

The Scoffer

The dream begins as I am waiting to get on a bus with a group of people who I used to go to church with. The group of people was greatly excited as we were preparing to get aboard the bus, to go on our journey. As the bus attendant was loading our luggage in the side doors, outside the bus, I was talking with a fellow brother in Christ, as we prepared to leave this place. It was then that I noticed a man at the back end of the bus who was speaking unfavorably toward us, as we prepared to leave.

As we stood by the passenger door on the right side of the bus, we both noticed something strange. It was a large dark colored beetle, crawling toward the back end of the bus in the direction of the man who spoke unfavorably about us. As we watched the beetle getting closer toward the man, who was now leaning up against the back end of the bus, it was as if he did not even see it approaching.

The man was now quiet, he had said all that he wanted to say against us. He thought that we were, way of the mark, as we prepared to leave this place, that he was a part of. Now the man just stared at us unfavorably. He could not see the large beetle approaching him like we could. It was then that the beetle crawled onto the man's shoulder and up his neck and proceeded to attack his head area. He began to scream in pain as the beetle bit him. I saw blood and brain matter come from his head as the beetle attacked him relentlessly. We then all loaded the bus and started to leave the church where the man remained. I could still hear the man screaming in agony, as we pulled away from the church. Then the dream ended.

The dream is about leaving the defiled church and its doctrine behind. And to embrace the, not new, but old and original teachings that Christ taught to His disciples. The luggage of the people represents Truth. Truth to be shared and to help others see the light. If the defiled church will not receive this Truth, great judgment will follow soon.

The Gospel of the Holy Twelve

Lection LIX: 1-5

1. And Jesus went up into a mountain and there he sat with his disciples and taught them, and he said unto them, Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.
2. Sell that ye have and do that which is good, for them which have not; [provide yourselves bags] which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupted. For where your treasure is, there will your heart be also.
3. Let your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding that when he cometh and knocketh they may open unto him immediately.

4. Blessed are those servants whom the lord, when he cometh, shall find watching; verily I say unto you that he shall gird himself and make them to sit down at his table, and will come forth and serve them.

5. And if he shall come in the second watch, or come in the third watch and find them so, blessed rare those servants.

One must remember the defiled church's doctrine is mixed with truth and lies. Jesus taught His disciples that the only way through which true salvation comes, is by obeying the Law of Love. It is the only way in which we are able to enter through the door of Christ, that the porter opens to us. I was shown in the dream, leading those who believed in the true and genuine teachings of Christ, that door.

The Gospel of the Holy Twelve

Lecture LV: 6-8

6. I am (Jesus) the door: by me all who enter shall be safe, and shall go in and out and find pasture. The evil one cometh not but for to steal and to kill and destroy; I am come that they might have life, and that they might have it more abundantly.

7. He that entereth in by the door, is the shepherd of the sheep, to whom the porter openeth, and the sheep hear his voice, and he calleth his sheep by name, and leadeth them out, and he knoweth the number.

8. And when he putteth forth his sheep he goeth before them and the sheep follow him for they know his voice. And a stranger will they not follow, but will flee from him, for they know not the voice of strangers.

The man in the dream, who was the scoffer, represents a pastor or a priest of the defiled church. He was displeased that some of his people were leaving his church. And he was very resentful toward me for persuading some of the people, who had seen the light, to leave his church.

The Gospel of the Holy Twelve

Lecture XC: 12-14

12. Many shall say unto me, Lord, Lord, we have been zealous for thy Truth. But I shall say unto them, nay, but, that others may see as ye see, and none other truth beside. Faith without charity is dead, Love is the fulfilling of the Law.

13. How shall faith in what they receive profit them that hold it in unrighteousness? They who have love have all things, and without love there is nothing worth. Let each hold what they see to be the truth in love, knowing that where love is not, truth is a dead letter and profiteth nothing.

14. There abide Goodness, and truth, and Beauty, but the greatest of these is Goodness. If any have hatred to their fellows, and harden their hearts to the creatures of God's hands, how can they see Truth unto salvation, seeing their eyes are blinded and their hearts are hardened to God's creation?

Now the last symbol shown was the beetle. It is a very old Egyptian hieroglyphic symbol. It's meaning is as such.

From Wikipedia Free Encyclopedia:

In ancient Egyptian religion, the sun god Ra is seen to roll across the sky each day, transforming bodies and souls. Beetles of the Scarabaeidae family (dung beetle) roll dung into a ball as food and as a brood chamber in which to lay eggs that are later transformed into larva. [For these reasons the scarab was seen as a symbol of this heavenly cycle and of the idea or rebirth or regeneration.] The Egyptian god Khepri, Ra as the rising sun, was often depicted as a scarab beetle or as [a scarab beetle-headed man.] The ancient Egyptians believed that Khepri renewed the sun every day before rolling it above the horizon, then carried it through the other world after sunset, only to renew it, again, the next day. A golden scarab, of the monotheistic Nefertiti was discovered in the Uluburun wreck.

