

## **Warning: Punishment & Desolation**

Holy Spirit gave me this dream during the early morning hours of July 27, 1998, and it began as I was shown a fruit tree off in the distance, and the fruit on the tree gave off a sound similar to that which a helicopter makes when flying over your head. As I looked closer at the tree I could see what seemed to be many strange creatures on the branches, about the size of a large dragonfly.

As I walked closer, I noticed tree was bowed from the weight of these insect like creatures. Then, suddenly, one of the creatures broke away from the tree and chase down an insect, stung it as soon as he captured it, and then promptly consumed it before flying back toward the fruit tree. As the creature was flying back to the tree, I knocked it down with my hand, right out of the air. I wanted to catch it, so I could get a good look at it, but I was uneasy, because the creature made it clear to me it could sting.

So I ran to get a pair of heavy work gloves to protect my hands, and as soon as I returned to the fruit tree, I knocked one of the creatures to the ground, and quickly snatched it with my left-gloved hand. The small creatures strength surprised me, and it slipped my grip and broke free. The creature immediately headed back up toward the fruit tree, to be with the rest of its kind, but I persisted and knocked it down again, this time catching it with both hands; I wanted time to examine it.

One thing is for sure, I had never seen such a creature in all of my days upon this earth. I will try to describe to the best of my ability, what these creatures looked like. Their face is round with black eyes that blinked. It had long gold hair from its forehead and halfway down its back. The hair was mounded up high, like a lion's mane. It had a mouth and teeth similar to that of a cat, and the whole time I was holding it, it growled and snarled at me. Its body was shaped like a huge horse fly. And its wing structure was similar to that of a horsefly, but the creature's wings were by comparison, larger in size to its body.

This creature had a large brownish-red shell around its chest and back area, which made its middle body somewhat thicker. The creatures long gold hair covered most of the shell, on its back. As I held onto this powerful strange creature, I could see the huge stinger in its tail area. But at no time did the creature ever try to sting or bite me. But I must say, the thick work gloves gave me much comfort at the time. I released the strange creature and it flew back up into the tree, along with all the others, and that is when the dream ended.

The Holy Spirit urged my brother Russell to look up the word Beelzebub in his concordance, which he did, and what great meaning was shown to this dream. I thank God for my brothers obedience to our Lords will. For God has chosen us to bring a message of great importance to the Churches and the world.

THE NEW STRONGS CONCORDACE EXHAUSTIVE CONCORDANCE OF THE BIBLE  
Beelzebub, Greek, 954. Beelzeboul, beh-el-zeb-ool; of Chald, or. (By parody on 1176); dung-  
god; Beelzebul, a name of Satan:--Beelzubub. Baalzebuwb, Hebrew, 1176. Bah-alzeb-oob; from

1168 and 1070; Baal of (the fly; Baal-zebub, a special deity of the Ekronites: - Baalzebub. Baal, bah-al; 1168. The same as 1167 Baal, a Phoenician deity: Baal, (plur.) Baalim. Zebuwb, zeb-oob, Hebrew, 2070. From an unused root, (mean, to flit); a fly (esp. one of a sting nature):

Bare this in mind the ancient word Beelzebub ties together Satan and these evil creatures. And shortly we will understand that these evil creatures will come forth from the bottomless pit to torment men who have not the mark of God in their forehead in our generation. My brother and I are in our early sixties now. More on this as we proceed into the message.

The Fruit Tree symbolically represents the nation, Israel, as the Fig Tree. And one thing for sure, is that there was no fruit shown on this tree. Let the reader understand, these evil demonic creatures were on such a fruitless tree!

The nation of Israel at the time of Christ's ministry, was given a great national privilege to hear the genuine gospel of Christ. But for the most part, they rejected Christ's True teachings. Beginning with Abraham, and throughout their many generations, the Israelites were given much knowledge of the Messiah's coming. And, even with all this foreknowledge, they did not believe Him when He taught them in person. Why? Because the traditions of men brought forth by demons, distorted their understanding of God's Word.

Jesus' Messianic Ministry to the nation of Israel lasted three and one half years, and during that time priests, Pharisees and scribes incited many to revile Him, always looking for a way to kill Him. And Jesus knew that those who reviled the doctrine He taught, the Law of Love, that eliminated the blood sacrifice traditions of men, would do all they could to wash His Doctrine away, and He foretold such as is shown in His Gospel written by Apostle John:

Lecture 44:7-8

7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

8. Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

The two witnesses as the forerunners of Christ, and the elect of God, just before His second coming, will minister the Law of Love, which Jesus originally taught, to the defiled Churches first, and secondly to the whole world. More on this shortly.

