

The Head Director

Holy Spirit gave this dream to me at the end of March of 2003, and it began when I was greatly troubled about many of the people employed at the Mental Hospital I had been working in. The reason being: most of the employees did not properly care for the patients, and they would not pay attention to the correction I gave, when I would confront them about their undesirable conduct towards the patients. After a while I made a decision to talk with the Mental Hospital Head Director about the problem I had been having with these disobedient employees.

I actually went to the Head Director's House, but when I knocked at the door there was no answer. I checked to see if the door was locked, and it was not. I could hear the most beautiful music playing, and being I knew the Head Director would not mind, I walked in. I felt hungry, so I decided to take a look inside the Head Director's refrigerator, and found a bowl of what looked like mashed potatoes.

I decided to taste some, but it did not taste anything like mashed potatoes. It tasted somewhat sweet, and I found it to be very satisfying. Just as I had finished eating, I heard a knock at the door, and when I opened it, there stood the Head Director of the Hospital. He asked me if I liked the food? I said yes it was very good, and I told Him thank you. He just smiled and said, you are welcome.

He then asked me what I had come to see him about? I told him about the way many of the employees were badly treating the patients, and I also told him how I tried to correct them, but they would not listen to me. The Head Director said, lets go for a ride. I said OK, so off we went. The Head Director drove to a white sand beach at a beautiful clear lake. He parked and when we got out of the car, I saw that all the disobedient Hospital employees were there.

They looked at us with disgust, and said disrespectful things about us both. I knew the Head Director understood the problem, at his suggestion we left. As we were driving back, I said to Him, thank you for listening to me. He then replied: I will deal with those disobedient ones, and while smiling, he told me his Door was always open to me, and then the dream ended.

I have pondered over this dream many times since Holy Spirit gave it to me, and I understood most of the dream, such as Christ being the Head Director, but there was one part that I just could not make sense of: What had been the meaning behind the white food in the bowl that looked like mashed potatoes, but tasted somewhat sweet, and not at all like mashed potatoes?

Then a few weeks ago, I was walking our two little dogs out side for a while, when suddenly I heard these words by the Holy Spirit: The white food in the bowl, which was inside the refrigerator in the Head Director's House, is Manna. And then the Holy Spirit guided me to this scripture.

King James Bible, KJV (hereinafter, Bible Verses will be of the KJV)

REVELATION

2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

And then later, after searching for more scripture about the Manna, I found this in

EXODUS 16:31 And the house of Israel called the name there of Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

Remember in the dream I stated it had tasted sweet to me.

Then, later in the Dream I mentioned the employees I worked with at the Mental Hospital, and the fact I had been greatly troubled over their abusive actions towards the patients. They were violating God's Law of Love.....

Gospel of the Holy Twelve

The Transfiguration on the Mount

The giving of the Law

Lecture XLV1:24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

One must understand the symbolic meaning of the disobedient employees, which is the likeness of, False Prophets and False Priests, and Pastors. They prophesy and preach another christ, to the patients of the mental hospital. Their doctrine states they are saved by the blood of their christ.

ROMANS 5:8-11

Verse 8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Verse 9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

Verse 10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Verse 11. And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Those Verses are Apostle Paul's doctrine, and his version of another christ. His doctrine is just another bloody sacrifice that has its roots tied to the animal sacrifices of long ago. The Lord's genuine Doctrine is greatly different. Listen what Christ says, about the shedding of blood, for the remission of sins.

Gospel of the Holy Twelve

Lecture XXX111:1-2

Verse 1. JESUS was teaching his disciples in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

Verse 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Jesus also stated to His Disciples that men of perverse minds would change His doctrine and still use His name in doing so.

Gospel of the Holy Twelve

Lecture XL1V:5-8

The Confession of the Twelve Christ the True Rock

Verse 5. Ye are my chosen twelve. In me, the Head and Corner stone, are the twelve foundations of my house builded on the rock, and on you in me shall my Church be built, and in truth and righteousness shall my Church be established.

Verse 6. And ye shall sit on twelve thrones and send forth light and truth to all the twelve tribes of Israel after the Spirit, and I will be with you, even unto the end of the world.

Verse 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

Verse 8. Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

In the above scriptures, Christ our Lord, established the fact that He is the Head of the Church, to His chosen twelve. In the dream, the Head Director is symbolically shown as Christ our Lord who is the True authority of the Mental Hospital. The Mental Hospital is the symbolic likeness of the Church, that goes by the name of Christ. But the True and Genuine Doctrine of Jesus Christ, is not being taught there. The disobedient employees, who mistreat the patients at the Hospital, are the tares who preach another christ. And because of this counterfeit doctrine, the patients of the Mental hospital, will not be able to obtain the Kingdom of God.

