

The Revelations to Christ's Holy Bride Church Gospel Scripture Study Workbook

LECTION (LESSON) 18

*Lection is defined as being a lesson.
Read each Verse and pay special attention
to the sections in purple and blue.*

THE SENDING FORTH OF THE TWO AND SEVENTY

1. AFTER these things the Lord appointed two and seventy, and sent them two and two before his face into every city, and place of the tribes, whither he himself would come.
2. Therefore said he unto them, "The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest that he would send forth labourers into the harvest.
3. "Go your ways, **behold I send you forth as lambs among wolves**. Carry neither purse, nor scrip, nor shoes, and salute no man by the way.

Jesus told His two and seventy, "**behold I send you forth as lambs among wolves**." Why did He state such? His Doctrine, the Doctrine they were going to preach and teach, eradicated the blood sacrifice rituals and laws of Exodus 29:10-42. Those laws were revered Hebrew Laws fiercely defended by priests, scribes and Pharisees.

The factual reason the Jews demanded Jesus' crucifixion, had been due to the fact He preached against the revered laws for the atonement of sin that are within Exodus 29:10-42. When the two and seventy preached as Jesus taught, they put themselves in grave danger, and a prime example of that fact was Stephen's stoning in Acts 7:59-60. Stephen was of the Christhood, which evolved after Jesus' crucifixion, and the Jews had accused Stephen of preaching falsely.

4. "And into whatsoever house ye enter, first say, Peace be to this house. And if the spirit of peace be there, your peace shall rest upon it, if not it shall turn to you again.
5. "And into whatsoever city ye enter, and they receive you, eat such things as are set before you without taking of life. And heal the sick that are therein, and say unto them, the kingdom of God is come nigh unto you.
6. "And in the same house remain, eating and drinking such things as they give without shedding of blood, for the labourer is worthy of his hire. Go not from house to house.
7. "But into whatsoever city ye enter and they receive you not, go your ways out into the streets of the same and say, 'Even the very dust of your city, which cleaveth on us, we do wipe off against you, notwithstanding, be ye sure of this, that the kingdom of God is come nigh unto you.'
8. "Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. But it shall be more tolerable for them in the judgment, than for you.
9. "And thou, Capernaum, which art exalted to heaven shalt be thrust down to hades. They that hear you, hear also me, and they that despise you, despise also me, and they that despise me, despise Him that sent me. But let all be persuaded in their own minds."
10. AND again Iesus said unto them: "Be merciful, so shall ye obtain mercy. Forgive others, so shall ye be forgiven. With what measure ye mete, with the same shall it be meted unto you again.
11. "As ye do unto others, so shall it be done to you. As ye give, so shall it be given unto you. As ye judge others, so shall ye be judged. As ye serve others, so shall ye be served.

12. "For God is just, and rewardeth every one according to their works. That which they sow they shall also reap."

LECTION (LESSON) 19

IESUS TEACHETH HOW TO PRAY ERROR EVEN IN PROPHETS

1. As Jesus was praying in a certain place on a mountain, some of his disciples came unto him, and one of them said, "Lord teach us how to pray." And Jesus said unto them, "When thou prayest, enter into thy secret chamber, and when thou hast closed the door, pray to Abba Amma, Who is above and within thee, and thy Father-Mother Who seest all that is secret, shall answer thee openly.
2. "But when ye are gathered together, and pray in common, use not vain repetitions, for your heavenly Parent knoweth what things ye have need of before ye ask them. After this manner therefore pray ye:
3. "Our Father-Mother Who art above and within: Hallowed be Thy Name in twofold Trinity. In Wisdom, Love and Equity Thy Kingdom come to all. Thy will be done, as in Heaven so in Earth. Give us day by day to partake of Thy holy Bread, and the fruit of the living Vine. As Thou dost forgive us our trespasses, so may we forgive others who trespass against us. Shew upon us Thy goodness, that to others we may shew the same. In the hour of temptation, deliver us from evil.
4. "Shew upon us Thy goodness, that to others we may shew the same. In the hour of temptation, deliver us from evil.
5. "And wheresoever there are seven gathered together in My Name, there am I in the midst of them; yea, if only there be three or two, and where there is but one who prayeth in secret, I am with that one.
6. "Raise the Stone, and there thou shall find me. Cleave the wood, and there am I. For in the fire and in the water, even as in every living form, God is manifest as it's Life and it's Substance."
7. AND the Lord said, "If thy brother hath sinned in word seven times a day, and seven times a day hath made amendment, receive him." Simon said to him, "Seven times a day?"
8. The Lord answered and said to him, "I tell thee also unto seventy times seven, for even in the Prophets, after they were anointed by the Spirits, utterance of sin was found."
9. "Be ye therefore considerate, be tender, be ye pitiful, be ye kind, not to your own kind alone, but to every creature which is within your care, for ye are to them as gods, to whom they look in their need. Be ye slow to anger, for many sin in anger which they repented of, when their anger was past."
10. AND there was a man whose hand was withered, and he came to Jesus and said, "Lord, I was a mason seeking sustenance by my hands, I beseech thee restore to me my health that I may not beg for food with shame." And Jesus healed him, saying, "There is a house made without hands, seek that thou mayest dwell therein."

