

# The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

## LECTION (LESSON) 36

*Lection is defined as being a lesson.  
Read each Verse and pay special attention  
to the sections in purple, red and blue.*

### THE WOMAN TAKEN IN ADULTERY

1. ON a certain day, early in the morning, Jesus came again into the temple, and all the people came unto him, and he sat down and taught them.
2. And the scribes and Pharisees brought unto him a woman taken in adultery, and when they had set her in the midst, they said unto him, "Master, this woman was taken in adultery, in the very acts. Now Moses in the law commanded us that such should be stoned, but what sayest thou?"
3. This they said, tempting him that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.
4. So when they continued asking him, he lifted up himself, and said unto them, "He that is without sin among you, let him cast the first stone at her."
5. And again he stooped down and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last, and Jesus was left alone, and the woman standing in the midst.
6. When Jesus had lifted up himself, and saw none but the woman, he said unto her, "Woman, where are those thine accusers? Hath no man condemned thee?" She said unto him, "No man, Lord." And Jesus said unto her, "Neither do I condemn thee. From henceforth sin no more; go in peace."
7. AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: "Two men went up into the Temple to pray; the one a rich Pharisee, learned in the law, and the other a tax gatherer, who was a sinner.
8. "The Pharisee stood and prayed thus with himself, 'God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this tax gatherer. I fast twice in the week, I give tithes of all that I possess.'
9. And the tax gatherer, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, 'God be merciful to me a sinner.'
10. "I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

## LECTION (LESSON) 37

### THE RE-GENERATION OF THE SOUL

1. IESUS sat in the porch of the Temple, and some came to learn his doctrine, and one said unto him, "Master, what teachest thou concerning life?"
2. And he said unto them, "**Blessed are they who suffer many experiences, for they shall be made perfect through suffering: they shall be as the angels of God in Heaven and shall die no more, neither shall they be born any more, for death and birth have no more dominion over them.**

The section of Verse 2 above highlighted in purple, is one of numerous lessons Jesus taught regarding the fact a soul experiences many lifetimes so it may be *made perfect through suffering*.

Contrary to the vindictive and malicious images men created of God within the Old Testaments of canonized bibles, and in the Septuagint, God is a loving God, and He wants each soul He created to be able to achieve the purification required to enter into His Kingdom, and that is the reason He gave the gift of numerous lifetimes, so each soul has ample opportunity to be *made perfect through suffering*.

God gave the gift of free will as a test. Temptations often cause a soul to veer away from the narrow path of righteousness that it must walk to achieve the purification required to enter into the Kingdom of Heaven. God knows those temptations to stray off the path of righteousness will win often, but He created each soul with unconditional love, and He wants each soul to succeed in achieving the purification needed to enter His Kingdom, and that is why they are given the opportunity to experience many lifetimes.

Keep this in mind: Jesus told His 12, even the prophets were not without error when they passed over, but love makes up for a multitude of error.....

3. "They who have suffered and overcome shall be made Pillars in the Temple of my God, and they shall go out no more. 'Verily I say unto you, except ye be *born again* of water and of fire, ye cannot see the kingdom of God.'"

The "*born again*" aspect of the lesson Jesus gave in Verse 3, has been adopted by certain churches to attract followers. Souls are convinced that once they have been *born again* through the rituals the church will put them through, they will have been saved. Nothing could be further from the truth.

4. And a certain Rabbi (Nicodemus) came unto him by night for fear of the Jews, and said unto him. "How can a man be born again when he is old? Can he enter a second time into his mother's womb and be born again?"

5. Iesus answered, "Verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the kingdom of God. The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell whence it cometh, or whither it goeth.

6. "The light shineth from the East even unto the West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages.

7. "When it cometh from the darkness, it is that he hath lived before, and when it goeth down again into darkness, it is that he may rest for a little, and thereafter again exist.

8. "So through many changes must ye be made perfect, as it is written in the book of Job, 'I am a wanderer, changing place after place and house after house, until I come unto the City and Mansion which is eternal.'"

9. And Nicodemus said unto him, "How can these things be?" And Iesus answered and said unto him, "Art thou a teacher in Israel, and understandest not these things? Verily we speak that which we do know, and bear witness to that which we have seen, and ye receive not our witness.

10. "If I have told you of earthly things and ye believe not, how shall ye believe if I tell you of Heavenly things? No man hath ascended into Heaven, but he that descended out of Heaven, even the Son-Daughter of man which is in Heaven."

