

# The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

## LECTION (LESSON) 51

*Lection is defined as being a lesson.  
Read each Verse and pay special attention  
to the sections in purple, red and blue.*

### THE TRUTH MAKETH FREE

1. THEN said Jesus to those Jews which believed on him, "If ye continue in my word, then are ye my disciples indeed, and ye shall know the truth, and **the truth shall make you free.**"

The truth in purple above that Jesus spoke of that would make them free, is the knowledge the blood sacrifice is not of His Father, and they would be set free from the bondage of the blood sacrifice for the atonement of sin that is of Baal, a pagan god, and not of His Father.

2. They answered him, "We be Abraham's seed, and were never in bondage to any man. How sayest thou, 'Ye shall be made free?'" Jesus answered them, "Verily, verily, I say unto you, **'Whosoever committeth sin is the servant of sin.** And the servant abideth not in the house forever, but the Son, even the Daughter abideth ever.'

The sin Jesus addressed in purple above, was the sin of the blood sacrifice done for the atonement of sin, which was not of His Father, but of Baal, a pagan god that renegade priests worshiped.

3. "If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed after the flesh, but ye seek to kill me, because **my word hath no place in you.**

Jesus' word in purple above that had no place in them, was the fact He preached against the blood sacrifice rituals and laws of Exodus 29:10-42. And, that is the actual reason Jews demanded His crucifixion.

4. "I speak that which I have seen with my Parent, and ye do that which ye have seen with your parent." They answered and said unto him, "Abraham is our father." Jesus said unto them, "If ye were Abraham's children, ye would do the works of Abraham."

5. "But now ye seek to kill me, a man that hath told you the truth, which I have heard of God; this did not Abraham. Ye do the deeds of your father." Then said they to him, "We be not born of fornication, we have one Father, even God."

6. Jesus said unto them, "If God were your Parent, ye would love me, for I proceeded forth and came from God; neither came I of myself, but the All Holy sent me. Why do ye not understand my speech, even because ye cannot hear my word?"

7. "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him.

8. "When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it. And because I tell you the truth, ye believe me not.

9. "As Moses lifted up the Serpent in the wilderness, so must the Son and Daughter of man be lifted up, that whosoever gazeth, believing should not perish, but have everlasting life.

10. "Which of you convicteth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words; ye therefore hear them not, because ye are not of God."

11. Then answered the Jews, and said unto him, "Say we not well that thou art a Samaritan, and hath a demon?" Jesus answered, "I have not a demon, but I honour the All Holy, and ye do dishonour me. And I seek not mine own glory, but the glory of God. But there is One who judgeth."

12. And certain of the Elders and Scribes from the Temple came unto him saying, "Why do thy disciples teach men that it is unlawful to eat the flesh of beasts, though they be offered in sacrifice as by Moses ordained."

13. "For it is written, God said to Noah, 'The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.'"

14. And Jesus said unto them, "Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings, 'This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me, **teaching and believing, and teaching for divine doctrines, the commandments of men in my name**, but to satisfy their own lusts.'

What were the commandments addressed in purple above that are of men being taught in the Lord's Name that Jesus referred to? They were the blood sacrifice rituals and laws for the atonement of sin within Exodus 29:10-42.

15. "As also Jeremiah bear witness when he saith, 'Concerning blood offerings and sacrifices, I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.'

16. "But ye did not hearken to Me, **Who in the beginning gave you all manner of seed, and fruit of the trees, and seed having been for the food, and healing of man and beast.**" And they said, "Thou speakest against the law."

Jesus was quoting Genesis 1:29 when He stated as He did in the section purple above, but He made a very important addition that is not in Genesis 1:29, yet should be: "**and healing of man and beast.**" God gave all that is needed for nourishment and healing, including the healing of cancer, and men (FDA and the pharmaceutical industry) strive to hide that fact.

**Genesis 1:29. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.**

17. And he said, "Against Moses indeed I do not speak, nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts."

18. "**But behold, a greater than Moses is here!**" And they were wrath, and took up stones to cast at him. And Jesus passed through their midst, and was hidden from their violence.

"**But behold, a greater than Moses is here**" is an extremely important statement, yet it is not found within the canonized bibles.

## LECTION (LESSON) 52

### HE DECLARETH HIS PRE-EXISTENCE

1. ANOTHER time Jesus said, "Verily, verily, I say unto you, If a man keep my saying, he shall never see death." Then said the Jews unto him, "Now we know that thou hast a demon."

