

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 5

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple, blue and green.*

THE MANIFESTATION OF IESUS TO THE MAGI

1. Now when Iesus was born in Bethlehem of Judea, in the days of Herod the king, behold, there came certain Magi men from the east to Jerusalem, who had purified themselves and tasted not of flesh nor of strong drink, that they might find the Christ whom they sought. And they said, "Where is he that is born King of the Jews? For we in the East have seen his Star, and are come to worship him."

This section of Verse 1 above, "who had purified themselves and tasted not of flesh nor of strong drink, that they might find the Christ whom they sought," once again addresses the consumption of flesh and strong drink. You first learned about it in Lection (Lesson) 1, wherein Gabriel told Zachariah: your wife, Elisabeth, is not to consume flesh or strong drink, for her baby will not consume flesh or strong drink.

And such a command was not new to mankind, for the Lord had crystallized in Genesis 1:29, the food mankind was to consume:

29 And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every tree which has in itself the fruit of seed that is sown, to you it shall be for food.

God solidified His statement in Verse 30 when He stated:

30 And to all the wild beasts of the earth, and to all the flying creatures of heaven, and to every reptile creeping on the earth, which has in itself the breath of life, even every green plant for food; and it was so.

As you progress through the Scripture Study Lessons, you will come to know why mankind began to consume flesh, and you will read many Verses wherein Jesus preached often about the food God's children must consume. You will also find Pharisees, priests and scribes reviled Him for doing so.

In addition to that which Gabriel told Zachariah regarding the consumption of flesh and strong drink, Gabriel, in Lection (Lesson) 2, told Mary, Jesus' mother to be: she shall not consume flesh nor drink strong drink, for the baby she shall give birth to shall not drink strong drink or consume flesh. From the very beginning of the Septuagint, and also the Gospel of the Holy Twelve, it was made known the consumption of flesh is not according to God's will. You will come upon many more lessons regarding the consumption of flesh as you progress through the Scripture Study Lessons.

2. When Herod the king had heard these things he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where the Christ should be born.
3. And they said unto him, "Bethlehem of Judea; for thus it is written by the prophet, and thou Bethlehem, in the land of Judea, art not the least among the princes of Judah; for out of thee shall come forth a Governor, that shall rule my people Israel."
4. Then Herod, when he had privily called the Magi, enquired of them diligently what time the Star appeared. And he sent them to Bethlehem, and said, "Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."
5. When they had heard the king, they departed; and lo, the Star which the Magi of the East saw, and the angel of the Star went before them, till it came and stood over the place where the young child was, and the Star had the appearance of six rays.
6. And as they went on their way with their camels and asses laden with gifts, and were intent on the heavens seeking the child by the Star, they forgot for a little, their weary beasts who had borne thee burden and heat of the day, and were thirsty and fainting, and the Star was hidden from their sight.

The fact the Star was hidden from their sight, as stated in the purple section of Verse 6 above, is important information that will soon be addressed further.

7. In vain they stood and gazed, and looked one upon the other in their trouble. Then they bethought them of their camels and asses, and hastened to undo their burdens that they might have rest.
8. Now there was near Bethlehem a well by the way, and as they stooped down to draw water for their beasts, lo, the Star which they had lost appeared to them, being reflected in the stillness of the water.
9. And when they saw it they rejoiced with exceeding great joy.
10. And they praised God who had shewn his mercy unto them even as they shewed mercy unto their thirsty beasts.

In the purple section of Verse 8 above, we were told the Star appeared to them after they stopped to give their beasts rest and water, and in the purple section of Verse 10 above, we were told why the Star reappeared to them: the Star reappeared because God showed mercy on them being they had showed mercy unto their thirsty beasts by allowing them to rest and drink water. That is further affirmation to the fact God loves His creatures, and did not intend mankind to consume their flesh.

11. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.
12. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. And they kindled a fire according to their custom and worshipped God in the Flame.
13. And when they were departed, behold the angel of God appeared to Ioseph in a dream, saying, "Arise, and take the young child and his mother, and flee into Egypt, and there remain until I bring thee word, for Herod will seek to destroy him."
14. AND when he arose, he took the young child and his mother by night, and departed into Egypt, and was there for about seven years until the death of Herod, that it might be fulfilled which was spoken of God by the prophet, saying, "Out of Egypt have I called my son."
15. Elisabeth too when she heard it, took her infant son and went up into a mountain and hid him. And Herod sent his officers to Zacharias in the temple and said to him, "Where is thy child?"

And he answered “I am a minister of God and am continually in the temple. I know not where he is.”

