can come unto me, except it were given from above."
9. From that time many of his disciples went back and walked no more with him. Then said Jesus unto the twelve, "Will ye also go away?"

10. Then Simon Peter answered him, “Lord to whom shall we go? Thou hast the words of eternal life. And we believe and we are sure that thou art that Christ, a Son of the living God.”

11. Jesus answered them, “Have not I chosen you Twelve, **and one also who is a traitor?**” He spake of Judas Iscariot, son of Simon the Levite, for he it was that should betray him.

This section in purple is extremely important, “**and one also who is a traitor?**” He spake of Judas Iscariot.” Why is it *extremely* important? It is due to the fact the canonized Bibles teach Judas had been one of the apostles.

12. AND Jesus was travelling to Jerusalem, and there came a camel heavy laden with wood, and the camel could not drag it up the hill whither he went, for the weight thereof, and the driver beat him and cruelly ill-treated him, but he could make him go no further.

13. **And Jesus seeing this, said unto him, “Wherefore beatest thou thy brother?”** And the man answered, “I wot not that he is my brother, is he not a beast of burden and made to serve me?”

14. And Jesus said, “Hath not the same God made of the same substance the camel and thy children who serve thee, **and have ye not one breath of life which ye have both received from God?**”

The purple section of Verse 13 is yet another example wherein Jesus defended His Father’s creatures, and through this section of Verse 14, “**and have ye not one breath of life which ye have both received from God,**” Jesus had been referencing Ecclesiastes 3:19, “**For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.**”

15. And the man marveled much at this saying, and he ceased from beating the camel, and took off some of the burden and the camel walked up the hill as Jesus went before him, and stopped no more till he ended his journey.

16. And the camel knew Jesus, having felt of the love of God in him. And the man inquired further of the doctrine, and Jesus taught him gladly, and he became his disciple.

LECTION (LESSON) 32

GOD THE FOOD AND DRINK OF ALL

1. AND it came to pass as he sat at supper with his disciples, one of them said unto him: “Master, how sayest thou that thou wilt give thy flesh to eat, and thy blood to drink, for it is a hard saying unto many?”

2. And Jesus answered and said: “The words which I spake unto you are Spirit, and they are Life. To the ignorant and the carnally minded they savour of bloodshed and death, but blessed are they who understand.

3. “Behold the corn which groweth up into ripeness and is cut down, and ground in the mill, and baked with fire into bread! Of this bread is my body made, which ye see, and lo the grapes which grow on the vine unto ripeness, and are plucked and crushed in the winepress and yield the fruit of the vine! Of this fruit of the vine and of water is made my blood.

4. “**For of the fruits of the trees and the seeds of the herbs alone do I partake, and these are changed by the Spirit into my flesh and my blood. Of these alone and their like shall ye eat who believe in me, and are my disciples, for of these, in the Spirit come life and health and healing unto man.**

Verse 4 tells us the food Jesus ate, and it makes clear those who are Jesus' disciples were consuming only that type of food. That lesson ties with God's Law of Love in Lection 46, which Jesus renewed in fulfillment of His Father's prophecy given to Jeremias in 38:31 of the Septuagint, and in 31:31 of canonized bibles: "Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda."

The lesson Jesus gave in Verse 4, also fulfills His Father's commandment in Genesis 1:29, "And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food."

5. "Verily shall my Presence be with you in the Substance and Life of God, manifested in this body, and this blood, and of these shall ye all eat and drink who believe in me.
6. "For in all places I shall be lifted up for the life of the world, as it is written in the prophets; From the rising up of the sun unto the going down of the same, in every place a pure Oblation with incense shall be offered unto my Name.
7. "As in the natural so in the spiritual. My doctrine and my life shall be meat and drink unto you, the Bread of Life and the Wine of Salvation.
8. "As the corn and the grapes are transmuted into flesh and blood, so must your natural minds be changed into spiritual. Seek ye the Transmutation of the natural into the Spiritual.
9. "Verily I say unto you, in the beginning, all creatures of God did find their sustenance in the herbs and the fruits of the earth alone, till the ignorance and the selfishness of man turned many of them from the use which God had given them, to that which was contrary to their original use, but even these shall yet return to their natural food, as it is written in the prophets, and their words shall not fail.

When Jesus stated in this purple section of Verse 9, "Verily I say unto you, in the beginning, all creatures of God did find their sustenance in the herbs and the fruits of the earth alone," He was referencing His Father's lesson given in Genesis 1:30, "And to all the wild beasts of the earth, and to all the flying creatures of heaven, and to every reptile creeping on the earth, which has in itself the breath of life, even every green plant for food; and it was so."

Should you choose to study The Clementine Homilies, you will learn it was fallen angels who had "turned many of them from the use which God had given them." The Clementine Homilies: <http://dld.bz/TheClementineHomilies>

10. "Verily, God ever giveth of the Eternal Life and Substance to renew the forms of the universe. It is therefore of the flesh and blood, even the Substance and Life of the Eternal, that ye are partakers unto life, and my words are spirit and they are life.
11. "And if ye keep my commandments and live the life of the righteous, happy shall ye be in this life, and in that which is to come. Marvel not therefore that I said unto you, except ye eat of the flesh and drink the blood of God, ye have no life in you."
12. And the disciples answered saying, "Lord, evermore give us to eat of this bread, and to drink of this cup, for thy words are meat and drink indeed; By thy Life and by thy Substance."