

# **Two Dreams Given by Holy Spirit**

## **The Metal Tub & Three Minutes Till Seven**

### **The Metal Tub**

Holy Spirit gave me this dream during February, 2003, and it began as my wife, my brother Russell, my son and I were at our parent's summer home, located in the lower peninsula of Michigan. A storm was getting ready to let loose, and just as the heavy downpour began, we all ran to take cover in my parent's shed. While looking out at the deluge, I noticed a galvanized metal tub sitting in the middle of our parent's driveway, and at the same time, just above the tree line, I saw a tornado coming toward us. At that very moment, Holy Spirit told me to get into the metal tub.

As I walked out into the rain toward the tub, my son ran out from the shed to hand me a yellow hooded raincoat, and as I grabbed hold of it, he said, "Put it on. It will protect you from the wind and stinging rain." Then, before turning to go back to the shed, he said, "Dad, I want to go with you so you won't have to do this alone." But, I knew it was not to be. I told him that I loved him very much, and then I emphasized he must go back to be with the others, which he reluctantly did.

As I put the rain coat on I noticed the tornado was almost upon me, and I remember taking a fast look into the metal tub before stepping in. The tub was about three quarters full of clear water, and to my surprise, it had risen to the top by the time I stepped in. The next thing I knew, the tornado had moved directly over me. I held my breath and hunkered down as low as I could in the tub. The water was warm, and instantly, as the tornado took me up and away, I felt a great peace settle over me.

The next thing that I can recall is being gently placed back onto solid ground, with the tub over the top of me, upside down. I came to rest a short distance from the place where the tornado had taken me up, and the raincoat I had been wearing was gone. Right at that moment I saw my wife, my brother Russell, and my son, all who had witnessed the event, running toward me from the shed. Now all safe and sound, we joyfully hugged each another.

There are amazing similarities to that which had been shown to me by Holy Spirit, and that which is written in the Bible regarding Elijah, and I will share those Scriptures shortly. God's Prophet Elijah, was taken up in a whirlwind, as was witnessed by Elisha and fifty prophets. Another important point I want to bring to your attention is this: Elisha and the fifty prophets were told in advance by Holy Spirit, that Elijah would be taken up into heaven that very day. Also in an awake vision given to me by Holy Spirit, titled, 'Three Minutes Till Seven', I was shown a flying shiny metal craft. A detailed disclosure of that vision will immediately follow, for it ties directly with that which had been shown to Elijah.

## Three Minutes Till Seven

Our two little dogs woke me in the early morning hours of June 12th, 2015, to go out doors to relieve themselves, and it is quite common for that event to take place between, 4:00 and 5:00 AM. About ten minutes later the dogs and I were back in bed, and by the time they settled down, I was still very much awake. Shortly after they settled down, Holy Spirit blessed me with a vision.

As I looked up at the ceiling, it suddenly opened and I could see many beautiful stars in the night sky. As I marveled at that which I could see, I noticed a shiny moving object in the distant north-north-western sky. It came down towards me in a somewhat fast manner, and as it drew closer I could make out a very distinct shape. It was a shiny silver metallic rectangular shaped flying craft that was a little larger than a medium sized car, and it had a dark colored dome at its center.

As the flying craft slowed its approach to me, its glow seemed to dim. The craft stopped about thirty-five yards from me, and hovered at approximately forty feet above the ground. What I found to be most strange, is this: in an instant I found myself standing in our back yard, looking up at the craft. Next, as the craft slowly approached me, I saw a controlled beam of light about the diameter of a volley ball, stream forth from it, and when the beam touched me on my chest, it seemed as though it continued right on into me. The next thing I can recall is watching the craft rapidly go back in the same direction from whence it came, and once again it became a very shiny object.

At that same moment, as I watched the craft disappear into the north-north-western sky, I found myself back in our bed. The ceiling became a ceiling again, and the vision ended. Immediately I looked over at the digital alarm clock, and it was 6:57 AM, and I had no idea where approximately two and a-half hours had gone. But I must state, that two and a half hours seemed more like a few minutes. I stayed in bed for about five minutes or so, attempting to analyze what I had just experienced. I have received open visions from the Lord before, but unlike previous visions, this time I heard no words.

