

The Woman of Folly and the Woman of Wisdom

Holy Spirit gave me this dream in the early morning hours of September the 7th 1998. The dream begins in a huge church auditorium, with many mixed people inside. And during the worship part of the service, a woman stood up and began to speak, with a brash and boisterous voice. She prophesied about the church, and it's people being in favor with God's will, and to continue their faithful work, until the Lords return.

Most of the people in the congregation, including the pastor, seemed to be intrigued with this woman's actions, and prophetic words. After the church service, while waiting by the auditorium doors, I noticed a pretty, young attractive woman, who was very nicely, but modestly dressed. She stopped and looked right into my eyes, and as I looked at her beautiful face, I noticed she didn't have any make-up on.

Her eyes were a soft warm, light brown, and she had the most full bodied, blond hair. She paused and spoke these words to me, in a soft and kind manner: I would like you to spend some time with me tonight. Then she kissed me softly on the lips, and walked out the church doors.

As other people from the congregation were leaving the auditorium, the woman who had prophesied during the church service, walked over to me, just like the blonde woman did. She was also very beautiful, with long full bodied dark black hair. Her eyes, were a captivating green in color, and she was wearing lots of makeup. She was dressed in a way, which was quiet revealing to her beautiful figure. She paused and kissed me in a very seductive way, and then began to speak to me in a prophetic way.

As soon as I pulled away from her embrace, she told me she wanted me to spend some time with her that night. Then she walked out the church doors, just like the first woman did. I knew in my heart of hearts, that I would not spend any time with the second woman, because her intentions were not honorable, but I made up my mind I would spend time with the first woman, because I knew that it was right. Then the dream ended.

King James Bible, KJV

Proverbs 7:1-27

Warnings

Verse 1. My son, keep my words, and lay up my commandments with thee.

Verse 2. Keep my commandments, and live; and my law as the apple of thine eye.

Verse 3. Bind them upon thy fingers, write them upon the table of thine heart.

Verse 4. Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

Verse 5. That they may keep thee from the strange woman, from the stranger which flattereth with her words.

Verse 6. For at the window of my house I looked through my casement,

Verse 7. And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Verse 8. Passing through the street near her corner; and he went the way to her house,

Verse 9. In the twilight, in the evening, in the black and dark night:

Verse 10. And, behold, there met him, a woman with the attire of an harlot, and subtil of heart.

Verse 11. (She is loud and stubborn; her feet abide not in her house:

Verse 12. Now is she without, now in the streets, and lieth in wait at every corner.)

Verse 13. So she caught him, and kissed him, and with an impudent face said unto him,

Verse 14. I have peace offerings with me; this day have I payed vows.

Verse 15. Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Verse 16. I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Verse 17. I have perfumed my bed with myrrh, aloes, and cinnamon.

Verse 18. Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Verse 19. For the Goodman is not at home, he is gone a long journey.

Verse 20. He hath taken a bag of money with him, and will come home at the day appointed.

Verse 21. With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Verse 22. He goeth after her straight-way, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Verse 23. Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Verse 24. Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Verse 25. Let not thine heart decline to her ways go not astray in her paths.

Verse 26. For she hath cast down many wounded: yea, many strong men have been slain by her.

Verse 27. Her house is the way to hell, going down to the chambers of death.

King James Bible, KJV

PROVERBS 8:1-36

Blessings Of Wisdom

Verse 1. Doth not wisdom cry? And understanding put forth her voice?

Verse 2. She standeth in the top of high places, by the way in the places of the paths.

Verse 3. She crieth at the gates, at the entry of the city, at the coming in at the doors.

Verse 4. Unto you, O men, I call; and my voice is to the sons of man.

Verse 5. O ye simple, understand wisdom; and, ye fools, be ye of an understanding heart.

Verse 6. Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

Verse 7. For my mouth shall speak truth; and wickedness is an abomination to my lips.

Verse 8. All the words of my mouth are in righteousness; there is nothing forward or perverse in them.