The counterfeit doctrine taught by these evil employees does not teach the Holy Law of Love Jesus taught to His chosen twelve disciples. The patients are the children of the Lord's Church. Jesus made it very clear to His Disciples, in the above scriptures, that there would be men who claimed to be teachers of righteousness, and they would come to corrupt His Doctrine, in His name. They are Agents of the of the Evil one. They teach the Tares amongst the Wheat.

Below is a quote from the Clementine Homilies, as Christ's Disciple, Peter, wrote in an epistle to James, the brother of Jesus, about the corruption that is taking place with Christ's original teachings, only years later after Jesus death and resurrection.

THE CLEMENTINE HOMILIES

CHAPTER 2

Misrepresentation of Peter's doctrine.

“In order, therefore, that the like may also happen to those among us as to these Seventy, give the books of my preachings to our brethren, with the like mystery of initiation, that they may indoctrinate those who wish to take part in teaching; for if it be not so done, our word of truth will be rent into many opinions. And this I know, not as being a prophet, but as already seeing the beginning of this very evil. For some from among the Gentiles have rejected my legal preaching, attaching themselves to certain lawless and trifling preaching of the man who is my enemy. And these things some have attempted while I am still alive, to transform my words by certain various interpretations, in order to the dissolution of the law; as though I also myself were of such a mind, but did not freely proclaim it, which God forbid! For such a thing were to act in opposition to the law of God which was spoken by Moses, and was borne witness to by our Lord in respect of its eternal continuance; for thus He spoke: ‘the heavens and the earth shall pass away, but one jot or one tittle shall in no wise pass from the law.’ And this He has said, that all things might come to pass. But these men, professing, I know not how, to know my mind, undertake to explain my words, which they have heard of me, more intelligently than I who spoke them, telling their catechumens that this is my meaning, which indeed I never thought of. But if, while I am still alive, they dare thus to misrepresent me, how much more will those who shall come after me dare to do so!”

One must understand that the corrupters have been waging this counterfeit war against our Lord's Church, for over Two Thousand years. The end of the Church age is nearing it's end. But shortly before Jesus returns for His Beautiful Bride, who is to be without spot or wrinkle, The True Church, The Genuine Gospel of the Kingdom, will be preached though out the whole world, with great power.

Gospel of the Holy Twelve

Jesus Foretelleth The End

Lecture LX1:5. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The Lord God has raised up Two Men of great power, to cleanse His Church. They are referred to in scripture as the Two Witnesses. They come forth with the Plume Line of God in their hand. This is a symbolic reference, to the Holy Law of Love.

ZECHARIAH 4:6-10

Verse 6. Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Verse 7. Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Verse 8. Moreover the word of the LORD came unto me, saying,

Verse 9. The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know the LORD of hosts hath sent me unto you.

Verse 10. For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

This great task of cleansing the LORD'S Church, may seem like a mighty mountain, but as the Holy Spirit works through these two anointed prophets, it will become a plain.

ZECHARIAH 4:14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

In the dream I was able to open the Door of the Head Director's House, because as I approached it, the door was not locked. Why? Because I have obtained the knowledge and have embraced the Law of Love. It is the same for my brother also.

REVELATION 3:7-8

To the Churches

Verse 7. And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

Verse 8. I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

In the dream I could enter the Head Director's house because it was not locked unto me. In the above scripture, the Church of Philadelphia also has an open door given unto it. Why? Because it has kept Jesus original Doctrine, just like myself.

I let myself in the Head Director's house, and just after I ate the Manna I found in the refrigerator, I heard the Head Director at the door.

Gospel of the Holy Twelve

Christ The Good Shepherd One With The Father

Lection LV:6. I am the door: by me all who enter shall be safe, and shall go in and out and find pasture. The evil one cometh not but for to steal and to kill and destroy; I am come that they might have life, and that they might have it more abundantly.

Gospel of the Holy Twelve

Lecture LXX11:8

The Many Mansions In the One House

Verse 8. They who have my commandments, and keep them, these are they who love me; and they that love me shall be loved of my Parent, and I will love them and will manifest myself to them.

There will be a great resistance against the Genuine teachings of the Kingdom of God. The Lord is putting together a mighty army of true believers, and they will be strong and do mighty works, with the two witnesses leading them into battle, against the counterfeit doctrine the Tares teach, in the Churches.

