

The Lighthouse - A Safe Haven from the Storm

In the fall of 1995 I received this vision, shortly after lunch time at my place of work. I was sitting at my desk keeping records of the food stock for the hospital at the time. My desk was against a white tile half wall which separated the lower part of the kitchen, from the upper level of the supervisor's offices.

These offices were built about four foot higher than the rest of the kitchen area, with steps left and right leading to the offices, from opposite ends of the white wall. The offices were built in such a way, so the supervisors in the offices could oversee the whole kitchen area from their position.

Upon this white tile half wall is where the vision took place. In the vision I was shown a great and terrible storm upon the sea. During the vision of this great storm, the ocean water was a dirty brownish black in color. This vision took place in the time of night. I was shown out on the sea, three vessels caught in this great storm. All three vessels were sounding their distress whistles frantically, for help.

I was shown also in the vision a great rock by the jagged shore line, on which was built a large white lighthouse. The lighthouse was shining brightly over the troubled waters during this great storm. And I also observed a harbor of safe haven where some ships had taken refuge from the great storm, beforehand.

From the ocean side it was to the right of the lighthouse. I would say the harbor was about four hundred yards or so from the lighthouse. And over the harbor of safe haven, was a full moon, shining its light there. The water there was clear, with a slight ripple upon it, which made the light of the moon sparkle from it.

It was a beautiful sight to behold. But out on the troubled waters, was another story. I observed one of the three ships disappear quickly by a great and powerful wave. I saw another vessel blown into the shore line and broken in many pieces by the great rock in which the lighthouse was built upon. And I observed the third vessel listing badly trying to make it into the harbor of safe haven. I do not know if that ship made it into the harbor of safe haven or not, because that is how the vision ended.

The vision is directed to the condition of the Lord's church today. This vision shows two groups of ships: One group is already in the harbor of safe haven, before the great storm arrives. They believed the genuine doctrine of Jesus, the Christ. The other three ships believed a counterfeit doctrine. There are three different conditions shown here in the vision by the three ships and they will be explained in the vision momentarily.

The sea represents the judgment coming against the sinful condition of humanity; by the authority of God. But first judgment begins at the church, which is called by Jesus name.

1 PETER 4:17-18 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

The vision was shown at my place of work. How and where this all took place, has much importance also. My place of work was to distribute food to the cooks of the hospital, in which they prepared it for the patients, but only by the approval of the head supervisor. The food is the Word of God, and is to be given at the proper time, as seen fit by the supervisor.

The cooks must prepare the food properly as it is given to them by the one who distributes the food. The one who distributes the food, is symbolically a true prophet. This person received the vision on the white wall, which is part of the true foundation, with the steps leading to the head supervisor, God.

The cooks represent Pastors and Priests. They prepare the food for the patients who received it from the one who distributes the food to them. One must remember the patients in the hospital are in need of healing. And the type of hospital I worked in, was a mental hospital. Therefore it is a condition of the mind, which is in need, of healing.

The patients are the congregation of the church. This food brings healing and must be given at the proper time. This will give them knowledge for what is to happen soon, which is shown here in the vision.

Now in the vision of the storm, there is shown a great lighthouse which is built upon a great rock. The light from the lighthouse is none other than Jesus Christ words that He spoke. The lighthouse is his prophet founded upon the Rock.

JOHN 8:12 K.J.V. Then spake Jesus again unto them, saying, I am the light of the world: he that followed me shall not walk in darkness, but shall have the light of life. The lighthouse is built upon a great rock. This Rock is shown as the true foundation which Christ taught. And Peter the Lord's disciple who was chosen to teach in like manner, was spoken to be a rock from the Rock.

The Gospel of the Holy Twelve Lection LXXXIX verse 6-9 This is now the sixth time that Jesus showed himself to his disciples, after that he was risen from the dead. So when they have dined, Jesus saith to Peter, son of Jonas, lovest thou me more than these? He saith unto him, yea, Lord, thou knowest that I love thee. He saith unto him, feed my lambs. He saith unto him again the second time, Peter, son of Jonas, lovest thou me? He saith unto him, Feed my sheep. He saith unto him the third time, Peter, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee.

Jesus saith unto him Feed my Flock. Verily verily, I say unto thee, thou art a rock from the Rock, and on this rock will I build my Church, and I will raise thee above my twelve to be my vicegerent upon earth for a centre of Unity to the twelve, and another shall be called and chosen to fill thy place among the twelve, and thou shalt be the Servant of servants and shalt feed my rams, my sheep and my lambs. [And yet another shall arise and he shall teach many things which I have taught you already, and he shall spread the Gospel among the Gentiles with great Zeal.] [

But the keys of the Kingdom will I give to those who succeed thee in my Spirit and obeying my law.]

Here we see the keys of the Kingdom given unto the ones who go in the Spirit of Christ, and obey His Law. This is from the Rock, of Jesus Christ teachings. But to the other teacher who went to the Gentiles with great zeal, he did not receive the keys to the Kingdom. Why? Because he did not follow Christ Law, to the letter. Who was this one whom Christ Jesus did not give the keys of the Kingdom to? Apostle Paul of the New Testament. This is one of many quotes, I could pull up but for now, this makes a very strong point.