From the Webster's New World Dictionary dung beetle--any of various scarab beetles that breed in dung and feed on it. The Scarab Beetle life and death cycle depends upon dung.

And I was shown in a dream that I will send next, about the defilement of dung upon a person from the defiled church who tries to stop me and the original teachings of Christ. A place about the defilement of dung is in the book of EZEKIEL. Now before I quote from the King James Bible, KJ V, I will set the stage, without copying so many scriptures. If you want to study this to verify what is said, I recommend you begin at the first chapter, and read on to where I begin to quote from.

Ezekiel was shown an open vision by God, great and wondrous things. He even states that the heavens were opened unto him. But one thing is clear, that he was given a very distinct message to deliver unto the children of Israel. The children of Israel were in the early stages of their captivity by the Chaldeans. And the Chaldeans most famous city was Babylon. Ezekiel was told by God, what a rebellious people the children of Israel and Judah had been, and their iniquity was going to be dealt with over so many years; 390 years for Israel and 40 years for Judah.

Ezekiel was given by God a very distinct message to give his people.

EZEKIEL 2:7-10

7. And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8. But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9. And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

10. And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

This is very similar to the two witnesses little book of seven thunders in REVELATION chapter Ten. Let the reader understand that there are seven churches spoken of in

REVELATION chapters Two and Three. The church world is going to hear this prophetic message, very soon. It will be a message of lamentations and woe. It is about the evil army the Lord will send against the defiled church, spoken of in the Book of JOEL.

EZEKIEL 3:1-4

1. MOREOVER he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.
2. So I opened my mouth, and he caused me to eat that roll.
3. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.
4. And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

EZEKIEL 4:1-3

1. THOU also, son of man, take thee a tile, and portray upon it the city, even Jerusalem:
2. And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.
3. Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.

An iron pan was also shown to me in a dream, that will soon given. Now comes the sign of dung, given in the dream.

EZEKIEL 4:8-17

8. And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
9. Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
10. And thy meat (food) which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.
11. Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink.
12. And thou shalt eat it as barley cakes, and thou shalt bake it with [dung] that cometh out of man, in their sight.
13. And the LORD said, [Even thus shall the children of Israel eat their defiled bread] among the Gentiles, whither I will drive them.

14. Then I said I, Ah Lord GOD! Behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

15. Then he said unto me, Lo, I have given thee cow's [dung] for man's dung, and thou shalt prepare thy bread therewith.

16. Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

17. That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

This message Ezekiel received from God and the dream the Holy Spirit gave me, has much in common. There will also come a siege in this last day generation who are of the church era. The priests, pastors and false prophets will be held mostly responsible for the church's condition, should they not repent, and embrace the True and original teachings of Jesus, Law of Love. The defiled church will hear the Truth of Jesus Christ message, with great signs and wonders, in this last day generation of the church age.

Once again the call will be heard, let my children go! The call is now beginning to be heard again. Just like Moses and Aaron did in their day, when they brought the children of Israel out from underneath the bondage of Egypt.

Reverend Davis is preaching God's Word in Spirit and in Truth. Let him teach you I pray! I hope that many people will listen and learn the Truth of God's Law, given for His people. The Law of Love, will very soon be given precedence over the counterfeit doctrine of the defiled church.

The Gospel of the Holy Twelve Lection

LXXXV11:5-15

Jesus Appeareth To The Twelve

5. And Thomas answered and said unto him, My Lord and my God! And Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen and yet have believed.

6. Then saith Jesus unto them again, Peace be unto you, as Abba Amma hath sent me, even so send I you. And when he had said this he breathed on them and said unto them, receive ye the Holy Ghost; preach the Gospel, and announce ye unto all nations; the resurrection of the Son of Man,

7. [Teach ye the holy law of love which I have delivered unto you.] And whosoever forsake their sins, they are remitted unto them, and whosoever continue in their sins they are retained unto them.

8. Baptize them who believe and repent, bless and anoint them, and offer ye the pure Oblation of the fruits of the earth, which I have appointed unto you for a Memorial of me.

9. Lo, I have given my body and my blood to be offered on the Cross, for the redemption of the world from the sin against love, and from the bloody sacrifices and feasts of the past.

10. And ye shall offer the Bread of life, and the Wine of salvation, for a pure Oblation with incense, as it is written of me, and ye shall eat and drink there of for a memorial, [that I have delivered all who believe in me from the ancient bondage of your ancestors.]

11. For they, making a god of their belly, sacrificed unto their god the innocent creatures of the earth, in of the carnal nature within themselves.

12. And eating of their flesh and drinking of their blood to their own destruction, corrupted their bodies and shortened their days, even as the Gentiles who knew not the truth, or who knowing it, have changed it into a lie.

13. As I send you, so send ye others also, to do these things in my Name, and he laid his hands upon them,

14. In the like manner as the Apostles, so also be ordained Prophets and Evangelists and Pastors, a Holy Priesthood, and afterwards he laid his hand upon those whom they chose for Deacons, one for each of the fourfold twelve.