My wife was still sleeping, but I could not remain in bed any longer, so the little dogs and I got up and went outside again. The sun had come up a little by now, and after the dogs relieved themselves once again, they then, as they always do, began to investigate their territory to see if any critters may have paid a visit.

I walked behind the garage, and I asked the Lord for the meaning of the vision. Instantly, I heard this response: "This was given to help prepare you for your soon journey!" Seven months from the time I received the vision, I still did not completely understand it, even though my brother Russell, and I, prayed for understanding. But now, Lady Wisdom, Holy Spirit, has given us the knowledge that opened our understanding, which we will now share.

First, however, let's take a look at the Scriptures that reveal Elijah had been taken up into Heaven.

PLEASE NOTE: All Bible Scriptures quoted will be taken from the King James Bible, KJV, however, it is important that you understand this fact: the messages conveyed by the Old and

New Testament lessons in the KJV, are the same as the messages conveyed by the lessons contained in the Old and New Testaments of the Catholic Bible, Douay Version, even though a couple of words in a corresponding lesson may differ. Those Bibles were printed during the same time period.

## 2 KINGS 2:1-15

Verse 1. AND it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

Verse 2. And Elijah said unto Elisha, Tarry here, I pray thee; for the lord hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el.

Verse 3. And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to-day? And he said, Yea, I know it; hold ye your peace.

Verse 4. And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

Verse 5. And the sons of the prophets that were at Jericho came to Elisha, and said unto him, [Knowest thou that the LORD will take away thy master from thy head to-day? And he answered, yea, I know it;] hold ye your peace.

Verse 6. And Elijah said unto him, tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.

Verse 7. And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

Verse 8. And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

Verse 9. And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, [let a double portion of thy spirit be upon me.]

Verse 10. And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

Verse 11. And it came to pass, as they still went on, and talked, that, behold, [there appeared a chariot of fire], and horses of fire, and parted them both asunder; [and Elijah went up by a whirlwind into heaven.

Verse 12. And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horse-men thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

Verse 13. He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

Verse 14. And he took the mantle, (robe) of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? And when he also had smitten the waters, they parted hither and thither: and Elisha went over.

Verse 15. And when the sons of the prophets which were to view at Jericho saw him, they said, [the spirit of Elijah doth rest on Elisha]. And they came to meet him and bowed themselves to the ground before him.

The meaning of Elijah's mantel is as provided by 'The Exhaustive Concordance of The Bible 145'. A Mantel; also (fig.) splendor:--goodly, robe.

Brothers and Sisters, I hope and pray all of you will understand the revelation provided by this dream, and the vision given by Holy Spirit. Holy Spirit told me the two of them must be revealed at the same time, and I believe the reason will become apparent as one reads on. In the dream, similar to the events detailed in the Scriptures above, I had been taken away by a tornadic whirlwind, and my loved ones witnessed the event. In the vision, just as in the story revealed in the Bible, I had seen a shiny flying vehicle, or as given by the accounting within the Bible: a chariot of fire from the God of Israel.

After reading the Scriptures above, we can understand that the spirit, or office of Elijah, now rested upon Elisha. The manifestation of Elijah's spirit also will rest, once again, upon another person, as foretold by Jesus, for He made it very clear that this person would come before Him to restore all things, but they would not realize it.

Gospel of the Holy Twelve

The Transfiguration on the Mount

The Giving of the Law

Lecture 46:26-28

Verse 26. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Verse 27. His disciples asked him, saying, Why then say the scribes that Elias, (Elijah) must first come? And Jesus answered and said unto them, Elias truly shall first come and restore all things.

Verse 28. But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist.

MATTHEW 3:1-3

John Baptizeth Jesus

Verse 1. IN those days came John the Baptist, preaching in the wilderness of Judea,

Verse 2. And saying, Repent ye: for the kingdom of heaven is at hand.

Verse 3. For this is he that was spoken of by the prophet Esaias, (Isaiah) saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

The statement made by the scribes, which tells us Elijah must come first, before the entrance of the Messiah, is detailed in the Old Testament. I will share just a few verses from the specific Chapter, but you may want to read it in its entirety.

ISAIAH 40:3-4

Prophecy of the Forerunner

Verse 3. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Verse 4. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain.

