

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 45

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, red and blue.*

SEEKING FOR SIGNS THE UNCLEAN SPIRIT

1. THEN certain of the Scribes and of the Pharisees answered saying, "Master we would see a sign from thee." But he answered and said unto them, "An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas.
2. "Yea, as Jonas was three days and three nights in the whale's belly, so shall the Son of Man be three days and three nights in the heart of the earth, and after he shall rise again.
3. "The men of Nineveh shall rise in judgment with this generation, and shall condemn it, because they repented at the preaching of Jonas, and behold a greater than Jonas is here.
4. "The Queen of the South shall rise up in the judgment with this generation, and shall condemn it; for she came from the uttermost parts of the earth to hear the wisdom of Solomon, and behold, a greater than Solomon is here."
5. AGAIN he said, "When the unclean spirit is gone out of any, he walketh through dry places seeking rest, and finding none it saith, 'I will return into my house from whence I came out.' And when he is come he findeth it empty, swept and garnished, for they asked not the Good Spirit to dwell within them, and be their eternal Guest.
6. "Then he goeth and taketh with him seven other spirits more wicked than himself, and they enter in and dwell there, and the last state of all such is worse than the first. Even so shall it be also unto this wicked generation, which refuseth entrance to the Spirit of God.
7. "For I say unto you, whosoever blasphemeth the Son of Man, it shall be forgiven them, but whoso blasphemeth the Holy Spirit, it shall not be forgiven them, either in this age, or in the next, for they resist the Light of God, by the false traditions of men."
8. WHILE, he yet talked to the people, behold his parents and his brethren and his sisters stood without, desiring to speak with him. Then one said unto him, "Behold thy father and thy mother, and thy brethren and thy sisters stand without, desiring to speak with thee."
9. But he answered and said unto him that told him, "Who is my father, and who is my mother, and who are my brethren and my sisters?"
10. And he stretched forth his hand towards his disciples, and said, "Behold my father and my mother, my brethren and sisters, and my children! For whosoever shall do the will of my Parent Who is in Heaven, the same is my father and my mother, my brother and my sister, and my son and my daughter."
11. AND there were some Pharisees, who were covetous and proud of their riches, and he said unto them, "Take heed unto yourselves, and beware of covetousness, for a man's life consisteth not in the abundance of things which he possesseth."
12. And he spake a parable unto them, saying, "The ground of a certain rich man brought forth plentifully, and he thought within himself, saying, 'What shall I do, because I have no room where to bestow my fruits?'
13. "And he said, 'This will I do, I will pull down my barns, and build greater, and there will I bestow all my fruits and my goods.
14. And I will say to my soul, thou hast much goods laid up for many years, take thine ease, drink and be merry.'

15. "But God said unto him, 'Thou fool, this night thy life shall be required of thee; then whose shall those things be, which thou hast provided?'"

16. "So are they that lay up treasures for themselves, and are not rich in good works to them that need, and are in want."

LECTION (LESSON) 46

THE TRANSFIGURATION ON THE MOUNT THE GIVING OF THE LAW

1. AFTER six days, when the Feast of Tabernacles was nigh at hand, Jesus taketh the twelve, and bringeth them up into a high mountain apart, and as he was praying, the fashion of his countenance was changed, and he was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.

2. And, behold, there appeared unto them Moses and Elias, talking with him and spake of the Law, **and of his decease which he should accomplish at Jerusalem.**

The purple section above reveals when Jesus learned He would suffer His crucifixion to fulfill scripture: to end the blood sacrifice carried out in the Temple, according to the rituals and laws that are in Exodus 29:10-42. It would also end mankind's sin against love ... sin against God's Law of Love, as it is revealed below in Verse 10.

3. And Moses spake, saying, "This is he of whom I foretold, saying, A prophet from the midst of thy brethren, like unto me, shall the Eternal send unto you, and **that which the Eternal speaketh unto him, shall he speak unto you, and unto him shall ye hearken, and whoso will not obey, shall bring upon themselves their own destruction.**"

Moses told Jesus' chosen 12 that Jesus will give them the Law as given to Him by His Father, and please take note of the bold purple section, for it has great meaning for you and for all of mankind: "**unto him shall ye hearken, and whoso will not obey, shall bring upon themselves their own destruction.**" That certainly is a powerful warning telling all souls: if they care about their salvation, they had better harken to that which can save them.