GOSPEL OF THE HOLY TWELVE

Lecture XLVI:7-9

The Transfiguration on the Mount The Giving of the Law

Verse 7. AND Jesus said unto them, Behold a new law I give unto you, which is not new but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve [for the Kingdom of Israel after the Spirit.]

Verse 8. [For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, these are the true Israel of God]. And standing upon his feet, Jesus spake, saying:

Verse 9. Hear O Israel, JOVA, thy God is One; many are My seers, and My prophets. In Me all live and move, and have subsistence.

This same Law of Love, that Israel rejected as a nation, will be presented again in our generation. Jesus explained to His disciples at the Transfiguration on the Mount, who the Spiritual Israel would be. It would be His chosen ones who work righteousness, love mercy, and keep His commandments. Jesus said these are the True Israel of God. Most of the Christian Churches today are defiled, because they keep not the precious Law of Love that Jesus originally taught.

## GOSPEL OF THE HOLY TWELVE

Lecture XLVI:10-25

The Giving of the Law

Verse 10. Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

Verse 11. Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

Verse 12. Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, nor yet any thing which bringeth disorder to your health or senses.

Verse 13. Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

Verse 14. Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

Verse 15. Ye shall not do unto others, as ye would that others should do unto you.

Verse 16. Ye shall worship One Eternal, the Father-Mother in Heaven, of Whom are all things, and reverence the holy Name.

Verse 17. Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the Teachers of Righteousness.

Verse 18. Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

Verse 19. Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits Of the earth, and live long in the land.

Verse 20. Ye shall purify yourselves daily and rest the Seventh Day from labour, keeping holy the Sabbaths and the Festival of your God.

Verse 21. Ye shall do unto others as ye would that others should do unto you.

Because the Israelites did not follow Gods Law, they suffered greatly. When the cup of their iniquity was full, their place of worship, the first temple, city and nation, was left unto them desolate. God sent unto them prophets before this great and dreadful day came upon them, in the hope that they would amend their ways and repent. But because they hardened their hearts towards God's true prophets, God rose up a powerful army to punish the Israelites. [In the past the Israelites place of worship, the temple, was destroyed twice.] And in our generation of the Church age, it is going to happen again, but this time to the defiled Church. Why? Because the children of God have again gone away from Gods Law of Love.

But before this happens again, Christ is going to send His Two Witnesses and His Elect, to bring a message of repentance and amendment to the Defiled Churches, just like in the past, to the people that are called by His name. The message of the Kingdom will be preached before the great and dreadful day comes. This window period will be brief, similar to Christ's Ministry to the nation Israel.

These three different time periods are called The Abomination Of Desolation Let us go back in Daniel's time shortly after the destruction of Jerusalem, and the destruction of the first temple. I want to prove a very important point that Daniel, and his three friends, knew and kept, Gods Law of Love back in their time. And even during their nations captivity, God saw them as greatly beloved. Why? Because they would not compromise Gods precious Law of Love.

I am going to copy the whole chapter, because it tells of it so wonderfully. You will not hear this explanation of Gods Genuine Word behind the pulpits of the Defiled Churches today, but they will be hearing it in the very near future.

DANIEL 1:1-21, King James Bible, KJV. (hereinafter Bible Verses will be of said Bible)

Verse 1. IN the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

Verse 2. And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Verse 3. And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

Verse 4. Children in whom was no blemish, but well favored, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Verse 5. And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

Verse 6. Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Verse 7. Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Verse 8. But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank. [therefore he requested of the prince of the eunuchs that he might not defile himself.]

Verse 9. Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

Verse 10. And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? Then shall ye make me endanger my head to the king.

Verse 11. Then said Daniel to Jelzar whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Verse 12. Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink. (Pulse means: a plant based diet.)

Verse 13. Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

Verse 14. So he consented to them in this matter, and proved them ten days.

Verse 15. And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

Verse 16. Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

Verse 17. As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Verse 18. Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

Verse 19. And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah:

Verse 20. And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

Verse 21. And Daniel continued even unto the first year of king Cyrus.

Explanation of Pulse: The New Strong's Exhaustive Concordance of Bible explains the word pulse. 2235. zeroa', zay-ro-ah; or zeroa on, zay-raw-ohn'; from 2232; something sown (only in the plour.), i.e. a vegetable (as food):--pulse.