John the Baptist, preceding the Messiah by a short time, would begin to restore God's precious Holy Law that the Israelites had changed to fit their own lustful desires, which were their blood sacrifices and the eating of flesh. In addition to making the way for the Messiah, Scripture tells us John also baptized Jesus, even though John felt he was not worthy to do such.

MATTHEW 3:13

John Baptizeth Jesus

Verse 13. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

At this time, as led to do by Holy Spirit, I will share some very important symbols that had been given in the dream. First, the dream evolved during a rain storm. Second, the metal tub contained water. In the dream Holy Spirit told me to go out and get inside the metal tub. Next, as I walked toward the metal tub, my son ran out from the shed to hand me a raincoat, which I did put on. As he returned to the shed, I sat down into the tub of water, and immediately the whirlwind lifted me into the heavens.

Now, when the whirlwind put me back on the driveway, the metal tub was over the top of me, opposite from the way in which it had been when I was taken up. When I emerged from underneath the metal tub, no water remained in it. In addition, I no longer had the raincoat my son had given to me, but Holy Spirit did provide me with information to interpret the dream. Scripture tells us Elijah's spirit in our generation, will rest upon the Two Witnesses. The Two Witnesses will re-establish God's Law once again, and they will do so through powerful signs and wonders, and the Scriptures I am about to share with you, will back up that claim.

My brother Russell and I have stated many times before in our Holy Spirit given dreams, which we have shared with the souls all over the world: not by our own might, nor by our own power, but by the Spirit, saith the LORD of Host; we will proclaim that which we have been given. My brother Russell and I are the Two Witnesses, and we will go forth as the LORD commands us. The first sign God worked through His prophet Elijah, had been the great drought which lasted

three years. And, in like manner, the Two Witnesses by the LORD'S power working through them, will also bring forth a great drought in their day, just as Elijah had done. Why do I state such? As I mentioned before, the Spirit of Elijah will rest upon the Two Witnesses during the days of their ministry, and the drought will be the first powerful sign given by the Two Witnesses. Hence, the reason no water remained in the tub when I returned from above, and it is also the reason the raincoat had disappeared.

My brother Russell and I believe it will be approximately three years from June 12th, 2015, the date I received the vision by Holy Spirit, when we will stand before the Righteous One to hear words from His mouth. The Messiah will direct the ministry we will bring forth to the lost children of Israel. Shortly after our anointing, Holy Spirit gave Russell this Scripture:

ACTS 22:14-15

Verse 14. And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

Verse 15. For thou shalt be his witness unto all men of what thou hast seen and heard.

ZECHARIAH 4:14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Written below is the first major sign that had been given by God's prophet Elijah, which warned of the great drought to come.

1 KINGS 17:1. AND Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, (the King of Israel) As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

Next, Scripture reveals how long the great drought will last.

1 KINGS 18:1-2

Verse 1. AND it came to pass after many days, that the word of the LORD came to Elijah [in the third year], saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.

Verse 2. And Elijah went to shew himself unto Ahab. And there was sore famine in Samaria.

In like manner, this portion of Scripture reveals the great drought the Two Witnesses are prophesied to bring forth in their day.

REVELATION 11:3 & 6

Verse 3. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Verse 6. These, (the two witnesses) have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Next let's examine the reason God, through His prophet Elijah, had sent the great drought, and understand why, before our Messiah returns for His Holy Bride Church, in similar fashion, God will send, as prophesied, another great drought through His Two Witnesses.

1 KINGS 16:27-33

#### Ahab's Wicked Reign

Verse 27. Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?

Verse 28. So Omri slept with his fathers, and was buried in Samaria: and Ahab his son reigned in his stead.

Verse 29. And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

Verse 30. And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.

Verse 31. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshiped him.

Verse 32. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

Verse 33. And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him. After Three years of drought Elijah was told by the LORD to show himself unto Ahab, the king of Israel.

1 KINGS 18:1. AND it came to pass after many days, that the word of the LORD came to Elijah [in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth].

1 KINGS 18:17-22

Verse 17. And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?