REVELATION 11:3-4

Verse 3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Verse 4. These are the two olive trees, and the two candlesticks standing before the God of the earth.

By a strong hand, the two witness will get the Tares attention. Not by their own power, nor by their own might, but by the Spirit of the LORD, of Hosts! These are the Two Anointed Ones, that stand by The Lord, of the whole earth, found in ZECHARIAH, Chapters Three and Four, and in REVELATION, Chapters Ten and Eleven.

Now in the dream I was shown that the evil employees of the Mental Hospital would not listen to me, whenever I tried to bring correction to them, as per the Law of Love. That is when I went to see the Head Director. It was then that I went to the Head Director's House. This is not an earthly House! Remember the door was opened unto me, and I knew I could walk on in. When I entered this beautiful House, I heard the most wonderful music playing. It was then that I was hungry, and I went to the Head Director's refrigerator, and found a bowl of Manna. It was very satisfying to me, and I was not hungry anymore.

Gospel of the Holy Twelve

Lecture XXX:6

The Bread Of Life And The Living Vine

Verse 6. Then said they unto him, Lord, evermore give us this bread, and this fruit. And Jesus said unto them, I am the true Bread, I am the living Vine, they that come to me shall never hunger; and they that believe on me shall never thirst.

After I ate the Manna, I heard the Head Director's knock. I opened the door and He walked in and said: Did you like the food? I said Yes, thank you. Then He smiled and the Head Director said: You are welcome, what is it, that you came to see me about? I told Him about the evil employees who were mistreating the patients, and that they would not listen to me when I tried to

correct them. They even said terrible things about me when I tried to stand up for the rights of the Mental Patients, of the Hospital.

MATTHEW 5:11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

These evil employees are a symbolic likeness to the tares spoken of by Jesus, in the Book of Matthew. And at the end of this Church age, the tares are going to be dealt with.

Exposition of the Sower

MATTHEW 13:24-30

Verse 24. Another parable put he forth unto them, saying, The Kingdom of heaven is likened unto a man which sowed good seed in his field:

Verse 25. But while men slept, his enemy came and sowed tares among the wheat, and went his way.

Verse 26. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

Verse 27. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy fields? From whence then hath it tares?

Verse 28. He said unto them, An enemy hath done this. Wilt thou then that we go and gather them up?

Verse 29. But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Verse 30. Let both grow together until the harvest: I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat unto my barn. The Two Witnesses have a big part they must fulfill in the bundling of the tares. More on this point latter, in the explanation of the dream.

Now after I told the Head Director about the problem with these disobedient employees of the Mental Hospital, and that they would not listen to me when I tried to correct them, the Head Director said: Lets take a ride. We then traveled to a place where there was a large clear lake, with a beautiful white sandy beach all around it. This clear lake, has a symbolic reference in the Bible, and also, so does the sandy beach.

REVELATION 4:6. And before the throne there was a sea of glass like unto crystal:

The clear lake in the dream, and the sea of glass, are one in the same. This sea of glass, is a multitude of True believers, who have been made pure through the Law of Love. They have overcome the world, through Jesus original teachings, and are so very near to the throne of God.

ISAIAH 10:22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness.

This has such a great meaning here. In the dream, as the Head Director and I took our ride together, we came to the clear lake that was surrounded by a sandy beach. Remember in the dream, the disobedient employees were all there on the sandy beach. It was then that they saw the Head Director and myself, and again they said terrible things about me, and this time they said terrible things about the Head Director also. Why? Because they did not care for the Original form, of Christ Doctrine that I stood for!

LUKE 6:22. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

It was then that we left in the Head Director's vehicle, and as we were traveling back to the Head Directors House, I said to Him, "Thank you for listing to me." He then replied: "I will deal with these disobedient employees." He then said to me with a smile, "My Door is always open to you," and then the dream ended.

In the above ISAIAH 10:22 scripture it states: "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return." That statement tells us a great cleansing is coming upon the tares, who have defiled the Lord's original doctrine, and it is also coming upon their followers. The scripture also makes clear that only a tiny remnant of them will remain. Why? It is due to the fact that most will not accept the knowledge of the Truth, and thus repent.

When the Head Director told me He would deal with the disobedient employees who were upon the sandy beach: it had been a decree made by the Righteous One - Jesus, the Lord of lords and King of kings. The Lord's two witnesses are given great power to combat the lies and hate that the tares have for God's Law of Love, and Christ's true Gospel.