1 CORINTHIANS 10: 25 Whatsoever is sold in the [shambles, that eat,] asking no question for conscience sake: I looked in the THE NEW STRONG'S EXHAUSTIVE CONCORDANCE OF BIBLE the word shambles. 3111. makellon; of Lat. or. [macellum]; a butcher's stall, meat market or provision-shop: shambles.

1 CORINTHIANS 8:1 NOW as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

1CORINTHIANS 8:5-13 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but one God, the Father, of whom are all things, and we in him: and one Lord Jesus Christ, by whom are all things, and we by him. Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol: and their conscience being weak is defiled. But meat commendeth us not to God: [for neither, if we eat, are we the better; neither, if we eat not, are we the worse.] [But take heed lest by any means this liberty of yours] become a stumbling block to them that are weak. [For if any man see thee which hast knowledge sit at meat in the idol's temple,] shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols. There is no liberty to eat meat in the idol's temple.

This doctrine is spoken against by Christ Jesus in the book of REVELATION.

REVEALTION 2:12-14 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; I know thy works and where thou dwellest, even where satan's seat dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

REVEALATION 2: 20-25 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of satan, as they speak; I will put upon you none other burden. But that which ye have already hold fast till I come.

And in The Gospel of the Holy Twelve it is completely forbidden to kill and eat the flesh of any creature of God.

The Gospel of the Holy Twelve Lection XLV1:12 Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet anything which bringeth disorder to your health or senses.

The Gospel of the Holy Twelve Lection LXXV1:5-6 A new commandment I give unto you, that ye love one another and all the creatures of God. Love is the fulfilling of the law, Love is of God, and God is love. Whose loveth not, knoweth not God. [Now ye are clean through the word which I have spoken unto you.] By this shall all men know that ye are my disciples if ye have love one to another and shew mercy and love to all creatures of God, especially to those that are weak and oppressed and suffer wrong. For the whole earth is filled with dark places of cruelty, and with pain and sorrow, by the selfishness and ignorance of man.

In this passage of scripture we understand we are made clean through the word of Christ. The water in the harbor of safe haven was clear compared to the water out on the stormy sea; which was a dirty brownish black in color, the counterfeit doctrine.

The Gospel of the Holy Twelve Lection LXV111:13-15 But the day will come when the Law which they reject shall become the head stone, seen of all, and they who stumble on it shall be broken, but they who persist in disobedience shall be ground to pieces.

The day is here now. Because of this counterfeit doctrine the large amount of Jesus Christ church today, is deceived. And the true doctrine of Christ will make you stumble at the hearing of it.

The first ship represent those who heard the Law of Love and go right back to their old doctrine. They have eyes that see but they do not see. They have ears that hear but they do not hear. They do not even give it a chance. That ship was overtaken by a great wave.

The second ship was broken to pieces by the great Rock, represents the ones who will venomously oppose Christ Law of Love. They will do everything they can to put an end to this Gospel.

And the third ship represents those who believed, but because they fear persecution, will not make a stand. And when they see the storm of the Lord's Judgment begin to come to pass, they will honor the Law of Love. But unfortunately they will have to go through great tribulation, to purge out the dross; which is the storm. It is better to walk alone for a while, than to go with the crowd that is going in the wrong direction!

Now in the harbor of safe haven was shown the light of the moon. And the light of the moon sparkled off the clear water. This represents the Holy Spirit. Why? Because She always shows us the ways of the Son of God. The moon reflects to us the sun's light. She will teach us by Her Spirit, Christ true teachings.

REVELATION 12:1-2 AND there appeared a great wonder in heaven; a woman clothed with the sun, [the proper wedding dress] and the moon under her feet, [the Holy Spirit] and upon her head a crown of twelve stars.

These verses refer to Christ's True Church. The twelve stars on her head represent the doctrine He taught his twelve disciples.

Apostle Paul said he was the chiefest of all the apostles.

2 CORINTHIANS 11:2-5 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. For I suppose I was not whit behind the very chiefest apostles.

Apostle Paul was a very strong and boastful speaker, but he did not preach the Law of Love. Jesus taught Peter, and the rest of the disciples how to be the church of the Holy Bride of Christ. Apostle Paul's teaching brought into existence a defiled bride. The Lord holds the Priest and the Pastors mostly responsible for the condition of His people.

All the following references are in the first two chapters of the book of HABAKKUK taken from the THE COMPLETE DEAD SEA SCROLLS (D.S.S.) IN ENGLISH, GESA VERMES, tells about a time of judgment, coming to the last day generation, at the end of days. For the sake of time and space I am going to give a few quotes and interpretations only. I will write the verses from the King James Version (K.J.V.) and the interpretations from the DEAD SEA SCROLLS (D.S.S.).

K.J.V. 1:2 O LORD, how long shall I cry, and thou wilt not hear! Even cry out unto thee of violence, and thou wilt not save!

D.S.S. 1[Interpreted, this concerns the beginning] of the [final] generation...

