

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 9

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple and blue.*

THE FOUR TEMPTATIONS

1. THEN was Jesus led up of the spirit into the wilderness to be tempted of the Devil. And the wild beasts of the desert were around him, and became subject unto him. And when he had fasted forty days and forty nights he was afterwards hungered.
2. And when the tempter came to him, he said, "If thou be the Son of God, command that these stones be made bread, for it is written, I will feed thee with the finest of wheat and with honey, out of the rock will I satisfy thee."
3. But he answered and said, "It is written, Man shall not live by bread alone, but by every word that proceeded out of the mouth of God."
4. Then the Devil placeth before him a woman, of exceeding beauty and comeliness and of subtle wit, and a ready understanding withal, and he said unto him. "Take her as thou wilt, for her desire is unto thee, and thou shalt have love and happiness and comfort all thy life, and see thy children's children, yea is it not written, it is not good for man that he should be alone?"
5. And Iesu-Maria said, "Get thee behind me, for it is written. Be not led away by the beauty of woman, yea, all flesh is as grass and the flower of the field; the grass withereth and the flower fadeth away, but the Word of the Eternal endureth for ever. My work is to teach and to heal the children of men, and he that is born of God keepeth his seed within him."
6. And the Devil taketh him up into the holy city, and setteth him on a pinnacle of the Temple. And saith unto him, "If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee; and in their hands they shall bear thee up lest at any time thou dash thy foot against a stone."
7. And Jesus said unto him, "It is written again, thou shalt not tempt the Lord thy God."
8. Then the Devil took him up into an exceeding high mountain in the midst of a great plain and roundabout, twelve cities and their peoples, and shown from thence he shown unto him all the kingdoms of the world in a moment of time. And the Devil said unto him, "All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it: for it is written, thou shalt have dominion from sea to sea, so thou shalt judge thy people with righteousness and thy poor with mercy, and make a full end of oppression. If thou therefore wilt worship me, all shall be thine."
9. And Iesu-Maria answered and said unto him, "Get thee behind me, Satan; for it is written, thou shalt worship thy God, and Him only shalt thou serve. Without the power of God, the end of evil cannot come."
10. Then the Devil having ended all the temptations leaveth him and departed for a season. And behold, angels of God came and ministered unto him.

LECTION (LESSON) 10

**IOSEPH AND MARY MAKE A FEAST UNTO IESUS
ANDREW AND PETER FIND IESUS**

1. AND when he had returned from the wilderness, the same day, his parents made him a feast, and they gave unto him the gifts which the Magi had presented to him in his infancy. And Mary said, "These things have we kept for thee even to this day," and she gave unto him the gold and the frankincense and the myrrh. And he took of the frankincense, but of the gold he gave unto his parents for the poor, and of the myrrh he gave unto Mary who is called Magdalene.

2. Now this Mary was of the city of Magdala in Galilee. And she was a great sinner, and had seduced many by her beauty and comeliness. And the same came unto Jesus by night and confessed her sins, and he put forth his hand and healed her, and cast out of her seven demons, and he said unto her, "Go in peace, thy sins are forgiven thee." And she arose and left all and followed him, and ministered unto him of her substance, during the days of his ministry in Israel.

The section above in purple is a very important statement Jesus made, "Go in peace, thy sins are forgiven thee." It is important to bring to your attention the fact He stated, "thy sins are forgiven thee," and did not state, "I forgive you your sins." You will learn as you progress thru these Scripture Study Lessons, Jesus crystallized the fact only God can forgive sin, and that is why He stated as a high priest, "thy sins are forgiven thee."

3. THE next day John saw Jesus coming unto him, and said, "Behold the Lamb of God, which by righteousness taketh away the sin of the world. This is he of whom I said, He was before me; and I knew him not; but that he should be made manifest to Israel; therefore am I come baptizing with water."

The section above in purple, "Behold the Lamb of God, which by righteousness taketh away the sin of the world," is a Scripture passage which the Catholic and Protestant Churches, thanks to the lies taught by Pharisee Saul/Paul, teach as being proof Jesus' crucifixion had been to redeem mankind from their sins. As you progress in your Scripture studies, you will learn that could not be further from the truth.

John made a very important statement which ties directly with Septuagint prophecy contained in the Book of Daniel, Chapters 8 and 9. In Daniel 8:11 it is revealed that the captain will end the daily sacrifice. The daily sacrifice was carried out in the temple for the atonement of sin, as per the rituals and laws given in Exodus 29:10–42. Daniel 9:27 tells us that Christ will end the daily sacrifice in the midst of the week.

Jesus did end the daily sacrifice right on time, as foretold in Daniel 9:27, in the midst of the week. I have calculated the times given in prophecy in Daniel 9:24–27, and those calculations absolutely prove beyond doubt Jesus was the Messiah foretold in Scripture. Those of you who would like to know the calculations for your own edification, can find them in Direct Contact by God, Volume 3, Chapter 11, and it can be purchased through the Publications button in the menu bar of UnifiedChurchofChristandTruth.org, and also through Amazon.