Verse 18. And he, (Elijah) answered, [I have not troubled Israel; but thou, and thy father's house], [IN THAT YE HAVE FORSAKEN THE COMMANDMENTS OF THE LORD], and thou hast followed Baalim.

Verse 19. Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, [which eat at Jezebel's table].

Verse 20. So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

Verse 21. And Elijah, came unto all the people, and said, How long halt ye between two opinions? If the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

Verse 22. Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baals prophets are four hundred and fifty men.

The first major accusation Elijah made against Ahab, was due to the fact [that he had forsaken the commandments of the LORD!] Today, in similar fashion, the Great Whore Church and her many off spring branches of the Protestant Churches have done the very same thing. How can we make such a statement? It is due to this fact: the canonized Bible of today does not contain the Law our Messiah received on the Mount of Transfiguration. Why is that? It is due to the efforts of the evil corrupters who did away with Jesus' Law, just to satisfy their own lusts and desires. Through deceitful craft, they have made it appear as though Jesus had been a blood sacrifice for the forgiveness of sin. And, by doing away with the law Jesus gave to mankind in fulfillment of His Father's prophecy to Jeremiah in 31:31, followers of the Great Whore Church and her many off spring branches of the Protestant Churches, eat the flesh of slain, innocent creatures of the Great household of God.

The Messiah makes this claim in MATTHEW about the Holy Law He gave,

Sermon on the Mount

MATTHEW 5:17-18

Verse 17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

Verse 18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

The Gospel of the Holy Twelve provides a much more complete interpretation.

Gospel of the Holy Twelve

The Sermon On The Mount (Part 1)

Lecture 25:8-10

Verse 8. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no way pass from the law or the prophets till all be fulfilled. But behold One greater than Moses is here. And he will give you the higher law, even the perfect Law, and this Law shall ye obey.

Verse 9. Whosoever therefore shall break one of these commandments which he shall give, and shall teach men so, they shall be called the least in the kingdom; but whosoever shall do, and teach them, the same shall be called great in the kingdom of Heaven.

Verse 10. [Verily they who believe and obey shall save their souls,] and they who obey not shall lose them. For I say unto you, That except your righteousness shall, exceed the righteousness of the scribes and Pharisees ye shall not enter the kingdom of Heaven.

Jesus made this point very clear: they who believe and obey the Holy Law shall save their souls. Our LORD'S prophet, Jeremiah, spoke of Jesus, who would receive and give that very law. It's extremely unlikely very many priests or pastors address that Scripture, even though it is prominently recorded in the Bible. In addition, Reverend Roderick C. Davis has written a book titled, 'The Miracle of Three Physical signs from God'. We strongly urge everyone to intensely study with a discerning and unbiased mind, this very powerful and revealing book, and its numerous referenced biblical resources. Within its pages you will be able to understand how the corrupters manipulated the Scriptures to fit their own bloody and lustful desires, with complete disregard to the spiritual wellbeing of countless unsuspecting souls.

JEREMIAH 31:31-32

A New Covenant

Verse 31. Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Verse 32. Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, [although I was an husband unto them, saith the LORD];

Next I will share the Holy Law the Lord had prophesied, and it is the very law Jesus received from God on the mount. Further, it's written that Elijah, Moses and the Lord's twelve disciples were all there to witness that amazing Holy event.

Gospel of the Holy Twelve

Lection 46:1-21 & 24

The Transfiguration on the Mount

The Giving of the Law

Verse 1. AFTER six days, when the Feast of Tabenacles was nigh at hand, Jesus taketh the twelve and bringeth them up into a high mountain apart, and as he was praying the fashion of his countenance changed, and he was transfigured before them, and his face did shine as the sun, and his raiment was white as the light.

Verse 2. And, behold, there appeared unto them Moses and Elias, (Elijah) talking with him and spake of the Law, and of his decease which he should accomplish at Jerusalem.

Verse 3. And Moses spake, saying, This is he of whom I foretold, saying, A prophet from the midst of thy brethren, like unto me shall the Eternal send unto you, and that which the Eternal speaketh unto him, shall he speak unto you, and unto him shall ye hearken, and whoso will not obey shall bring upon themselves their own destruction.