We pray that many people will repent and embrace the True Christ, and the Law of Love Jesus originally taught. But never the less, a great cleansing is coming to the Churches that are called by Christ's Name. The Pastors, Priests and False Prophets will be dealt with first. And if they become very troublesome or violent toward Christ's two witnesses, the Strong Hand of the LORD will show itself through the two anointed ones.

REVELATION 11:3-6

Verse 3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Verse 4. These are the two olive trees, and the two candlesticks standing before the God of the earth.

Verse 5. And if any man will hurt them, fire proceeded out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

Verse 6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

These evil tares have no regard for the children of God. They have only selfish greed for themselves. They have made themselves rich, and have lived the high life by their lies. They are

a brutish and a stubborn lot. They have a form of Godliness, but deny the power thereof. They preach another Christ. If they are not dealt with, one could preach the Kingdom of God till you are blue in the face, and the majority of the lost children of Israel won't listen. Why? It is because they follow after the traditions and commandments of men!

I must add here a reminder of one of the awake visions Holy Spirit gave to me a while back. It is titled, The Death of Eli. Eli was a rebellious High Priest, who would not listen to correction. God sent two different messengers unto him, but still the High Priest Eli, would not soften his heart and repent. Because of his rebellious heart, Eli was struck down and killed. Eli had allowed sin to run rampant through out the children of Israel, by the hand of his, two sons.

Holy Spirit came upon me one evening, just after I climbed into bed; I was overcome by the power of God's Spirit, and I experienced the High Priest's death. And after I was put back in the physical state, and told very calmly, three times, to go read in the Bible, 1 SAMUEL Chapter 4, beginning at verse 16. There was Eli's death spoken of .

This dream is on Reverend Roderick C. Davis' website, and if you have not read it yet, I strongly recommend you do. I was shown this so that we would know without a shadow of a doubt, the reality of what God has spoken to my brother Russell and myself, about the great cleansing that will be coming upon the Churches, through the two witnesses ministry.

My brother Russell and I have understood the similar great task, Aaron and Moses had to go through with the rebellious children of Israel. Because of the Manna, I was allowed to eat in the Head Director's House, and it ties together with the similar struggles of Moses and Aaron, in their day. It is the same Law of Love, Moses and Aaron were to establish to the rebellious children of Israel, as they led them out of Egypt, during their long journey through the wilderness. It is the same Law that was established in the very early beginnings, back in Genesis.

Christ our Lord makes this very clear in this portion of scripture.

Gospel of the Holy Twelve

Lecture L1:12-18

The truth Maketh Free

Verse 12 And certain of the Elders and Scribes from the Temple came unto him saying, Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained.

Verse 13. For it is written, God said to Noah, The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.

Verse 14. And Jesus said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, sayings This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

Verse 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

Verse 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law.

Verse 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts.

Verse 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Jesus passed through their midst and was hidden from their violence.

Christ's reference to Noah in scripture - GENESIS 9:2.

Christ's reference to Isaiah in scripture - ISAIAH 29: 13

Christ's reference to Jeremiah in scripture - JEREMIAH 7:21-28.

Christ's reference to in the beginning in scripture - GENESIS 1:29.

Also in verse 15 and 16 of the above scriptures, from the Gospel of the Holy Twelve, Lection L1, Jesus stated that He commanded none of the blood offerings and sacrifices the children of Israel practiced in the day that they came out of Egypt. Jesus also stated, "but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

[But ye did not hearken to me]

I hope and pray one can get their mind around this powerful statement here. Jesus' presence, was there with the Israelites in the wilderness! Now lets go back to the scriptures about Moses and Aaron, and the children of Israel, as they were led out of Egypt, and their journey through the wilderness. First of all, I must address one more amazing point of the dream that has not been mentioned, the beautiful music I heard when I came into the Head Director's House. Remember the Manna ties all of this together.

The Song of Moses

EXODUS 15:1-3 & 6-7 & 9 & 11-13 & 17-18 & 20-21

Verse 1. THEN sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

Verse 2. The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him and habitation; my father's God, and I will exalt him.

Verse 3. The LORD is a man of war: the LORD is his name.

Verse 6. Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.

Verse 7. And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

Verse 9. The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Verse 11. Who is like unto thee, O LORD, among the gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?

Verse 12. Thou stretchedst out thy right hand, the earth swallowed them.

Verse 13. Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

Verse 17. Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established.

Verse 18. The LORD shall reign for ever and ever.