16. And he sent again, saying, “Tell me truly where is thy son, Dost thou not know thy life is in my hand?” And Zacharias answered, “The Lord is witness if thou shed my blood, my spirit will God receive, for thou sheddest the blood of the innocent.”

17. And they slew Zacharias in the Temple between the holy place and the altar; and the people knew it, for a voice was heard, Zacharias is slain, and his blood shall not be washed out until the avenger shall come. And after a time the priests cast lots, and the lot fell upon Simeon, and he filled his place.

18. Then Herod, when he saw that he was mocked of the wise men, was exceedingly wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

19. Then was fulfilled that which was spoken by Jeremy the prophet, saying, “In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.”

20. BUT when Herod was dead, behold, an angel of God appeared in a dream to Ioseph in Egypt. Saying, “Arise, and take the young child and his mother, and return into the land of Israel: for they are dead which sought the young child’s life.”

21. And he arose, and took the young child and his mother and came into the land of Israel. And they came and dwelt in a city called Nazareth; and he was called the Nazarene.

LECTION (LESSON) 6

THE CHILDHOOD AND YOUTH OF IESUS CHRIST HE DELIVERETH A LION FROM THE HUNTERS

1. NOW, Ioseph and Mary, his parents, went up to Jerusalem every year at the Feast of the Passover, and they observed the feast after the manner of their brethren, **who abstained from bloodshed, and the eating of flesh, and from strong drink.** And when he was twelve years old, he went to Jerusalem with them after the custom of the feast.

The purple section of Verse 1 above, tells us that Ioseph and Mary were of a Jewish sect that did not consume flesh or drink strong drink, which also demonstrates Zachariah and Elisabeth were also of the same sect. And being the Magi were pure due to the fact they had not consumed flesh nor drink strong drink, indicates they too, had been of that sect.

It is important to keep in mind this fact: it is not a coincidence that those associated with Jesus coming into this world, found favor with God, due to the fact they were pure, since they did not consume the flesh of slaughtered creatures, nor drink strong drink. God, when He prophesied the house of David would be given a sign through a virgin, also stated the child would consume only butter and honey, as is given in Esaias 7:14-15.

14 Therefore the Lord himself shall give you a sign; behold, a virgin shall conceive in the womb, and shall bring forth a son, and thou shalt call his name Emmanuel.

15 Butter and honey shall he eat, before he knows either to prefer evil or choose the good.

There is only one reason God would ordain such as He did in Verse 15 above: it would be due to the fact the consumption of the flesh of His slaughtered creatures violates His Law, and as you will learn in your study of Lession 46, God’s Law of Love prohibits the consumption of the flesh of slaughtered creatures.

2. And when they had fulfilled the days, as they returned, the child Iesus tarried behind in Jerusalem; and his parents knew not of it. But they, supposing him to have been in the company, went a day's Journey and they sought him among their kinsfolk and acquaintance. And when they found him not, turned back to Jerusalem, seeking him.

3. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers.

4. And when they saw him, they were amazed; and his mother said unto him, "Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing." And he said unto them, "How is it that ye sought me? Wist ye not that I must be in my Parents' House?" And they understood not the saying which he spake unto them. But his mother kept all these sayings in her heart.

5. And a certain prophet seeing him, said unto him, "Behold the Love and the Wisdom of God are one in thee, therefore in the age to come shalt thou be called Iesu-Maria, for by the Christ shall God save mankind, which now is verily as the bitterness of the sea, but it shall yet be turned into sweetness, but to this generation the Bride shall not be manifest, nor yet to the age to come."

This section of Verse 5 above, "but to this generation the Bride shall not be manifest, nor yet to the age to come," provides significant information that will be covered in detail in future Scripture Study Lessons. But for now I want to share with you the fact that it is referencing Jesus' Church, His Bride, that He established upon His chosen Twelve. You will also learn in future Scripture Study Lessons that Jesus foretold His Church, His Bride, would be taken from Him. At that time, you will be provided with additional study resources, which will reveal the fact men did fulfill Jesus' prophecy, wherein He declared His Church would be taken from Him.

6. And he went down with them, and came to Nazareth, and was subject unto them. And he made wheels, and yokes, and tables also, with great skill. And Iesus increased in stature, and in favour with God and man.

7. AND on a certain day the child Iesus came to a place where a snare was set for birds, and there were some boys there. And Iesus said to them, "Who hath set this snare for the innocent creatures of God? Behold in a snare shall they in like manner be caught." And he beheld twelve sparrows as it were dead.

8. And he moved his hands over them, and said to them, "Go, fly away, and while ye live remember me." And they arose and fled away making a noise. And the Jews, seeing this, were astonished and told it unto the priests.