15. And these are for the rule and guidance of the Church Universal, that all may be perfected in their places in the Unity of the Body of the Christ.

This is the True Body of Christ, the elect of God!

The Gospel of the Holy twelve

Lection L1:12-18

The Truth Maketh Free

12. And certain of the Elders and Scribes from the Temple came unto him saying, Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained.

13. For it is written, God said to Noah, the fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.

14. And Jesus said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, saying, This people draweth nigh unto Me, with their mouths, and honor me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices, I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law.

17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts. 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Jesus passed through their midst and was hidden from their violence.

The defiled church has a corrupted doctrine to satisfy their own lusts!

The Gospel of the Holy Twelve

Lection XLV1:7-24

The Transfiguration on the Mount The Giving of the Law

7. AND Jesus said unto them, Behold a new law I give unto you, which is not new but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve for the Kingdom of Israel after the Spirit.

8. For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, these are the true Israel of God. And standing upon his feet, Jesus spake, saying:

9. Hear O Israel, JOVA, thy God is One; many are My seers, and My prophets, In Me all live and move, and have subsistence.

10. Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor torment it.

11. Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

12. Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet any thing which bringeth disorder to your health of senses.

13. Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

14. Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

15. Ye shall not do unto others, as ye would not that others should do unto you.

16. Ye shall worship One Eternal, the Father-Mother in Heaven, of Who, are all things, and reverence the holy Name.

17. Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the Teachers of Righteousness.

18. Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

19. Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits Of the earth, and live long in the land.

20. Ye shall purify yourselves daily and rest the Seventh Day from labor, keeping holy the Sabbaths and the Festival of your God.

21. Ye shall do unto others as ye would that others should do unto you.

22. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. O god forgive us: and may thy wisdom, love and truth within is incline our hearts to love and keen this Holy Law.

23. And Jesus said unto them, My yoke is equal and my burden light, if ye will to bear it to you it will be easy. Lay no other burden on those that enter unto the Kingdom, but only these necessary things.

24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

It is only by believing and obeying the Law of Love that we obtain true salvation.

The Gospel of the Holy Twelve Lection

The Eight Day After The Resurrection

LXXXV111: 1-6

1. AND after seven days again, his disciples were within the Upper Room; then came Jesus, the doors being shut, and stood in their midst and said, Peace be unto you, and he was known unto them in the holy Memorial.

2. And he said unto them, Love ye one another and all the creatures of God, Yet I say unto you, not all are men, who are in the form of man. Are they men or women in the image of God whose ways are ways of violence, of oppression and wrong, who choose a lie rather than the truth?

3. Nay, verily, till they be born again, and receive the Spirit of Love and Wisdom within their hearts. Then only are they sons and daughters of Israel, and being of Israel they are children of God. And for this cause came I into the world, and for this I have suffered at the hands of sinners.

4. These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses and in the prophets, and in the psalms, concerning me.

5. And Jesus said, I stood in the midst of the world, and in the flesh was I seen and heard, and I found all men gluttoned with their own pleasures, and drunk with their own follies, and none found

I hungry or athirst for the wisdom which is of God. My soul grieved over the sons and daughters of men because they are blind in their heart, and in their soul are they deaf and hear not my voice.

6. Then opened he their understanding, that they might understand the scriptures. And said unto them, Thus it is written, and thus it behooved the Christ to suffer, and to rise from the dead after the third day. And that repentance and remission of sins should be preached in my name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The Gospel of the Holy Twelve Lection

The True Temple Of God

XL1X:3-4

3. But the true temple is the body of man in which God dwelleth by the Spirit, and when this Temple is destroyed, in three days, God raiseth up a more glorious temple, which the eye of the natural man perciveth not.

4. Know ye not that ye are the temples of the holy spirit? And whoso destroyed one of these temples the same shall be himself destroyed.

Lection XL1X:6-9

6. And Jesus answered and said, It is written in the prophets, My house shall be called a house of prayer for all nations, for the sacrifice of praise and thanksgiving. But ye have made it a house of slaughter and filled it with abominations.

7. Again it is written, From the rising of the sun unto the setting of the same, my Name shall be great among the Gentiles, and incense with a pure Offering shall be offered unto me. But ye have made it a desolation with your offerings of blood and used the sweet incense only to cover the ill savour thereof. I am come not to destroy the law but to fulfill it.

In closing, my brother and I have been given Spiritual insight by the Holy Spirit, to help bring the lost children of Israel out of their spiritual bondage. Those who will cling to the defiled church's doctrine, will hate the two prophets so much, that they, and the world will celebrate, when they see their death. But great will be her punishment!

We pray that many souls will be enlightened by the Truth of God's Word. Keep your temple Holy, by the Law of Love, which Jesus taught to his true followers.

The death of the two witnesses: REVELATION, KJV, 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

The two witnesses are the forerunners of Jesus the Christ, second return. Amen.

A humble servant of Christ,

Paul Michael Maddock