Verse 9. They are all plain to him that understoodeth, and right to them that find knowledge.

Verse 10. Receive my instruction, and not silver; and knowledge rather than choice gold.

Verse 11. For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

Verse 12. I wisdom dwell with prudence, and find out knowledge of witty inventions.

Verse 13. The fear of the Lord is to hate evil: pride, and arrogance, and the evil way, and the forward mouth, do I hate.

Verse 14. Counsel is mine, and sound wisdom: I am understanding; I have strength.

Verse 15. By me kings reign, and princes decree justice.

Verse 16. By me princes rule and nobles, even all the judges of the earth.

Verse 17. I love them that love me; and those that seek me early shall find me.

Verse 18. Riches and honor are with me; yea, durable riches and righteousness.

Verse 19. My fruit is better than gold, yea, than fine gold; and my revenue than choice silver.

Verse 20. I lead in the way of righteousness, in the midst of the paths of judgment:

Verse 21. That I may cause those that love me to inherit substance; and I will fill their treasures.

Verse 22. The Lord possessed me in the beginning of his way, before his works of old,

Verse 23. I was set up from everlasting, from the beginning, or ever the earth was.

Verse 24. When there were no depths, I was brought forth; when there were no fountains abounding with water.

Verse 25. Before the mountains were settled, before the hills was I brought forth:

Verse 26. While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

Verse 27. When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

Verse 28. When he established the clouds above: when he strengthened the fountains of the deep:

Verse 29. When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth.

Verse 30. Then I was by him: and I was daily his delight, rejoicing always before him;

Verse 31. Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

Verse 32. Now therefore hearken unto me, O ye children: for blessed are they that keep my ways.

Verse 33. Hear instruction, and be wise, and refuse it not.

Verse 34. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

Verse 35. For whoso findeth me findeth life, and shall obtain favor of the Lord.

Verse 36. But he that sinneth against me wronged his own soul: all they that hate me love death.

King James Bible, KJV

PROVERBS 9:1-18

The Error Of Folly

Verse 1. WISDOM hath builded her house, she hath hewn out her seven pillars:

Verse 2. She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Verse 3. She hath sent forth her maidens: she crieth upon the highest places of the city,

Verse 4. Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,

Verse 5. Come, eat of my bread, and drink of the wine which I have mingled.

Verse 6. Forsake the foolish, and live; and go in the way of understanding.

Verse 7. He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

Verse 8. Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Verse 9. Give instruction to a wise man and he will be yet wiser; teach a just man, and he will increase in learning.

Verse 10. The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding.

Verse 11. For by me thy days shall be multiplied, and the years of thy life shall be increased.

Verse 12. If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

Verse 13. A foolish woman is clamorous: she is simple, and knoweth nothing.

Verse 14. For she sitteth at the door of her house, on a seat in the high places of the city,

Verse 15. To call passengers who go right on their ways:

Verse 16. Who so is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

Verse 17. Stolen waters are sweet, and bread eaten in secret is pleasant.

Verse 18. But he knoweth not that the dead are there; and that her guests are in the depths of hell.

In the Gospel of the Holy Twelve, Jesus speaks of the Holy Woman of Wisdom, to His disciples.

Gospel of the Holy Twelve

Lecture XXXV:12-15

Divine Wisdom

Verse 12. AGAIN, as Jesus sat at supper with his disciples in a certain city, he said unto them, As a Table set upon twelve pillars, so am I in the midst of you.

Verse 13. Verily I say unto you, Wisdom buildeth her house and heweth out her twelve pillars. She doth prepare her bread and her oil, and mingle her wine. She doth furnish her table.

Verse 14. And she standeth upon the high places of the city, and crieth to the sons and the daughters of men! Whosoever will, let them turn in hither, let them eat of my bread and take of my oil, and drink of my wine.