Verse 20. And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

Verse 21. And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

That was the beautiful music I heard! The LORD JESUS is again, by a strong hand, going to deliver the lost children of Israel out of this counterfeit spiritual bondage that the Evil one has established. The Evil One's mountain, will become a plain!

Manna

EXODUS 16:1-15 & 21-23 & 26-28 & 30-31 & 35

Verse 1. AND they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

Verse 2. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

Verse 3. And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

Verse 4. Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Verse 5. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

Verse 6. And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt.

Verse 7. And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?

Verse 8. And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? Your murmurings are not against us, but against the LORD.

Verse 9. And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

Verse 10. And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

Verse 11. And the LORD spake unto Moses, saying,

Verse 12. I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.

Verse 13. And it came to pass, that at even the quails came up and covered the camp: and in the morning the dew lay round about the host.

Verse 14. And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

Verse 15. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.

Verse 21. And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

Verse 22. And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man; and all the rulers of the congregation came and told Moses.

Verse 23. And he said unto them, This is that which the LORD hath said, Tomorrow is the rest of the holy Sabbath unto the LORD: bake that which ye will bake today, and seethe that ye will seethe; and that which remained over lay up for you to be kept until the morning.

Verse 26. Six days ye shall gather it; but on the seventh day, which is the Sabbath, in it there shall be none.

Verse 27. And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

Verse 28. And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?

Verse 30, So the people rested on the seventh day.

Verse 31. And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

Verse 35. And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan. (The Promise Land).

In the above scripture of Verse 8, it states: “the LORD shall give you in the evening flesh to eat and in the morning bread to the full.” Here is another powerful symbolic meaning: the evening refers to the going down of the sun, a physical death, and in the morning, refers to the rising of the sun, a new life. Jesus explains this symbolic meaning. The eating of flesh is a gross sin against the Law of Love, and this is the symbolic reason: flesh was given at night.

Gospel of the Holy Twelve

Lection XXXV11:5-7

The Regeneration Of The Soul

Verse 5. Jesus answered, verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the kingdom of God. The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell whence it cometh or whither it goeth.

Verse 6. The light shineth from the East even unto the West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages.

Verse 7. When it cometh from the darkness, it is that he hath lived before, and when it goeth down again into darkness, it is that he may rest for a little, and thereafter again exist.

Only by understanding, repenting, and obeying Christ true Doctrine - The Law Of Love, are we able to get off this revolving wheel of life and death. Jesus' True teachings speaks out against eating flesh and believing in bloody sacrifices. Following is another powerful lesson the Israelites learned during their wilderness experience, and because Malachi 3:6 tells us the LORD changes not, it is also for us today.

Lust for Flesh

NUMBERS 11:31-34

Verse 31. And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

Verse 32 And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Verse 33. And while the flesh was yet between their teeth, ere it was shewed, the wrath of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

Verse 34. And he called the name of that place Kibrothhattaavah: because there they buried the people that lusted.

Gospel of the Holy Twelve

The Bread of Life And The Living Vine

Lection XXX1:1-4

Verse 1. AGAIN Jesus said, I am the true Bread and the living Vine. Your fathers did eat manna in wilderness and are dead. This is the food of God which cometh down from heaven, that whosoever eat thereof shall not die. I am the living food which came down from heaven, if any eat of this food they shall live for ever; and the bread that I will give is My truth and the wine which I will give is my life.

Verse 2. And the Jews strove amongst themselves, saying, How can this man give us himself for food? Then Jesus said, Think ye that I speak of the eating of flesh, which ye ignorantly do in the Temple of God?

Verse 3. Verily my body is the substance of God, and this is meat indeed, and my blood is the life of God and this is drink indeed. Not as your ancestors, who craved for flesh, and God gave them flesh in his wrath, and they ate of corruption till it stank in their nostrils, and their carcasses fell by the thousand in the wilderness by reason of the plague.

Verse 4. Of such it is written, They shall wander nine and forty years in the wilderness till they are purified from their lusts, ere they enter into the land of rest, yea, seven times seven years shall they wander because they have not known My ways, neither obeyed my laws.

In the dream, because I ate of the Manna (The Bread From Heaven): symbolically it meant I received Christ's Truth. And, by receiving that Truth, I understood why the evil employees (False teachers and prophets) who stood upon the sandy beach, were shown to be not worthy to be a part of the Clear Lake. It is impossible to be purified through their counterfeit, corrupted doctrine, that apostle Paul taught, which is the very bloody doctrine that most of the Churches embrace today, and being so, the the evil employees would not listen to correction.