LECTION (LESSON) 20

THE RETURN OF THE TWO AND SEVENTY

1. AND after a season the two and seventy returned again with joy, saying, "Lord, even the demons are subject unto us through thy name."
2. And he said unto them, "I beheld Satan as lightning fall from heaven.
3. "Behold I give unto you power to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Notwithstanding in this, rejoice not that the spirits are subject unto you, but rather rejoice because your names are written in Heaven."

4. In that hour Jesus rejoiced in spirit, and said, "I thank thee, Holy Parent of heaven and earth, that **thou hast hid these things from the wise and prudent, and hast revealed them unto babes:** even so, All Holy, for so it seemed good in thy sight.

The statement in purple in Verse 4 has great meaning. First this section, "**thou hast hid these things from the wise and prudent.**" What had the Lord hidden from the wise and prudent? The wise and prudent rejected the lessons Jesus taught that eradicated the blood sacrifices for the atonement of sin. And, the wise and prudent were the priests, scribes and Pharisees, who ferociously defended the blood sacrifices for the atonement of sin, and accused Jesus of blasphemy when He taught those blood sacrifice rituals and laws for the atonement of sin, were not of His Father.

Who were the babes **these things** were revealed to? They were those who were Jesus' true disciples, for they sought God's truth through Jesus, His Apostles and those initiated into the Christhood. And, once they learned it, they repented and amended their ways to steadfastly obey God's Law of Love, so they may earn their salvation. Jesus renewed His Father's Law of Love in fulfillment of His Father's prophecy given to Jeremias in 38:31 within the Septuagint, and in Jeremiah 31:31 of traditional Bibles.

38:31 Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda.

The Law of Love Jesus renewed in fulfillment of His Father's prophecy given to Jeremias in 38:31, is in Lection 46 of His Gospel by Apostle John.

5. "All things are delivered to me of the All-Parent, and no man knoweth the Son who is the Daughter, but the All Parent; nor who the All-Parent is, but the Son even the Daughter, and they to whom the Son and the Daughter will reveal it."

6. And he turned him unto his disciples, and said privately, "Blessed are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them, and to hear those things which ye hear, and have not heard them.

7. "Blessed are ye of the inner circle who hear my word, and to whom mysteries are revealed, **who give to no innocent creature the pain of prison or of death,** but seek the good of all, for to such is everlasting life.

The section of Verse 7 in purple, "**who give to no innocent creature the pain of prison or of death,**" is another example of the lessons Jesus taught which were meant to protect His Father's creatures, and none of those lessons are found in traditional bibles. If they were, can you imagine the difficulty priests and pastors would have explaining the validity of the blood covenant of Exodus 24, and the blood sacrifice rituals and laws within Exodus 29, which were supposedly given by the Lord to Moses?

8. "**Blessed are ye who abstain from all things gotten by bloodshed and death,** and fulfill all righteousness: Blessed are ye, for ye shall attain to Beatitude."

The Lesson Jesus' gave in the purple section of Verse 8 above, certainly endorses the lesson the Lord gave in Genesis 1:29, "**And God said, Behold I have given to you every seed-bearing herb sowing seed which is upon all the earth, and every**

tree which has in itself the fruit of seed that is sown, to you it shall be for food,” doesn't it? And, it is another lesson Jesus gave that is not within the New Testaments of traditional bibles.