The purple sections of Verses 7 and 8 above, reveal that even as a child, Jesus had great concern and love for His Father's creatures. And the fact Jesus would have such great love for His Father's creatures, was perfectly symbolized by the many different creatures by Him at His birth. It is important to note at this point that the New Testament of traditional Bibles do not declare the fact Jesus, His mother and father, John the Baptist and his mother and father, did not consume the flesh of slaughtered creatures of God, nor strong drink. Neither does the New Testament of those Bibles reveal the fact Jesus had great love for His Father's creatures, and took steps to protect them.

9. And other wonders did the child, and flowers were seen to spring up beneath his feet, where there had been naught but barren ground before. And his companions stood in awe of him.

10. AND in the eighteenth year of his age, Iesus was espoused unto Miriam, a virgin of the tribe of Judah with whom he lived seven years, and she died, for God took her, that he might go on to the higher things which he had to do, and to suffer for the sons and daughters of men.

Very few people know the biblical fact Jesus had married, for that biblical information is not provided in the New Testament of traditional Bibles. It is just one more example of information hidden by men, to suit their needs and traditions.

11. And Jesus, after that he had finished his study of the law, went down again into Egypt that he might learn of the wisdom of the Egyptians, even as Moses did. And going into the desert, he meditated and fasted and prayed, and obtained the power of the Holy Name, by which he wrought many miracles.

12. And for seven years he conversed with God face to face, and he learned the language of birds and of beasts, and the healing powers of trees, and of herbs, and of flowers, and the hidden secrets of precious stones, and he learned the motions of the Sun and the Moon and the stars, and the powers of the letters, and mysteries of the Square and the Circle and the Transmutation of things, and of forms, and of numbers, and of signs. From thence he returned to Nazareth to visit his parents, and he taught there and in Jerusalem as an accepted Rabbi, even in the temple, none hindering him.

13. AND after a time he went into Assyria and India and into Persia and into the land of the Chaldeans. And he visited their temples and conversed with their priests, and their wise men for many years, doing many wonderful works, healing the sick as he passed through their countries.

14. And the beasts of the field had respect unto him, and the birds of the air were in no fear of him, for he made them not afraid, yea even the wild beasts of the desert perceived the power of God in him, and did him service bearing him from place to place.

The beasts of the field and of the desert were not afraid of Him, and that ties directly the fact many of God's creatures were present at Jesus' birth, which gives credence to Verse 14 above. They were not afraid of Him, for they knew Him to be the Son of their Creator, and they knew He genuinely cared for, and loved them.

15. For the Spirit of Divine Humanity filling him, filled all things around him, and made all things subject unto him, and thus shall yet be fulfilled the words of the prophets, "The lion shall lie down with the calf, and the leopard with the kid, and the wolf with the lamb, and the bear with the ass. And a child shall lead them."

16. "And none shall hurt or destroy in my holy mountain, for the earth shall be full of the knowledge of the Holy One, even as the waters cover the bed of the sea. And in that day I will make again a covenant with the beasts of the earth and the fowls of the air, and the fishes of the sea and with all created things. And will break the bow and the sword, and all the instruments of warfare will I banish from the earth, and will make them to lie down in safety, and to live without fear.

17. "And I will betroth thee unto me forever in righteousness, and in peace and in loving kindness, and thou shalt know thy God, and the earth shalt bring forth the corn, the wine and the oil, and I will say unto them which were not my people, 'Thou art my people; and they shall say unto me, 'Thou art our God'."

18. And on a certain day as he was passing by a mountain side nigh unto the desert, there met him a lion and many men were pursuing him with stones and javelins to slay him.

19. But Jesus rebuked them, saying, "Why hunt ye these creatures of God, which are more noble than you? By the cruelties of many generations they were made the enemies of man who should have been his friends.

20. "If the power of God is shown in them, so also is shown his long suffering and compassion. Cease ye to persecute this creature who desireth not to harm you, see ye not how he fleeth from you, and is terrified by your violence?"

21. And the lion came and lay at the feet of Jesus, and shewed love to him; and the people were astonished and said, “Lo, this man loveth all creatures and hath power to command even these beasts from the desert, and they obey him.”

It is so sad the authors of the traditional Bibles chose to leave out such caring and important information regarding the Son of God, as is disclosed in Verses 19, 20 and 21 above. You will learn when studying Jesus’ Sermon on the Mount, why New Testament authors of traditional Bibles, chose to leave that information out. You will also learn about steps the New Testament authors of traditional Bibles took to create a vindictive image of Jesus, as had been created of His Father in the Old Testament.