Verse 15. Forsake the foolish and live, and go in the way of understanding. The veneration of God is the beginning of wisdom, and the knowledge of the holy One is understanding. By me shall your days be multiplied, and the years of your life shall be increased.

The two women in the dream who kissed me on the lips while inside the Church, are the woman of Wisdom, and the woman of Folly. The blonde soft spoken woman, who did not have any makeup, and was modestly dressed, is the woman of Wisdom. The woman of Folly, who prophesied loudly, in a boisterous way, and dressed in a very seductive manner, with the dark hair, is the woman of folly. The woman of Folly, who prophesied in the church, was believed by the congregation and the Pastor, as a woman of high standing within the House of God.

I was there to be a witness to that which I had seen and heard, by the Lord of Hosts, and in time, my brother Russell and I will bring correction to the Church, if they will receive it. We will

expose the workings of the Evil One. The woman of Folly, had been masquerading herself off as the holy Spirit, speaking through willing and deceived subjects!

King James Bible, KJV

Proverbs 9:1-2, states:

Verse 1. WISDOM hath builded her house, she hath hewn out her seven pillars:

Verse 2. She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Let the reader understand, The Woman of Folly claims to be the Woman of Wisdom, but she is a deceiver. Also, her seven pillars symbolically represent complete perfection. And, the Woman of Folly has killed her beasts for her table. But there is no flesh on the Woman of Wisdom's table. Why? Because, it is against the Law of Love, which she upholds! In the Gospel of the Holy Twelve, Jesus speaks in

Lecture XXXV:12-13

That His doctrine and Holy Wisdom are in unison with one another.

Verse 12. AGAIN, as Jesus sat at supper with his disciples in a certain city, he said unto them, As a Table set upon twelve pillars, so am I in the midst of you.

Verse 13. Verily I say unto you, Wisdom buildeth her house and heweth out her twelve pillars.

The twelve Pillars, spoken of in those two verses are a symbolic representation of the Twelve Laws of Love, Jesus taught, that His disciples would uphold and teach to the masses.

Gospel of the Holy Twelve

Lecture XLVI:7- 24

The transfiguration on the Mount The Giving of the Law

Verse 7. AND Jesus said unto them, Behold a new law I give unto you, which is not new but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve for the Kingdom of Israel after the Spirit.

Verse 8. For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, these are the true Israel of God. And standing upon his feet, Jesus spake, saying:

Verse 9. Hear O Israel, JOVA, thy God is One; many are My seers, and My prophets. In Me all live and move, and have subsistence.

Verse 10. Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

Verse 11. Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

Verse 12. Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet any thing which bringeth disorder to your health or senses.

Verse 13. Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

Verse 14. Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

Verse 15. Ye shall not do unto others, as ye would not that others should do unto you.

Verse 16. Ye shall worship One Eternal, the Father-Mother in Heaven, of Whom are all things, and reverence the holy Name.

Verse 17. Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the Teachers of Righteousness.

Verse 18. Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

Verse 19. Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits Of the earth, and live long in the land.

Verse 20. Ye shall purify yourselves daily and rest the Seventh Day from labor, keeping holy the Sabbaths and the Festival of your God.

Verse 21. Ye shall do unto others as ye would that others should do unto you.

Verse 22. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. O God forgive us: and may thy wisdom, love and truth within us incline our hearts to love and keen this Holy Law.

Verse 23. And Jesus said unto them, My yoke is equal and my burden light, if ye will to bear it, to you it will be easy. Lay no other burden on those that enter into the kingdom, but only these necessary things.

Verse 24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

Any doctrine, or prophesy, spoken contrary to these Holy Twelve Laws, are a counterfeit interpretation!

King James Bible, KJV

EZEKIEL 13:17-23

Verse 17. Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

Verse 18. And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?

Verse 19. And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?

Verse 20. Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly.

Verse 21. Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

Verse 22. Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

Verse 23. Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD.

King James Bible, KJV

REVELATION 2:18-29

To the Churches

Verse 18. And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

Verse 19. I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Verse 20. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Verse 21. An I gave her space to repent of her fornication; and she repented not.