2. Abraham is dead, and the prophets, and thou sayest, 'If a man keep my saying, he shall never taste of death.' Art thou greater than our father Abraham, which is dead, and the Prophets that are dead? Whom makest thou thyself?"
3. Jesus answered, "If I honour myself, my honour is nothing. It is my Father that honoureth me, of whom ye say that he is your God. Yet ye have not known him, but I know him, and if I should say I know him not, I shall be a liar like unto you, but I know the All Holy, and am known of the Eternal.
4. "Your father Abraham, rejoiced to see my day, and he saw it, and was glad." Then said the Jews unto him, "Thou art not yet forty five years old, and hast thou seen Abraham?"
5. Jesus said unto them, "Verily, verily, I say unto you, Before Abraham was, I AM."
6. And he said unto them, "The All Holy hath **sent you many prophets, but ye rose against them that were contrary to your lusts, reviling some and slaying others.**"

The Lord did, as stated in the purple section above, send many prophets, and the Jews did rise up against them, as they did against Jesus, for they too had preached against the blood sacrifice rituals and laws for the atonement of sin within Exodus 29:10-42.

7. Then took they up stones to cast at him, but Jesus was hidden, and went out of the temple, through the midst of them, and so again passed unseen by them.
8. Again when his disciples were with him in a place apart, one of them asked him concerning the kingdom, and he said unto them:
9. "As it is above, so it is below. As it is within, so it is without. As on the right hand, so on the left. As it is before, so it is behind. As with the great, so with the small. As with the male, so with the female. When these things shall be seen, then ye shall see the kingdom of God.
10. "For in me there is neither Male nor Female, but both are One in the All perfect. The woman is not without the man, nor is the man without the woman.
11. "Wisdom is not without love, nor is love without wisdom. The head is not without the heart, nor is the heart without the head, in the Christ who atoneth all things. For God hath made all things by number, by weight, and by measure, corresponding the one with the other.
12. "These things are for them that understand, to believe. If they understand not, they are not for them. For to believe is to understand, and to believe not, is not to understand."

## **LECTION (LESSON) 53**

### **IESUS HEALETH THE BLIND ON THE SABBATH**

1. AND at another time as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him saying, "Master, who did sin - this man, or his parents, that he was born blind?"
2. Jesus answered, "To what purport is it, whether this man sinned, or his parents, so that the works of God are made manifest in him? I must work the works of my Parent who sent me, while it is day; the night cometh, when no man can work. As long as I am in the world, I am the Light of the world."
3. When he had thus spoken, he spat on the ground and mingled clay with the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, "Go, wash in the pool of Siloam" (this meaneth by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
4. The neighbours therefore, and they which before had seen him that he was blind, said, "Is not this he that sat and begged?" Some said, "This is he": others said, "He is like him": but he said, "I am he."

5. Therefore said they unto him, "How were thine eyes opened?" He answered and said, "A man that is called Jesus made clay, and anointed mine eyes, and said unto me, 'Go to the pool of Siloam, and wash': and I went and washed, and I received sight."
6. Then said they unto him, "Where is he?" He said, "I know not where he is, that made me whole."
7. Then came to Him certain of the Sadducees, who deny that there is a resurrection, and they asked him saying, "Master, Moses wrote unto us, if any man's brother die having a wife, and leaving no children, that his brother should take his wife, and raise up seed to his brother."
8. "Now there were six brethren, and the first took a wife and he died childless. And the second took her to wife, and he died childless. And the third, even unto the sixth, and they died also, leaving no children. Last of all, the woman died also."
9. "Now in the resurrection, whose of them is she, for the six had her to wife?"
10. And Jesus answered them saying, "Whether a woman with six husbands, or a man with six wives, the case is the same. For the children of this world marry, and are given in marriage."
11. "But they, which being worthy, attain to the resurrection from the dead, neither marry, nor are given in marriage; **neither can they die any more, for they are equal to the angels**, and are the children of God, being the children of the resurrection."

In the purple section above, Jesus made it clear that souls experience more than one life, and He also taught in other Lectons, that souls will resurrect into Paradise where they will rest for a while, and then resurrect into a new body to work toward achieving the perfection required to enter into the Kingdom of Heaven.

12. "Now that the dead are raised, even Moses shewed at the bush, when he called the Lord, the God Abraham, Isaac and Jacob, for he is not the God of the dead, but of the living, for all live unto Him."