Verse 4. Then Peter said unto Jesus, Lord, it is good for us to be here; if thou wilt let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Verse 5. While he yet spake, behold a bright cloud overshadowed them, and twelve rays as of the sun issued from behind the cloud, and a voice came out of the cloud, which said, This is my beloved Son, in who, I am well pleased; hear ye him.

Verse 6. And when the disciples heard it, they fell on their faces and were sore amazed, and Jesus came and touched them and said, Arise and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And the six glories were seen upon him.

Verse 7. AND Jesus said unto them, Behold a new law I give unto you, which is not new but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve for the Kingdom of Israel after the Spirit.

Verse 8. [For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, these are the true Israel of God]. And standing upon his feet, Jesus spake, saying:

Verse 9. Hear O Israel, JOVA, thy God is One; many are My seers, and My prophets. In Me all live and move, and have subsistence.

Verse 10. Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

Verse 11. Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

Verse 12. Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet any thing which bringeth disorder to your health or senses.

Verse 13. Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

Verse 14. Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

Verse 15. Ye shall not do unto others, as ye would not that others should do unto you.

Verse 16. Ye shall worship One Eternal, the Father-Mother in Heaven, of Whom are all things, and reverence the holy Name.

Verse 17. Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the Teachers of Righteousness.

Verse 18. Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

Verse 19. Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits Of the earth, and live long in the land.

Verse 20. Ye shall keep holy the Sabbaths and Festival of your God.

Verse 21. Ye shall do unto others as ye would that others should do unto you.

Verse 24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

For Elijah to have been at the giving of the Holy Law, he would have to have been in complete agreement with the Law, and would have lived according to that Law in his day. Therefore, some of the Old Testament Scriptures written about Elijah having the bullocks slain for a blood sacrifice, and the crows feeding him flesh in the desert, had to have been added in by the scribes' lying pens.

1 KINGS 17:5-9

Raven's feed Elijah

Verse 5. So he went and did according unto the word of the LORD; for he went and dwelt by the brook Cherith, that is before Jordan.

Verse 6. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

Verse 7. And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

Verse 8. And the word of the LORD came unto him, saying,

Verse 9. Arise, get thee to Zarephath, which belonged to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

1 KINGS 18:23-24

Elijah's Sign

Verse 23. Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress (butcher) the other bullock, and lay it on wood, and put no fire under:

Verse 24. And call ye on the name of your gods, ( which was Jezebels god) and I will call on the name of the LORD: And the God that answered by fire, let him be God. And all the people answered and said, It is well spoken.

Jesus' disciple, Peter, had this to say about some parts of the Old Testament.

THE CLEMENTINE HOMILIES

CHAPTER XX

Some parts of the Old Testament written to try us

“But one might with good reason maintain that it was with reference to those who thought Him,(Jesus) to be such that the statement was made, ‘No one knoweth the Father but the Son, as no one knoweth even the Son. As no one knoweth even the Son, but the Father.’ And reasonably. For if they had known, they would not have sinned, by trusting to the books written against God, really for the purpose of trying. But somewhere also He says, wishing to exhibit the cause of their error more distinctly to them, ‘On this account ye do err, not knowing the true things of the Scriptures, on which account ye are ignorant also of the power of God.’ Wherefore every man who wishes to be saved must become, as the Teacher, (the Messiah) said, a judge of the books written to try us. For thus He spake: ‘Become experienced bankers.’ Now the need of bankers arises from the circumstance that the spurious (counterfeit) is mixed up with the genuine.”

Jesus made this claim about those who would come and change His doctrine.

Gospel of the Holy Twelve

The Confession of the Twelve Christ the True Rock

Lection 44:7-8

Verse 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

Verse 8. Then shall the truth of God endure the contradiction of sinners for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

People I pray you will begin to realize that the evil scribes who are and were affiliated with the Great Whore Church, have done away with our Messiah’s Law, and instituted a counterfeit religion by attaching our precious LORD’S name to it. Sadly this became reality through apostle Paul’s blood sacrifice doctrine, which Roman Emperor Constantine, through his handpicked Bishops at the First Council of Nicaea, 325 A.D., instituted as authorized church doctrine. The Roman Christian State Church evolved after that devious act, and it is known today as the Roman Catholic Church.