Verse 22. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Verse 23. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Verse 24. But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Verse 25. But that which ye have already hold fast till I come.

Verse 26. And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

Verse 27. And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Verse 28. And I will give him the morning star.

Verse 29. He that hath an ear, let him hear what the Spirit saith unto the churches.

Gospel of the Holy Twelve

Lecture XXVII:10-12

The Sermon On The Mount (Part 111)

Verse 10. Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father-Mother Who is in heaven, Many will say to me in that day, Lord, Lord, have we not prophesied in thy Name? and in thy Name have cast out devils? And in thy Name done many wonderful works? And then will I say unto them, I never knew you: depart from me, ye that work iniquity.

Verse 11. Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man who built his house foursquare upon a rock. And the rain descended, and the floods came, and the winds blew upon that house; and it fell not, for it was founded upon a rock.

Verse 12. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, who built his house upon the sand, and the rain descended, and the floods came and the winds blew and beat upon that house, and it fell, and great was the fall of it. But a city which is built foursquare, enclosed in a circle or on the top of a hill, and established on a rock, can neither fall nor be hidden.

Gospel of the Holy Twelve

Lecture XXX:8-10

The Bread Of Life And The Living Vine

Verse 8. The Jews then murmured at him, because he said I am the bread which cometh down from heaven. And they said, Is not this Jesus, the son of Joseph and Mary whose parentage we know? How is it then that he saith, I came down from heaven?

Verse 9. Jesus therefore answered and said unto them, Murmur ye not among yourselves. None can come to me except holy Love and Wisdom draw them, and these shall rise at the last day. It is written in the prophets, They shall be all taught of God. Every man therefore that hath heard and hath learned of the truth, cometh unto me.

Verse 10. Not that anyone hath seen the Holiest at any time, save they which are of the Holiest, they alone, see the Holiest. Verily, verily, I say unto you, They who believe the Truth, have everlasting life.

Gospel of the Holy Twelve Lection XXIV:5

Jesus Foretelleth Persecutions

Verse 5. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when the Spirit of Truth is come, she will guide you into all truth: and the same will shew you things to come and shall glorify me: for the same shall receive of mine, and shall shew it unto you.

My brother Russell and I have been given by the Holy Spirit (Lady Wisdom), very important information concerning the Evil One's counterfeit plan to deceive the masses in this last day generation of the church age, with all counterfeit, lying signs and wonders. The likes of which the world has never seen! My brother Russell have been spoken to concerning this counterfeit movement. The Holy Spirit called the movement: "Wine Bibbers."

And, he was also told: when you see them, you shall know them! I also have been given two very important dreams concerning this counterfeit manifestation that will be seen in the last days of the Church age. They will be sent in the next few weeks. But We want to make very clear how this counterfeit seducing spirit works with the Church that is called by Christ's name. I will be quoting from the Book called, The Clementine Homilies.

Now Clement was taught by Peter who was Jesus disciple. And Jesus taught His disciples about many mysteries concerning the workings of the Evil One. First, you need to understand who the evil demonic spirits are. They are the offspring from the fallen angels and the women of men, who became the giants, spoken of briefly in the Holy Bible in GENESIS 6:4.

King James Bible, KJV

GENESIS 6:4. There were giants in the earth in those days; and also after that, when the sons of God, (Fallen angels-Watchers), came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

Those giants were very evil, and that is the main reasons for the great flood during the life time of Noah.

THE CLEMENTINE HOMILIES

CHAPTER XV

The giants.