4. Then Peter said unto Jesus, "Lord, it is good for us to be here; if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

5. While he yet spake, behold a bright cloud overshadowed them, and twelve rays as of the sun issued from behind the cloud, and a voice came out of the cloud, which said, "This is my beloved Son, in whom I am well pleased; hear ye him."

6. And when the disciples heard it, they fell on their faces and were sore amazed, and Jesus came and touched them and said, "Arise and be not afraid." And when they had lifted up their eyes, they saw no man, save Jesus only. And the six glories were seen upon him.

7. AND Jesus said unto them, "**Behold a new law I give unto you, which is not new but old.** Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve for the Kingdom of Israel after the Spirit.

When Jesus stated as He did in the purple section, "**which is not new but old,**" He made clear this Law has been in existence for a very long time. Actually, this Law was first given to Adam in the Garden of Eden. Adam was God's first prophet, and sadly, Satan successfully worked his craft against Adam, and they in the Garden fell away from God's Law of Love. The Law was next given to the

prophet Enoch, and over time Satan worked his craft again, so it was no longer being obeyed. Next it was given to Noah, and sadly Satan worked his craft again. 300 years after Jesus renewed His Father's Law of Love, as Jesus prophesied would happen, men in 325 AD, children of the wicked one, did their best to hide it again. But, Jesus also prophesied it would be brought into the light again, and it is and has been happening worldwide, through God's many chosen teachers, and the number of those teachers is rapidly growing.

8. "For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy, and keep my commandments; these are the true Israel of God." And standing upon his feet, Jesus spake, saying:

9. "Hear O Israel, JOVA, thy God is One; many are My seers, and My prophets. In Me all live and move, and have subsistence.

10. "Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

Jesus, in the Humane Gospel of Christ, taught any soul who violates this Law, is distancing themselves from His Father. Why? If any soul consumes the flesh of a slaughtered creature, be it beast, bird, fowl, fish or shell fish, whether they slaughtered it or not, are guilty of the Law. Why? When consuming the flesh of the slaughtered creature, they have pleasure.

11. "Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

12. "Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet anything which bringeth disorder to your health or senses.

The purple section above tells us souls are not to consume "anything which bringeth disorder to your health or senses," and that would include alcohol of any kind, the use of drugs other than pharmaceuticals, including smoking or ingesting marijuana for other than doctor prescribed medical reasons.....

13. "Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

This statement, "Ye shall not make impure marriages," makes crystal clear a marriage between a man and a man, or a woman and a woman, is a violation of God's Law of Love, for they are impure. Jesus taught in this Gospel that the perfect marriage is between a man and a woman.

14. "Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

15. "Ye shall do unto others as ye would that others should do unto you.

16. "Ye shall worship One Eternal, the Father-Mother in Heaven, of Whom are all things, and reverence the holy Name.

17. "Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the 'Teachers of Righteousness.'

18. "Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

19. "Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits of the earth, and live long in the land.

20. "Ye shall purify yourselves daily, and rest the Seventh Day from labour, keeping holy the Sabbaths, and the Festival of your God.

The key to “**keeping holy the Sabbaths,**” as Jesus taught, is to cease from gathering riches.

21. “Ye shall act upon God as we expect Him to act upon us.”

22. And when the disciples heard these words, they smote upon their breasts, saying: “**Wherein we have offended, O God forgive us,** and may thy wisdom, love and truth within us incline our hearts to love and keep this Holy Law.”

When a soul comes to know God’s Law of Love, they need to repent as the disciples did, “**Wherein we have offended, O God forgive us,**” and from that time on, amend their ways to always be in compliance with God’s Law of Love.

23. And Jesus said unto them, “My yoke is equal, and my burden light, if ye will to bear it, to you it will be easy. **Lay no other burden on those that enter into the kingdom, but only these necessary things.**”

In the beginning, God gave to Adam His Law of Love, also known as The Everlasting Agreement, and “**no other burden.**” The Everlasting Agreement and “no other burden” still applies today. All that is necessary for a soul be in accordance with God, and be on their way to salvation, is to obey His Law of Love. Sadly, God’s Law of Love is not in the canonized bibles, and thus being, most souls worldwide, do not realize they are distancing themselves from God, just by the fact they are consuming the flesh of His cherished creatures.