By their iron fist they unrelentingly persecuted Jesus’ true followers, as Jesus prophesied would be, and also as He prophesied, they continued to manipulate His doctrine into that which it is today, which consist of the lessons that teach Jesus had been a blood sacrifice for remission of sin. Even though the many Protestant Churches broke away from the Catholic Church, they still maintained the same counterfeit doctrine contained in the Old and New Testaments of the Catholic Bible.

According to apostle Paul’s doctrine, the law was nailed to the cross with Christ.

COLOSSIANS 2:13-14

Established in the Faith

Verse 13. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him,(Jesus) having forgiven you all trespasses;

Verse 14. Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.

So now we have two different doctrines, one being, Saved by grace, to which Jesus' Name had been attached, as a blood sacrifice to redeem mankind from their sins. This perverted doctrine that belongs to the Great Whore Church, is addressed in Chapter 17, in the book of Revelation.

Number Two is, Salvation by works, according to the Law our Messiah taught. Salvation by works makes clear a soul's salvation depends upon its hearing, understanding, repenting and amending their ways to God's Law. That is the doctrine Jesus' Holy Bride Church embraces, and no other.

One more point we would like to make about Ahab's wife Jezebel, which is taken from 1 KINGS Chapter 16, and it ties perfectly with the Great Whore Church, addressed in the book of Revelation. That Scripture makes clear her spirit dwells in the Great Whore Churches of today.

## Bible 1 KINGS

### Ahab's Wicked reign

16:31-33

Verse 31. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal King of the Zidonians, and went and served Baal, and worshiped him.

Verse 32. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

Verse 33. And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

Before we go to that book of Revelation Scripture, we must make an important point: Jezebel, who became Ahab's wife, was from a family who worshiped Baal. And sure enough, Ahab, the king of Israel, also began to worship Baal. This was detrimental to God's people, who as a nation were to follow God's Law. I typed into my computer search engine: Who is Baal. A lot of information came forth, and sure enough many things began to fall in place as it applies to the Scripture above.

Ba'al is well-attested in surviving inscriptions and was popular in theophoric names throughout the Levant[22] but he is usually mentioned along with other gods, "his own field of action being seldom defined".[23] Nonetheless, Ugaritic records show him as a god of storms, with particular power over lightning, wind, weather, rain, and fertility.[23][n 4] The dry summers of the area were explained as Ba'al's time in the underworld and his return in autumn was said to cause the storms which revived the land.[23] Thus, the worship of Ba'al in Canaan—where he eventually supplanted El as the leader of the gods and patron of kingship—was connected to the regions' dependence on rainfall for its agriculture, unlike Egypt and Mesopotamia, which focused on

irrigation from their major rivers. Anxiety about the availability of water for crops and trees increased the importance of his cult, which focused attention on his role as a rain god.[13] He was also called upon during battle, showing that he was thought to intervene actively in the world of man,[23] unlike the more aloof El. The Lebanese city of Baalbeck was named after Baal.

With Baal being seen primarily as a rain god, it brings meaning to the Scriptures, which totally support the reason the LORD God, through Elijah, would bring about the great drought. It also proved Elijah's God to be supremely placed, over and above Jezebel's counterfeit god. Further, Jezebel's god Baal, is also connected to blood sacrifices, as the Messiah disclosed in the Book of Revelation below, and that also confirms Jezebel's spirit is in the Defiled Churches of our day.

#### REVELATION 2:18-23

To the Churches

Verse 18. And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

Verse 19. I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

Verse 20. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, [to teach and to seduce my servants to commit fornication, AND TO EAT THINGS SACRIFICED UNTO IDOLS.]

Verse 21. And I gave her space to repent of her FORNICATION; and she repented not.

Verse 22. [Behold, I will cast her into a bed, and them that commit adultery with her INTO GREAT TRIBULATION, except they repent of their deeds].

Verse 23. [And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works].

My brother Russell felt spiritually led to look up the word fornication. He did, and we will share the definition for all to see, and it will help to bring better understanding regarding the passage concerning fornication, as detailed in the above Scripture.

THE NEW STRONG'S EXHAUSTIVE CONCORDANCE OF BIBLE Fom 4203. To act the harlot, i.e. (lit.) indulge unlawful lust (of either sex), or (fig.) practice idolatry:--commit (fornication).