"But from their unhallowed intercourse spurious men sprang, much greater in stature than [ordinary] men, whom they afterwards called giants; not those dragon-footed giants who waged war against god, as those blasphemous myths of the Greeks do sing, but wild in manners, and greater than men in size, inasmuch as they were sprung of angels; yet less than angels, as they were born of women. Therefore God, knowing that they were barbarized to brutality, and that the world was not sufficient to satisfy them (for it was created according to the proportion of men and human use), that they might not through want of food turn, contrary to nature, to the eating of animals, and yet seem to be blameless, as having ventured upon this through necessity, the Almighty God rained manna upon them, suited to their various tastes; and they enjoyed all that

they would. But they, on account of their bastard nature, not being pleased with purity of food, longed only after the taste of blood. Wherefore they first tasted flesh.”

THE CLEMENTINE HOMILIES

CHAPTER XVI

Cannibalism

“And the men who were with them (Giants) there for the first time were eager to do the like. Thus, although we are born neither good nor bad, we become [one or the other]; and having formed habits, we are with difficulty drawn from them. But when Irrational animals fell short, these bastard men tasted also human flesh. For it was not a long step to the consumption of flesh like their own, having first tasted it in other forms.”

Let the reader understand, we were never intended to eat flesh.

King James Bible, KJV

GENESIS 2:29 And God said, behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat (Food).

Jesus taught this over and over again in the Gospel of the Holy Twelve, and this is just one of many scriptures taken from this Holy Book.

Gospel of the Holy Twelve

Lection XXVIII:1-2

Jesus Releases the Rabbits and Pigeons

Verse 1. IT came to pass one day as Jesus had finished his discourse, in a place near Tiberias where there are seven wells, a certain young man brought live rabbits and pigeons, that he might have to eat with his disciples.

Verse 2. And Jesus looked on the young man with love and said to him, Thou hast a good heart and God shall give thee light, but knowest thou not that God in the beginning gave to man the fruits of the earth for food, and did not make him lower than the ape, or the ox, or the horse, or the sheep, that he should kill and eat the flesh and blood of his fellow creatures.

THE CLEMENTINE HOMILIES

CHAPTER XV11

The flood

“But by the shedding of much blood, the pure air being defiled with impure vapour, and sickening those who breathed it, rendered them liable to diseases, so that thenceforth men died prematurely. But the earth being by these means greatly defiled, these first teemed with poisoning and deadly creatures. All things, therefore, going from bad to worse, on account of these

brutal demons, (Giants) God wished to cast them away like and evil leaven, lest each generation from a wicked seed, being like to that before it, and equally impious, should empty the world to come of saved men. And for this purpose, having warned a certain righteous man, (Noah) with his three sons, together with their wives and their children, to save themselves in an ark, he sent a deluge of water, that all being destroyed, the purified world might be handed over to him who was saved in the ark, in order to a second beginning of life. And these it came to pass.”

THE CLEMENTINE HOMILIES

CHAPTER XV111

The Law To the Survivors

“Since, therefore, the souls of the deceased giants were greater than human souls, inasmuch as they also excelled their bodies, they, as being a new race, were called also by a new name.(The Demons) And to those who survived in the world a law was prescribed of God through an angel, how they should live. For being bastards in race, of the fire of angels and the blood of women, and therefore liable to desire a certain law. For a certain angel was sent to them by God, declaring to them His will, and saying:”

THE CLEMENTINE HOMILIES

CHAPTER XIX

The law to the giants or demons

“These things seem good to the all-seeing God, that you lord it over no man; that you trouble no one, unless any one of his own accord subject himself to you, worshipping you, and sacrificing and pouring libations, and partaking of your table, or accomplishing aught else that they ought not, or shedding blood, or tasting dead flesh, or filling themselves with that which is torn of beasts, or that which is cut, or that which is strangled, or aught else that is unclean. But those who betake themselves to my law, you not only shall not touch, but shall also do honour to, and shall flee from, their presence. For whatsoever shall please them, being just, respecting you, that you shall be constrained to suffer. But if any of those who worship me go astray, either committing adultery, or practicing magic, or living impurely, or doing any other of the things which are not well-pleasing to me, then they will have to suffer something at your hands or those of others, according to my order. But upon them, when they repent, I, judging of their repentance, whether it be worthy of pardon or not, shall give sentence. These knowing that not even your thoughts shall be able to be concealed from Him.”