K.J.V. 1:4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceeded.

D.S.S. 10 [Interpreted] this concerns those who have despised the Law of God [The wicked is the Wicked Priest, and the righteous] is the Teacher of Righteousness... [So] justice goes forth [perverted]

K.J.V. 1:5 Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days, which ye will not believe, though it be told you.

D.S.S. 2:5 [Interpreted, this concerns] those who were unfaithful together with the Liar, in that they [did] not [listen to the word received by] the Teacher of Righteousness from the mouth of God. And it concerns the unfaithful of the New [Covenant] in that they have not believed in the Covenant of God [and have profaned] His holy Name. And likewise, this saying is to be interpreted [as concerning those who] will be unfaithful at the end of days. They, the men of violence and the breakers of the Covenant, will not believe when they hear all that [is to happen to] the final generation from the Priest [in whose heart] God set [understanding] that he might interpret all the words of His servants the Prophets, through whom He foretold all that would happen to His people and [His land].

K.J.V.1:6 For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling places that are not theirs.

D.S.S. 10 Interpreted, this concerns the Kittim [who are] quick and valiant in war, causing many to perish. [All the world shall fall] under the dominion of the Kittim, and the [wicked...] they shall not believe in the laws of [God...]

K.J.V. 1:10 And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

D.S.S. 4:5 Interpreted, this concerns the commanders of the Kittim who despise the fortresses of the peoples and laugh at them in derision. To capture them, they encircle them with a mighty host, and out of fear and terror they deliver themselves into their hands. They destroy them because of the sins of their inhabitants.

K.J.V. 1:12-13 I am going to use the Dead Sea Scrolls interpretation, because it is easier to understand. D.S.S. [Art Thou not from everlasting, O Lord, my God, my Holy One? We shall not die.] thou hast ordained them. [O Lord].

V for judgment; Thou hast established them, O Rock, for chastisement. Their eyes are too pure to behold evil; and Thou canst not look on distress Interpreted, this saying means that God will not destroy His people by the hand of the nations; God will execute the judgment of the nations by the hand of His elect. And through their chastisement all the wicked of His people shall expiate their guilt who keep His commandments in their distress. For it is as he said, Too pure of eyes to behold evil: interpreted, this means that they have not lusted after their eyes during the age of wickedness.

K.J.V. 2:8 Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein.

D.S.S. 1X:10 Interpreted, this concerns the Wicked Priest whom God delivered into the hands of his enemies because of the iniquity committed against the Teacher of Righteousness and the men of his Council, that he might be humbled by means of a destroying scourge, in bitterness of soul, because he had done wickedly to his elect.

This is exactly why the Holy Spirit showed me the death of Eli the defiled Priest, in the vision I wrote about earlier. Again God holds the Priests mostly responsible for the condition of His people.

People I truly believe we are that generation! From what the Holy Spirit has showed my brother Russell and myself. The great Truth is going out by people like Reverend Davis. The time of deciding is at hand. How precious are the lips of God's anointed that preach God's Word, line upon line, precept upon precept, rightly dividing the Word of Truth. For it is the Word of Truth, that will set us free!

Now in closing I want to go to REVELATION 12.

REVELATION 12:6-9 And the woman fled into the wilderness, where she hath a place prepared of God, [the harbor of safe haven] that they should feed her there a thousand two hundred and

threescore days. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels. And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil. And satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

REVEAATION 13-17 And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, [the Two Witnesses] that she might fly into the wilderness, into her place, where she is nourished for a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, [the storm upon the sea] that he might cause her to be carried away of the flood. And the earth opened her mouth, [the harbor of safe haven] and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, [the third ship] which keep the commandments of God, and have the testimony of Jesus Christ.

About a month ago the Holy Spirit said for me to pray for the reaping Angles to begin to put the mark on those who grieve at what the evil one has sown among the good seed. I said Lord would you confirm this for me I pray?

I was then told the page number exactly, in The Gospel of the Holy Twelve.

The Gospel of the Holy Twelve Lection XXXIX:7-10 AND he spake another parable, saying: The Kingdom of Heaven is like unto good seed that man sowed in his field, but in the night, while men slept, his enemy came and sowed tares also among the wheat, and went his way. But when the blade sprung up and brought forth fruit in the ear, there appeared the tares also. And the servants of the householder came unto him and said, Sir, didst thou not sow good seed in thy field, whence then hath it tares? And he said unto them, An enemy hath done this. And the servants said unto him. Wilt thou then that we go and gather them up? But he said, Nay, lest haply while ye gather up the tares, ye root up the good wheat with them. Let both grow together until the harvest, and in the time of the harvest I will say to the reapers, Gather up first the tares and bind them into bundles to burn them and enrich the soil, but gather the wheat into the barn.

Time is short. The tares and the wheat look alike, until the time of the harvest. Only when the grain is ripe, can you tell the difference between the two. The harvest is the end of days. The Holy Bride is the Wheat. The defiled bride is the tares. Two different doctrines, under the name of Christ. I pray by the Truth of Christ, you will be able to see the difference.

God's humble servant,

Paul Maddock