

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 48

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, red and blue.*

IESUS FEEDETH ONE THOUSAND WITH FIVE MELONS HEALS THE WITHERED HAND ON THE SABBATH DAY

1. AND it came to pass as Jesus had been teaching the multitudes, and they were hungry and faint by reason of the heat of the day, that there passed by that way a woman on a camel laden with melons and other fruits.
2. And Jesus lifted up his voice and cried, "O ye that thirst, seek ye the living water which cometh from Heaven, for this is the water of life, which whoso drinketh, thirsteth not again."
3. And he took of the fruit, five melons and divided them among the people, and they ate, and their thirst was quenched, and he said unto them, "If God maketh the sun to shine, and the water to fill out these fruits of the earth, shall not the Same be the Sun of your souls, and fill you with the water of life?"
4. "Seek ye the truth and let your souls be satisfied. The truth of God is that water which cometh from heaven, without money and without price, and they who drink shall be satisfied." And those whom he fed were one thousand men, women and children—and none of them went home a hungered or athirst, and many that had fever were healed.
5. At that time Jesus went on the Sabbath day through the cornfields, and his disciples were an hungered, and began to pluck the ears of corn, and to eat.
6. But when the Pharisees saw it, they said unto him, "Behold, thy disciples do that which is not lawful to do upon the Sabbath day."
7. And he said unto them, "Have ye not read what David did, when he was an hungered and they that were with him, how he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?"
8. "Or have ye not read in the law, how that on the Sabbath days the priests in the Temple do work on the Sabbath, and are blameless? But I say unto you, that in this place is One greater than the Temple.
9. "But if ye had known what this meaneth, I will have mercy and not sacrifice, ye would not have condemned the guiltless. For the Son of man is Lord, even of the Sabbath."
10. AND when he was departed thence, he went into their synagogue, and behold, there was a man which had his hand withered. "And they asked him that they might accuse him: is it lawful to heal on the Sabbath days?"
11. And he said unto them, "What man shall there be among you that shall have but one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it and lift it out? And if ye give help to a sheep, shall ye not also to a man that needeth?"
12. "Wherefore it is lawful to do well on the Sabbath day, then saith he to the man, stretch forth thine hand, and he stretched it forth, and it was restored whole, like as the other."
13. Then the Pharisees went out and held a council against him, how they might destroy him. But when Jesus knew it, he withdrew himself from thence, and great multitudes followed him, and he healed their sick and infirm, and charged them that they should not make it known.
14. So it was fulfilled, which was spoken by Esaias the prophet, saying, "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased; I will put my spirit upon him and he shall shew judgment to the Gentiles.

15. “He shall not strive nor cry, neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench till he send forth judgment unto victory. And in his Name shall the Gentiles trust.”

LECTION (LESSON) 49

THE TRUE TEMPLE OF GOD

1. AND the Feast of the Passover was at hand. And it came to pass that some of the disciples being masons, were set to repair one of the chambers of the Temple. And Jesus was passing by, and they said unto him, “Master, sees’ t thou these great buildings and what manner of stones are here, and how beautiful is the work of our ancestors?”

2. And Jesus said, “Yea, it is beautiful, and well-wrought are the stones, but the time cometh when not one stone shall be left on another, *for the enemy shall overthrow both the city and the Temple.*”

The prophecy Jesus gave to His disciples that is in purple above, was given in Daniel 9:26...

26. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

The temple and city were destroyed in 70 AD by the Romans, who had become “*the people of the prince,*”.

3. “But the true Temple is the body of man in which God dwelleth by the Spirit, and when this Temple is destroyed, in three days, God raiseth up a more glorious temple, which the eye of the natural man perceiveth not.

4. “Know ye not that ye are the temples of the holy spirit? And whoso destroyeth one of these temples, the same shall be himself destroyed.”

5. AND some of the scribes, hearing him, sought to entangle him in his talk, and said, “If thou wouldst put away the sacrifices of sheep and oxen and birds, to what purpose was this Temple built for God by Solomon, which has been now forty and six years in restoring?”

6. And Jesus answered and said, “It is written in the prophets, My house shall be called a house of prayer for all nations, for the sacrifice of praise and thanksgiving. But ye have made it a house of slaughter, and filled it with abominations.

7. “Again it is written, from the rising of the sun unto the setting of the same, my Name shall be great among the Gentiles, and incense with a pure Offering shall be offered unto me. But ye have made it a desolation with your offerings of blood, and used the sweet incense only to cover the ill savor thereof. I am come not to destroy the law but to fulfill it.