THE CLEMENTINE HOMILIES

CHAPTER XX

Willing Captives

“Having charged them to this effect, the angel departed. But you are still ignorant of this law, that everyone who worships demons, or sacrifices to them, or partakes with them of their table, shall become subject to them and receive all punishment from them, as being under wicked

lords. And you who, on account of ignorance of this [law], have been corrupted beside their altars, and have been satiated with [food offered to] them, have come under their power, and do not know how you have been in every way injured in respect of your bodies. But you ought to know that the demons have no power over any one, unless first he be their table-companion; since not even their chief can do anything contrary to the law imposed upon them by God, therefore he has no power over any one who does not worship him; that he wishes, nor in anything be hurt by them, as you may learn from the following statement.”

THE CLEMENTINE HOMILIES

CHAPTER 1X

How Demons Get Power Over Men

“Since on the other hand, you are oppressed by strange sufferings inflicted by demons, on your removal from the body you shall have your souls also punished for ever; not indeed by God’s inflicting vengeance, but because such is the judgment of evil deeds. For the demons, having power by means of the food given to them, are admitted into your bodies by your own hands; and lying hid there for a long time, they become blended with your souls. And through the carelessness of those who think not, or even wish not, to help themselves, upon the dissolution of their bodies, their souls being united to the demon, are of necessity borne by it into whatever places it pleases. And what is most terrible of all, when at the end of all things the demon is first consigned to the purifying fire, the soul which is mixed with it is under the necessity of being horribly punished, and the demon of being pleased. For the soul, being made of light, and not capable of bearing the heterogeneous flame of fire, is tortured; but the demon, being in the substance of his own kind, is greatly pleased, becoming the strong chain of the soul that he has swallowed up.”

THE CLEMENTINE HOMILIES

CHAPTER X

How They Are To Be Expelled

“But the reason why the demons delight in entering into men’s bodies is this. Being spirits, and having desires after meats and drinks, and sexual pleasures, but not being able to partake of these by reason of their being spirits, and wanting organs fitted for their enjoyment, they enter in the bodies of men, in order that, getting organs to minister to them, they may obtain the things that they wish, whether it be meat, by means of men’s teeth, or sexual pleasure, by means of men’s members. Hence, in order to the putting of demons to flight, the most useful help is abstinence. And fasting, and suffering of affliction. For if they enter into men’s bodies for the sake of sharing [pleasures}, it is manifest that they are put to flight by suffering. But inasmuch as that is undergoing punishment, though they are punished with it, therefore it is needful to have recourse to God by prayers and petitions, refraining from every occasion of impurity, that the hand of God may touch him for his cure, as being pure and faithful.”

THE CLEMENTINE HOMILIES

CHAPTER X1

Unbelief the Demon's Stronghold

“But it is necessary in our prayers to acknowledge that we have had recourse to God, and to bear witness, not to the apathy, but to the slowness of the demon. For all things are done to the believer, nothing to the unbeliever. Therefore the demons themselves, knowing the amount of faith of those of whom they take possession, measure their stay proportionately. Wherefore they stay permanently with the unbelieving, tarry for a while with the weak in faith, but with those who thoroughly believe, and who do good, they cannot remain even for a moment. For the soul being turned by faith, as it were, into the nature of water, quenches the demon as a spark of fire. The labour, therefore, of every one is to be solicitous about the putting to flight of his own demon. For, being mixed up with men's souls, they please, in order that he may neglect his salvation.”

It is our hope and desire that the defiled Churches will awaken to the genuine Truth Jesus taught to His beloved disciples and followers. The demons have been given free reign because of the false doctrine that is in most of the Churches today. Most of the children of God have no knowledge of that fact.