I want to make one other point: even though in the dream, it had been I who stood before the Lord and ate of the Manna, it is equally the same for my brother Russell. Why? Because both of the two witnesses stand before the Lord of all the earth. And, eventually, so will all those who embrace the True Doctrine of Christ.

Gospel of the Holy Twelve

The Last Paschal Supper

Lection LXXV:9-14

Verse 9. Verily I say unto you, for this end have I come into the world, that I may put away all blood offerings and the eating of the flesh of the beasts and the birds that are slain by men.

Verse 10. In the beginning, God gave to all, the fruits of the trees, and the seeds, and the herbs, for food; but those who loved themselves more than God, or their fellows, corrupted their ways, and brought diseases into their bodies, and filled the earth with lust and violence.

Verse 11. Not by shedding innocent blood, therefore, but by living a righteous life, shall ye find the peace of God. Ye call me the Christ of God and ye say well, for I am the Way, the Truth and the Life.

Verse 12. Walk ye in the Way, and ye shall find God. Seek ye the Truth, and the Truth shall make you free. Live in the Life, and ye shall see no death. All things are alive in God, and the Spirit of God filleth all things.

Verse 13. Keep ye the commandments. Love thy God with all thy heart, and love thy neighbour as thyself. On these hang all the law and the prophets. And the sum of the law is this--Do not ye unto others as ye would not that others should do unto you. Do ye unto others, as ye would that others should do unto you.

Verse 14. Blessed are they who keep this law, for God is manifested in all creatures. All creatures live in God, and God is hid in them.

In closing, the great cleansing of the Lord's Church will be seen in the very near future. A great distinction between the righteous, and the wicked, of all those who are called by the LORD'S Name, is going to be known. I pray that many will listen to Head Pontiff, Reverend Roderick C. Davis, and his teachings on the True Gospel of Jesus Christ. He is an anointed and filled vessel, whom the Lord is using to shed a great light on that which has been done in darkness, to our LORD'S Genuine Doctrine.

Right now, most of the children of God, in the Churches that are called by Christ's Name, are deceived, but that is about to change. The curtain is about to rise on the final act, the End of the Church age, which is just before Christ returns for His Holy Bride. If you look through the dark smoke of corruption, which are the traditions and commandments of men, and weigh the evidence, it will swing in favor toward the Law of Love, which Jesus originally taught.

It will take courage to step out from the corrupted Pauline Doctrine, that is for now, in the majority, but this mountain will become a plane. Not by might, nor by power, but by the Spirit, saith the LORD of Hosts. Truly the Lord is fighting for the Lost Children of Israel.

Gospel of the Holy Twelve

Lection LXX:10-14

Verse 10. And in their days I Jesus shall be crucified afresh and put to open shame, for they will profess to do these things in my name. And Peter said, Be it far from thee Lord.

Verse 11. And Jesus answered, As I shall be nailed to the cross, so also shall my Church in those days, for she is my Bride and one with me. But the day shall come when this darkness shall pass away, and true Light shall shine.

Verse 12. And one shall sit on my throne, who shall be a Man of Truth and Goodness and Power, and he shall be filled with love and wisdom beyond all others, and shall rule my Church by a fourfold twelve and by two and seventy as of old, and that only which is true shall he teach.

Verse 13. And my Church shall be filled with Light, and give Light unto all nations of the earth, and there shall be one Pontiff sitting on his throne as a King and a Priest.

Verse 14. And my Spirit shall be upon him and his throne shall endure and not be shaken, for it shall be founded on love and truth and equity, and light shall come to it, and go forth from it, to all the nations of the earth, and the Truth shall make them free.

Gospel of the Holy Twelve

Neglect Not The Present Time

Lection LXV:7-10

Verse 7. And at that time Jesus said to his disciples, Preach ye unto all the world, saying, Strive to receive the mysteries of Light, and enter into the Kingdom of Light, for now is the accepted time and now is the day of Salvation.

Verse 8. Put ye not off from day to day, and from cycle to cycle and eon to eon, in the belief, that when ye return to this world ye will succeed in gaining the mysteries, and entering into the Kingdom of Light.

Verse 9. For ye know not when the number of perfected souls shall be filled up, and then will be shut the gates of the Kingdom of Light, and from hence none will be able to come in thereby, nor will any go forth.

Verse 10. Strive ye that ye may enter while the calls is made, until the number of perfected souls shall be sealed and complete, and the door is shut.

God's two witnesses for the Genuine Christ,

Russell and Paul Maddock.