8. “Know ye not what is written? Obedience is better than sacrifice, and to hearken than the fat of rams. I, the Lord, *am weary of your burnt offerings,* and vain oblations, your hands are full of blood.

Jesus, in the purple section above, had been referencing Isaiah 1:11...

11. To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats.

9. “And is it not written, what is the true sacrifice? Wash you and make you clean, and put away the evil from before mine eyes, cease to do evil, learn to do well. Do justice for the fatherless and the widow, and all that are oppressed. So doing ye shall fulfill the law.
10. “The day cometh when all that which is in the outer court, *which pertaineth to blood offerings, shall be taken away*, and pure worshippers shall worship the Eternal, in purity and in truth.”

The purple section above tells us blood offerings will be taken away, which is a Daniel 9:27 prophecy that Jesus fulfilled in the midst of the week, after His resurrection when He appeared in the temple on the day of the sacrifices, in the same manner as He did prior to His crucifixion.

27. And one week shall establish the covenant with many: and in the midst of the week my sacrifice and drink-offering shall be taken away: and on the temple shall be the abomination of desolations; and at the end of time an end shall be put to the desolation.

11. And they said, “Who art thou that seekest to do away with the sacrifices, and despiseth the seed of Abraham? From the Greeks and the Egyptians hast thou learnt this blasphemy?”
12. And Jesus said, “Before Abraham was, I Am.” And they refused to listen and some said, “He is inspired by a demon,” and others said, “He is mad”; and they went their way and told these things to the priests and elders. And they were wrath, saying, “He hath spoken blasphemy.”

LECTION (LESSON) 50

CHRIST THE LIGHT OF THE WORLD

1. THEN spake Jesus again unto them, saying, “I am the Light of the world, he that followeth me shall not walk in darkness, but shall have the light of life.”
2. The Pharisees therefore said unto him, “Thou bearest record of thyself, thy record is not true.”
3. Jesus answered and said unto them, “Though I bear record of myself, yet my record is true; for I know whence I came, and whither I go, but ye cannot tell whence I come, and whither I go.
4. “Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true, for I am not alone, but I come from the Father-Mother who sent me.
5. “It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, *John bore witness of me*, and he is a prophet, and the Spirit of truth that sent me beareth witness of me.”

John, whom Jesus referred to, was John the Baptist, who baptized Him, and he witnessed a dove descend upon Jesus as He came out of the water, at which time Jesus’ Father’s voice was heard, saying, “*This is my beloved Son, in whom I am well pleased; this day have I begotten thee.*”

6. Then said they unto him, “Where is thy Father and thy Mother?” Jesus answered, “Ye neither know me, nor my Parent, if ye had known me, ye should have known my Father and my Mother also.”
7. And one said, “Shew us the Father, shew us the Mother, and we will believe thee.” And he answered saying, “If thou hast seen thy brother and felt his love, thou hast seen the Father, if thou hast seen thy sister and felt her love, thou hast seen the Mother.
8. “Far and near, the All Holy knoweth Their own, yea, in each of you, the Fatherhood and the Motherhood may be seen, for the Father and the Mother are One in God.”

9. These words spake Iesus in the treasury, as he taught in the temple. And no man laid hands on him; for his hour was not yet come. Then said Iesus again unto them, "I go my way, and ye shall seek me, and shall die in your sins; whither I go, ye cannot come."

10. Then said the Jews, "Will he kill himself, because he said, 'Whither I go, ye cannot come?'" And he said unto them, "Ye are from beneath; I am from above; ye are of this world; I am not of this world."

11. "I said therefore unto you, that ye shall die in your sins; for if ye believe not that I am of God, ye shall die in your sins."

12. Then said they unto him, "Who art thou?" And Iesus said unto them, "Even the Same that I said unto you from the beginning."

13. "I have many things to say which shall judge you, but the Holy One that sent me is true, and I speak to the world those things which I have heard from above."

14. Then said Iesus unto them, "When ye have lifted up the Son of man, then shall ye know that I am sent of God, and that I do nothing of myself, but as the All Holy hath taught me, I speak these things. Who sent me is with me, the All Holy hath not left me alone; for I do always those things that please the Eternal."

15. As he spake these words, many believed on him, for they said, "He is a Prophet sent from God. Him let us hear."