## LECTION (LESSON) 38

### IESUS CONDEMNEETH THE ILL TREATMENT OF ANIMALS

1. AND some of his disciples came and told him of a certain Egyptian, a son of Belial, who taught that it was lawful to torment animals, if their sufferings brought any profit to men.
2. And Iesus said unto them, “Verily I say unto you, **they who partake of benefits which are gotten by wronging one of God's creatures, cannot be righteous, nor can they touch holy things, or teach the mysteries of the kingdom, whose hands are stained with blood, or whose mouths are defiled with flesh.**

The purple section in Verse 2 above, is an extremely important lesson, and it applies to every priest, pastor, reverend, deacon, apostle, bishop, cardinal and the pope himself: **who partake of benefits which are gotten by wronging one of God's creatures, cannot be righteous, nor can they touch holy things, or teach the mysteries of the kingdom, whose hands are stained with blood, or whose mouths are defiled with flesh.** When a priest, pastor, reverend, deacon, apostle, bishop, cardinal and the pope consume flesh, it is of a creature that has been wronged, due to the fact it was slain so its flesh may be consumed.

3. “God giveth the grains and the fruits of the earth for food, and for righteous man truly there is no other lawful sustenance for the body.

Jesus quoted the commandment His Father gave in Genesis 1:29 when He stated as He did above in Verse 3: **1:29, And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food.**

4. “The robber who breaketh into the house made by man is guilty, but they who break into the house made by God, even of the least of these are the greater sinners. Wherefore I say unto all who desire to be my disciples, keep your hands from bloodshed and let no flesh meat enter your mouths, for God is just and bountiful, who ordaineth that man shall live by the fruits and seeds of the earth alone.
5. “**But if any animal suffer greatly, and if its life be a misery unto it, or if it be dangerous to you, release it from its life quickly, and with as little pain as you can. Send it forth in love and mercy, but torment it not, and God the Father-Mother will shew mercy unto you, as ye have shown mercy unto those given into your hands.**

Jesus made it clear that if an animal suffers greatly, or should an animal be dangerous, it is ok to end its life by sending it forth in love and mercy, and with as little pain as possible.

6. “And whatsoever ye do unto the Cast of these my children, ye do it unto me, for I am in them and they are in me; Yea, I am in all creatures and all creatures are in me. In all their joys I rejoice, in all their afflictions I am afflicted. Wherefore I say unto you, ‘Be ye kind one to another, **and to all the creatures of God**’.”

The purple section of Verse 6 above, **and to all the creatures of God**, is not found within the canonized bibles, and there is a specific reason for that: how could priests and pastors convince their followers the blood sacrifice for the atonement of sin is of God, when His Son taught souls must be kind to all the creatures of

God? Is the slaughter of a creature for the atonement of sin it had nothing to do with – kind?

7. AND it came to pass the day after, that he came into a city called Nain, and many of his disciples went with him, and much people.

8. Now when he came nigh to the gate of the city, behold there was a dead man carried out, the only son of his mother, and she was a widow, and much people of the city was with her.

9. And when the Lord saw her, he had compassion on her, and said unto her, “Weep not, thy son sleepeth.” And he came and touched the bier, and they that saw him stood still. And he said, “Young man, I say unto thee, Arise.”

10. And he that was esteemed dead sat up, and began to speak. And he delivered him to his mother. And there came an awe upon all, and they glorified God, saying, “A great prophet is risen up among us, and God hath visited his people.”

10. But Martha was cumbered about much serving and came to him saying, “Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she may help me.”

11. And Jesus answered and said unto her, “Martha, Martha, thou art careful and troubled about many things, but one thing is needful, and Mary hath chosen that good part, which shall not be taken away from her.”

12. AGAIN, as Jesus sat at supper with his disciples in a certain city, he said unto them, “As a Table set upon twelve pillars, so am I in the midst of you.

13. “Verily I say unto you, Wisdom buildeth her house and heweth out her twelve pillars. She doth prepare her bread and her oil, and mingle her wine. She doth furnish her table.

14. “And she standeth upon the high places of the city, and crieth to the sons and the daughters of men! Whosoever will let them turn in hither, let them eat of my bread and take of my oil, and drink of my wine.

15. “Forsake the foolish and live, and go in the way of understanding. The veneration of God is the beginning of wisdom, and the knowledge of the holy One is understanding. By me shall your days be multiplied, and the years of your life shall be increased.”