So we read that Daniel and his three friends, would not defile themselves with the eating of flesh and strong drink. And they would not compromise God's Law of Love, no matter what the outcome.

Now listen to what Apostil Paul has to say about this very important matter. Please read the whole chapter.

ROMANS 14:2 & 5-6

Judge Not Thy Brother

Verse 2. For one believeth that he may eat all things: another, who is weak, eateth herbs.

That is completely at odds with what Daniel and his three Israelite friends knew and obeyed; that being God's Law of Love. And in the same chapter, Paul teaches that keeping the Sabbath Day, or not keeping it at all, is of little importance.

Verse 5. One man esteemed one day above another: another esteemed every day alike. Let every man be fully persuaded in his own mind.

Verse 6. He that regarded the day, regarded it unto the Lord; and he that regarded not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks and he that eateth not, to the Lord he eateth not, and giveth God thanks.

Now lets hear from another Prophet who had been around, just before the time of the desolation of the first Temple. His name was Jeremiah. I am going to quote the writings from The Gospel of the Holy Twelve, because I think it is easier to understand. But I will give The Bible references pertaining to the same topic as well, that is in the Bible.

In the Gospel of The Holy Twelve, Jesus quoted Jeremiah, and explained the prophecy at the second temple to His disciples. Again, the children of Israel, even during Jesus' time, were transgressing the Law of Love. More on this topic shortly.

Gospel of the Holy Twelve

Lecture XXXIII:1-10

By the Shedding Of Blood Of Others Is No Remission Of Sins

Verse 1. JESUS was teaching his disciples in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

Verse 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Verse 3. The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the law of Moses, [but for sins against the Law of God there can be no remission, save by repentance and amendment.]

Verse 4. Is it not written in the prophets, Put your blood sacrifices to your burnt offerings, and away with them, and cease ye from the eating of flesh, for I spake not to your fathers nor commanded them, when I brought them out of Egypt, concerning these things? But this thing I commanded saying:

Verse 5. Obey my voice and walk in the ways that I have commanded you, and ye shall be my people, and it shall be well with you. But they hearkened not, nor inclined their ear.

Verse 6. And what doth the Eternal command you but to do justice, love mercy and walk humbly with your God? Is it not written that in the beginning God ordained the fruits of the trees and the seeds and the herbs to be food for all flesh

Verse 7. But they have made the House of Prayer a den of thieves, and for the pure Oblation with Incense, they have polluted my altars with blood, and eaten of the flesh of the slain.

Verse 8. But I say unto you: Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land.

Verse 9. The corn that growth from the earth with the other grain, is it not transmuted by the Spirit into my flesh? The grapes of the vineyard, with the other fruits are they not transmuted by the Spirit into my blood? [Let these, with your bodies and souls be your Memorial to the Eternal.]

Verse 10. In these is the presence of God manifest as the Substance and as the Life of the world. Of these shall ye eat and drink for the remission of sins, and for eternal life, to all who obey my words.

This is the reference below, where Jesus quoted Jeremiah's prophetic words to His disciples. I am not going to write them, but you can look them up in your own Bible if you like.

JEREMIAH 7:21-28

Obey My voice

Jeremiah was called to be a prophet, even before he was born in his mothers womb. He was sent with a message of warning to the children of Israel, because they had continually transgressed the Lord's Law of Love. And if they did not amend their ways and repent, and turn back to the Lord their God, then they would reap the whirlwind, meaning the Storm of the Lord upon their nation, their Holy City Jerusalem, and their Holy Temple. All would be turned into desolation. Unfortunately, because of the hardness of their hearts, that day came upon the Israelites.

JEREMIAH 1:4-10

God's Message

Verse 4. Then the word of the LORD came unto me, saying,

Verse 5. Before I formed thee in the belly, I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

Verse 6. Then said I, Ah, Lord GOD! Behold, I cannot speak: for I am a child.

Verse 7. But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Verse 8. Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.

Verse 9. Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

Verse 10. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

#### JEREMIAH 24:1-10

##### The Figs

Verse 1. THE Lord shewed me, and, were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

Verse 2. [One basket had very good figs], even like the figs that are first ripe: [and the other basket had very naughty figs], which could not be eaten, they were so bad.