The Lord sees it as spiritual adultery. Why? It is due to the fact that the majority of the Catholic and Protestant Churches that are called by our LORD'S Name, have done away with the Messiah's Law, for they consume flesh, and feel no condemnation by doing so. And, according to God's Law, it violates the Holy Commandment Jesus gave to His holy people that are called by His name. And, they believe Jesus had been a blood sacrifice for the forgiveness of sin, or as it is stated in Exodus, for the atonement of their sins. People, God's Law is not new but old. In

other words, His Law had been in place before the foundation of our world, and it will be dominant, once again, in the new age to come.

Let's tie the Old and New Testaments together, through a statement Jesus made about eating at Jezebel's table.

1 KINGS 18:19. Now therefore send, and gather to me all Israel unto Mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

Simply put, if you believe the counterfeit doctrine of the Great Whore Church, you think Jesus had been a blood sacrifice to redeem you of your sins, and you think it is not unlawful to consume the flesh of God's innocent creatures. However, by consuming the flesh of God's innocent creatures, you are eating at Jezebel's table. By doing such, who do you think you are truly worshipping?

REVELATION 2:12-14

To the Churches

Verse 12. And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

Verse 13. I know thy works and where thou dwellest, even where Satan's seat is: and thou holdest fast my name. and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

Verse 14. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols and to commit fornication.

Again, we can not stress this point strong enough: if you believe Jesus had been a blood sacrifice to redeem you of your sin, and eat the flesh of the slain innocent creatures of God, you worship the fallen angel who wants to be worshiped as a god. The Scriptures below will hopefully shed much light for you on that crucial fact.

The Essene Humane Gospel of Christ

The PURE OBLATION-The Salvation of the World

“But Lo! One (meaning Jesus) greater than Moses speaketh truths and is in thy midst. Behold, the unleavened bread and the juice of the fruit and also the oil and the herbs. But they ignorant of truth ask ‘where is the lamb that Moses commanded?’ They who know not the True Father, cannot know me, nor can they ever come to be near the Father, when they reject the Son, Whom the Father sent forth. Hypocrites! Offspring of vipers! Corrupters of the Holy Law given unto Moses!

“They imagine that slaying of beasts and birds and the eating of their flesh shall wash them clean, but I tell ye, if the pure waters of the Jordon wash not them clean, neither shall all the streams and seas of the earth maketh pure their evil souls! Yea, how much less so, the blood of

the innocent creatures of God! “See how they delight in the cries and agonies of the innocent, for they have rejected the Household of God for vain traditions of men and devils; their hearts are hard and lusts many. Mercy, they know not, the sword being their god and riches their king.

“But I say unto ye, if any man knoweth the law of God and raises a sword against the least of these my brothers and sisters, the innocent creatures of God, he shall himself die by the sword and see not life. For know ye, I come into the world in the form of every life. And mercy was shewed not, thus they who work evil unto the least of these my creatures, work evil against the Son and the Father and the Great Household of God. “Did not Adam speak of me as the bread of life that cometh down from heaven to save the righteous seed? And did not Abel know the Pure Oblation and was put to death on account-for Satan entered into Cain and bloodshed was manifested in the earth, and man and beast crieth out to God and God heareth their cries.

“But I did not recognize Cain’s blood offering nor did God the evil of Satan, but grieved over the evil of mankind that spread over the land even as the waters cover the sea basin. ‘For truly, I say to you, for this end have I come into the world, that I may put away all blood offering and eating of flesh.’ But mankind are wicked and rejoice in their evils and change not, for strong is the power of the evil one and many follow.

“Therefore, tell ye the meek of the earth, that they may know truth: In the beginning, God gave to all the fruits of the trees, and the seeds, and the herbs, for food; yea, to every man and beast. But those who loved themselves, or their fellows, more than the true God, did corrupt their ways, and introduced every disease into their bodies, and filled the earth with lust and violence. “And unto this day, men have changed not, and yea, the holy law did they indeed corrupt to suit their own evil ways. But I kept sending them prophets in their midst, to restore the law, but they added to their evil a hundred fold, by taking innocent blood upon themselves and their children, yet boasting in their false gods and idols, and sacrificing the innocents of the earth, both man and beast.”