Reverend Davis can give you a wonderful history lesson on how the corrupters have put in place, the defiled doctrine within most of the Churches today. Our prayers are with Reverend Roderick C. Davis and his wife, and their work for the Lord's service, because it is a mighty work indeed! The demons will have no place to hide, because The Two witnesses, and God's Elect, will leave no stone unturned. All workings of the Evil One will be exposed.

This passage of scripture I will be quoting is taken from ISAIAH, at Christ's second coming: listen to, and understand these prophetic words. There will be no more hurt on My Holy Mountain. What will be left will be Holy. Even the animals will return to their natural root, like it was before the fall of mankind.

If it was like this in the beginning of our existence, and this is the way it is going to be when the Lord Jesus puts all the workings of the Evil One, under His feet, then what kind of a people are we to be now?

King James Bibles, KJV

ISAIAH 11:1-12

Prophecy of Christ

Verse 1. AND there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots:

Verse 2. And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Verse 3. And shall make him of quick understanding in the fear of the LORD; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Verse 4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Verse 5. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Verse 6. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and fating together; and a little child shall lead them.

Verse 7. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Verse 8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

Verse 9. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Verse 10. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Verse 11. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Verse 12. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Gospel of the Holy Twelve

Lection XXX11:1-12

God The Food and Drink of All

Verse 1. AND it came to pass as he say at supper with his disciples one of them said unto him: Master, how sayest thou that thou wilt give thy flesh to eat and thy blood to drink, for it is a hard saying unto many?

Verse 2. And Jesus answered and said: the words which I spake unto you are Spirit and they are Life. To the ignorant and the carnally minded they savour of bloodshed and death, but blessed are they who understand.

Verse 3. Behold the corn which growth up into ripeness and is cut down, and ground in the mill, and baked with fire into bread! Of this bread is my body made, which ye see: and lo the grapes which grow on the vine unto ripeness, and are plucked and crushed in the winepress and yield the fruit of the vine! Of this fruit of the vine and of water is made my blood.

Verse 4. For of the fruits of the trees and the seeds of the herbs alone do I partake, and these are changed by the Spirit into my flesh and my blood. Of these alone and their like shall ye eat who

believe in me, and are my disciples, for of these, in the Spirit come life and health and healing unto man.

Verse 5. Verily shall my Presence be with you in the Substance and Life of God, manifested in this body, and this blood; and of these shall ye all eat and drink who believe in me.

Verse 6. For in all places I shall be lifted up for the life of the world, as it is written in the prophets; From the rising up of the sun unto the going down of the same, in every place a pure Oblation with incense shall be offered unto my Name.

Verse 7. As in the natural so in the spiritual. My doctrine and my life shall be meat and drink unto you,--the Bread of Life and the Wine of Salvation.

Verse 8. As the corn and the grapes are transmuted into flesh and blood, so must your natural minds be changed into spiritual.

Verse 9. Verily I say unto you, in the beginning all creatures of God did find their sustenance in the herbs and the fruits of the earth alone, [till the ignorance and the selfishness of man] turned many of them from the use which God had given them to that which was contrary to their original use, but even these shall yet return to their natural food, as it is written in the prophets, and their words shall not fail.

Verse 10. Verily God ever giveth of the eternal, that ye are partakers unto life, and my words are spirit and they are life.

Verse 11. And if ye keep My commandments and live the life of the righteous, happy shall ye be in this life, and in that which is to come. Marvel not therefore that I said unto you, except ye eat of the flesh and drink the blood of God, ye have no life in you.

Verse 12. And the disciples answered saying: Lord, evermore give us to eat of this bread, and to drink of this cup, for thy words are meat and drink indeed; by thy Life and by thy Substance may we live forever.

May this Holy Spirit, (Lady Wisdom), inspired dream and message, bring understanding to the counterfeit workings, of the Evil One's ways. All Glory and praise to God, The Lord of Love, Jesus the Christ, and Lady Wisdom, the Holy Spirit. Amen.

The Two Witnesses For Christ,

Russell and Paul Maddock