24. “This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, **they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.**”

Jesus, in the Humane Gospel of Christ, made it clear those who violate the Law in Verse 10 above, even though they do not know God’s Law of Love, have distanced themselves from His Father. Scripture makes clear a time will come when all souls will be given an opportunity to know God’s Law of Love, and those “**who know and obey it not, shall be lost.**”

25. “But as in Adam all die, so in Christ shall all be made alive. And the **disobedient shall be purged through many fires,** and **they who persist shall descend and shall perish eternally.**”

The purple section above reveals the fact sinning souls do not spend eternity in hell as Catholic and Protestant Churches teach. The “**disobedient shall be purged through many fires,**” which is time they will spend in Hades to consider and amend their ways. This statement, “**they who persist shall descend and shall perish eternally,**” ties with Jesus’ lesson in this Gospel, and in the canonized bibles, wherein He stated: fear not they who can take your life; fear the one who can destroy your soul.

26. And as they came down from the mountain, Jesus charged them, saying, “Tell the vision to no man, until the Son of man be risen again from the dead.”

27. His disciples asked him, saying, “Why then say the scribes that Elias must first come?” And Jesus answered and said unto them, “Elias truly shall first come and restore all things.

28. “But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise, shall also the Son of man suffer of them.” Then the disciples understood that he spake unto them of Iohn the Baptist.

LECTION (LESSON) 47

THE SPIRIT GIVETH LIFE THE RICH MAN AND THE BEGGAR

1. AND when they were come down from the Mount, one of his disciples asked him, “Master, if a man keep not all these commandments, shall he enter into Life?” And he said, “The Law is good in the letter; without, the spirit is dead, but the spirit maketh the letter alive.

2. “Take ye heed that ye obey from the heart, and in the spirit of love, all the Commandments which I have given unto you.

3. “It hath been written, ‘Thou shalt not kill,’ but I say unto you, if any hate and desire to slay, they are guilty of the law; yea, if they cause hurt or torture to any Innocent Creature, they are guilty. But if they kill to put an end to suffering, which cannot be healed, they are not guilty, if they do it quickly and in love.

4. “It hath been said, ‘Thou shalt not steal,’ but I say unto you, if any, not content with that which they have, desire and seek after that which is another’s, or if they withhold that which is just from the worker, they have stolen in their heart already, and their guilt is greater than that of one who stealeth a loaf in necessity, to satisfy his hunger.

5. “Again ye have been told, ‘Thou shalt not commit adultery,’ but I say unto you, if man or woman join together in marriage, with unhealthy bodies, and beget unhealthy offspring, they are guilty, even though they have not taken their neighbour’s spouse, and if any have not taken a woman who belongeth to another, but desire in their heart, and seek after her, they have committed adultery already in spirit.

6. “And again I say unto you, if any desire and seek to possess the body of any creature for food, or for pleasure, or for profit, they defile themselves thereby.

7. “Yea, and if a man telleth the truth to his neighbour in such wise as to lead him into evil, even though it be true in the letter, he is guilty.

8. “Walk ye in the spirit, and thus shall ye fulfill the law, and be meat for the kingdom. Let the Law be within your own hearts, rather than on tables of memorial, which things nevertheless ye ought to do, and not to leave the other undone for the Law, which I have given unto you is holy, just and good, and blessed are all they who obey and walk therein.

9. “God is Spirit, and they who worship God must worship in spirit and in truth, at all times, and in all places.”

10. AND he spake this parable unto them who were rich, saying, “There was a certain rich man, which was clothed in purple, and fine linen, and fared sumptuously every day.

11. “And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man’s table; moreover the dogs came and licked his sores.

12. “And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom; the rich man also died, and was buried with great pomp. And in Hades he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

13. “And he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water, and cool my tongue, for I am tormented in this place.’

14. “But Abraham said, ‘Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things, but now he is comforted, and thou art tormented.’ **And thus are the changes of life for the perfecting of souls.** And beside all this, between us and you there is a great

gulf fixed, so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence, till their time be accomplished.

The purple section above is yet another lesson within the Gospel of the Holy Twelve that makes clear souls experience many lives to achieve the purification required to enter into the Kingdom of Heaven.

15. “Then he said, ‘I pray thee therefore, father, that thou wouldest send him to my Father’s house; for I have five brethren, that he may testify unto them, lest they also came into this place of torment.’

16. “Abraham saith unto him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘Nay, father Abraham, but if one went unto them from the dead, they will repent.’

17. “And Abraham said unto him, ‘If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead’.”