People you must understand the blood covenant and sacrificial laws recorded in the Bible in Exodus 24 and Exodus 29, are false. The real God of Moses would never require His chosen people to worship in such a deceitful and sinful manner. Salvation can only be obtained by hearing, understanding, repenting and amending one’s way to God’s Law. Jesus crystallizes that fact in the Gospel of the Holy Twelve.

## Gospel of the Holy Twelve

### Jesus Appeareth To The Twelve (After the resurrection)

#### Lecture 87:11-15

Verse 11. For they, making a god of their belly, sacrificed unto their god the innocent creatures of the earth, in place of the carnal nature within themselves.

Verse 12. And eating of their flesh and drinking of their blood to their own destruction, corrupted their bodies and shortened their days, even as the Gentiles who knew not the truth, or who knowing it, have changed it into a lie.

Verse 13. As I, (Jesus) send you, so send ye others also, to do these things in my Name, and he laid his hands upon them.

Verse 14. In the like manner as the Apostles, so also he ordained Prophets and Evangelists and Pastors, and Holy Priesthood, and afterwards he laid his hand upon those whom they chose for Deacons, one for each of the fourfold twelve.

Verse 15. And these are for the rule and guidance of the Church Universal, that all may be perfected in their places in the Unity of the Body of the Christ.

That Scripture, my friends, was the beginning of the genuine, divinely instituted Church by the resurrected Christ! Next, I would like to draw your attention, once again, to accountings of Elijah within the Bible. Did Elijah slay the prophets of Baal with the sword of his own hand? Holy Spirit has directed my brother and me to share Scripture that states otherwise.

1 KINGS 18:37-40

True God

Verse 37. Hear me, (says Elijah) O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.

Verse 38. Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

Verse 39. And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.

Verse 40. And Elijah said unto them, take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.

1 KINGS 19:1-2

Verse 1. AND Ahab told Jezebel all that Elijah had done, [and withal how he had slain all the prophets with the sword].

Verse 2. Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life, (Elijah) as the life of one of them, (Baal's prophets) by to-morrow about this time.

As Jesus was being betrayed by Judas, He gave a command to one of His disciples, just before being taken away by the multitude, who were sent by the chief priest and elders of the people. The command is written below.

MATTHEW 26: 50-56

Verse 50. And Jesus said unto him, friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

Verse 51. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's and smote off his ear.

Verse 52. Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

Verse 53. Thinkest thou that I cannot now pray to my father, and he shall presently give me more than twelve legions of angels?

Verse 54. But how then shall the scriptures be fulfilled' that thus it must be?

Verse 55. In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

Verse 56. But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Being Jesus would not allow His disciple to defend Him when He was being taken prisoner, it follows that Elijah would not have slain the prophets. God would have dealt with them in His way. And, again our LORD'S words ring clear: "Not by might, nor by power, but by my spirit, saith the LORD of hosts." Those words are also written in the Book of Zechariah, Chapter 4, Verse 6. The two anointed ones who have been spoken of will not be using swords, knives, guns, or any man made weapon of any kind during their ministry. All that will be done through them will be accomplished by the Spirit of the living, JOVA God.

People in closing, we want to share this important fact: we are entering into the last few years before our Messiah returns for His Holy Bride Church. But again, first will come His two forerunners before His return...the Two Witnesses, who will have the spirit of Elijah upon them, and they will come with all powerful signs and wonders to once again re-establish the Humane Law of God, given to Jesus on the Mount. Much more about this fact will be provided in the next Holy Spirit given dream, titled: 'The Two Green Bowls'. Look for it in the next post to our page.

People, there are others out there who understand the corruption and the counterfeit workings of the Great Whore Church. And, they know that Satan's seat is firmly established there. But I tell you this, in the not to distant future the whole world will hear of it as well, and that will take place before the great and dreadful day of the LORD'S return, which is also known as the great tribulation period. May the Light of this message dissipate all the darkness the counterfeit Evil One has perpetrated upon the world, simply because he wants to be worshiped as a god. My brother and I urge you to repent and amend your ways to God's humane and Holy Law that Jesus and all His true prophets taught. Amen.

Your humble witnesses for Jesus' Truth,

Russell and Paul Maddock