4. And John bear record, saying, "I saw the Spirit descending from heaven like a Dove, and it abode upon him. And I knew him not, but he that sent me to baptize with water, the same said unto me, 'Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptized with water and with fire, even the Spirit.' And I saw, and record that this was the Son of God."

5. THE day after, John stood by the Jordan and two of his disciples. And looking upon Jesus as he walked, he saith, "Behold the Christ, the Lamb of God!" And the two disciples heard him speak, and they followed Jesus.

6. Then Jesus turned and saw them following and saith unto them, "What seek ye?" They said unto him, "Rabbi (which is, being interpreted, Master), where dwellest thou?" He saith unto

them, "Come and see." They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

7. One of the two which heard John speak and followed him was Andrew, Simon Peter's brother. He first findeth his own brother Simon and said unto him, "We have found the Messiah, which is, being interpreted the Christ." And he brought him to Jesus, And when Jesus beheld him, he said, "Thou art Simon Bar Jona: thou shalt be called Kephas," (which is, by interpretation, a rock).

8. THE day following, Jesus goeth forth into Galilee, and findeth Philip, and saith unto him, "Follow me." Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, who is called Bar Tholmai, and saith unto him, "We have found him, Of whom Moses in the law and the Prophets did write, Jesus of Nazareth, the son of Ioseph and Mary," and Nathanael said unto him, "Can there any good thing come out of Nazareth?" Philip said unto him, "Come and see."

9. Jesus saw Nathanael coming to him and saith of him, "Behold an Israelite indeed, in whom is no guile!" Nathanael saith unto him, "Whence knowest thou me?" Jesus answered and said unto him, "Before that Philip called thee, when thou wast under the Fig tree, I saw thee." Nathanael answered and saith unto him, "Rabbi, thou art the Son of God. Thou art the King of Israel. Yea, under the Fig tree did I find thee."

10. Jesus answered and said unto him, "Nathanael Bar Tholmai, because I said unto thee, I saw thee under the Fig tree, believest thou? Thou shalt see greater things than these." And he saith unto him, "Verily, verily, I say unto you, hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."

LECTION (LESSON) 11

THE ANOINTING BY MARY MAGDALENE

1. AND one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house and sat down to eat.

2. And behold a certain woman of Magdala, who was reputed to be a sinner, was in the city, and **when she knew that Jesus sat at meat in the Pharisee's house**, she brought an Alabaster box of ointment, and stood at his feet behind him, weeping, and washed His feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with ointment.

Regarding the section above in purple, "when she knew that Jesus sat at meat in the Pharisee's house," the word "meat" means food, and not meat in the sense most souls know it to be, for Jesus was a vegetarian, as were His chosen 12, and those whom He baptized to preach and teach the lessons He gave to mankind.

3. Now when the Pharisee which had bidden him saw it, he thought within himself, saying, "This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

4. And Jesus answering said unto him, "Simon, I have somewhat to say unto thee." And he saith, "Master, say on."

5. "There was a certain creditor which had two debtors: the one owed five hundred pence and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, which of them will love him most."

6. Simon answered and said, "I suppose that he to whom he forgave most." And he said unto him, "Thou hast rightly judged."

7. And he said unto Simon, "Seest thou this woman? I entered into thine house, thou gavest me no water for my feet; but she hath washed my feet with tears and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to

kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

8. “Wherefore I say unto thee, man, but also beast and birds of the air, yea, even the fishes of the sea; but to whom little is forgiven, the same loveth little. Her sins, which are many, are forgiven, for she loved much, not only man, but also beast and birds of the air, yea, even the fishes of the sea; but to whom little is forgiven, the same loveth little.”

Regarding the section in purple above, “Her sins, which are many, are forgiven, for she loved much,” it is again important to note that Jesus stated, “Her sins, which are many, are forgiven.” Jesus stated it that way for it is only God who can forgive sin. It is also important to note that her sins were forgiven, “for she loved much.” You will learn in further Scripture Study Lessons, Jesus told His followers that even the prophets were not without error, but love makes up for much error.

9. And he said unto her, “Thy sins are forgiven,” and they who sat at the table began to say within themselves, “Who is this that forgiveth sins also?”

10. Though he had said not, I forgive thee, but Thy sins are forgiven thee, for he discerned true faith and penitence in her heart. And Jesus needed not that any should testify of any man, for he himself knew what was in man.

With regard to the section in purple above, “he had said not, I forgive thee, but Thy sins are forgiven thee, for he discerned true faith and penitence in her heart,” Jesus taught that a presbyter who could see a soul truly has penitence in their heart, can state, “thy sins are forgiven thee.” However, it is important to note that He also stated that once a sin has been forgiven and the penitent commits it again, they would have been better off had they not asked for forgiveness to begin with.