Verse 3. Then said the LORD unto me, What seest thou, Jeremiah? And I said, figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Verse 4. Again the word of the LORD came unto me, saying,

Verse 5. Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

Verse 6. For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Verse 7. And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

Verse 8. And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

Verse 9. And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

Verse 10. And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

Here the figs symbolically represents Israel. There were some of the Israelites that still followed the Law of Love, before the desolation, and during the captivity of their land. Daniel, Hananiah, Mishael, and Azariah, are a written proven fact to this point in the Bible. Because of that which

Jeremiah spoke in his day, he was hated by most of the Israelites, especially by the king, Priests, and the false prophets. Why? Because he spoke what JOVA God gave him to speak.

Now all the words of Jeremiah came to pass. Thus the Desolation of the Nation Israel, the Holy City Jerusalem, and the Temple, because they would not repent and amend their ways to the Law of God.

JEREMIAH 29:1

Under Captivity

Verse 1. NOW these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon.

EZEKIEL 14:12-23

Repentance

Verse 12. The word of the LORD came again to me, saying,

Verse 13. Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Verse 14. Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord God.

Verse 15. If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

Verse 16. Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Verse 17. Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

Verse 18. Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

Verse 19. Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

Verse 20. Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

Verse 21. For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Verse 22. Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

Verse 23. And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

One could spend so much time looking at all the reasons for the desolation of the first temple. But in a nutshell, the children of Israel would not take heed to correction to repent and amend their ways, and follow God's law. Now it is time to look at the desolation of the second temple. The very temple where the priest's despised Christ's ministry. Jesus established and taught the Law of Love, during His time in Israel.

Gospel of the Holy Twelve

Lection LI:12-18.

The Truth Maketh Free

Verse 12. And certain of the Elders and Scribes from the Temple came unto him saying, [Why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained.]

Verse 13. For it is written, God said to Noah, The fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered. (We can find in our Bible today from the K.J.V. the corrupted verse the Elders and Scribes quoted to Jesus. Found in GENESIS 9:2. Now back to The Gospel of the Holy Twelve.)

Verse 14. And Jesus said unto them, ye hypocrites, well did Esaias speak of you, and your forefathers, sayings This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts. (Jesus was quoting Isaiah which can be found truthfully written, in The Bible K.J.V. in ISAIAH 29:13. Back to The Gospel of the Holy Twelve.)

Verse 15. As also Jeremiah bear witness when he saith, concerning blood offerings and sacrifices I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with they God. (Jesus had been quoting Jeremiah, the True prophet's words, which were given to him by God's Holy Spirit. These correct scriptures are in JEREMIAH 29:22-23)

Verse 16. [But ye did not hearken to Me,] Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law. (Jesus was quoting God's original Word's found in GENESIS 1:29-31)

Verse 17. And He said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts.

Verse 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Jesus passed through their midst and was hidden from their violence.

Jesus made the point clear, man corrupted Moses commandments to satisfy their own lusts! Christ's disciple, Peter, in the Clementine Homilies, also speaks of the same corruption.

The Clementine Homilies

Chapter XLVII

Foreknowledge of Moses

Then said Peter: "The law of God was given by Moses, without writing, to seventy wise men, to be handed down, that the government might be carried on by succession. (This can be found in NUMBERS 11:6-35. Seventy wise men chosen to help Moses. And at a place called Kibrothhattaavah, where they buried the people that lusted after flesh.) But after that Moses was taken up, it was written by some one, but not by Moses. For in the law itself it is written, 'And Moses died; and they buried him near the house of Phogor, and no one knows his sepulchre till this day.' But how could Moses write that Moses died? And whereas in the time after Moses, about 500 years or thereabouts, it is found lying in the temple which was built, and after about 500 years more it is carried away, and being burnt in the time of Nebuchadnezzar it is destroyed; and thus being written after Moses, and often lost, even this shows the foreknowledge of Moses, because he, foreseeing its disappearance, did not write it; but this who wrote it, being convicted of ignorance through their not foreseeing its disappearance, were not prophets."

One must understand that there are two different doctrines in place in our Christian Bibles today. One version is counterfeit, and the other is genuine, that is, that which is left of the genuine. Peter, Christ's disciple, made this statement about the Old testament scriptures.

THE CLEMENTINE HOMILIES

Chapter XX

Some parts of the Old Testament written to try us.

"But one might with good reason maintain that it was with reference to those who thought Him to be such that the statement was made, 'No one knoweth the Father but the Son, as no knoweth even the Son, but the Father.' And reasonably. [For if they had known, they would not have sinned, by trusting to the books written against God, really for the purpose of trying]."

He says, wishing to exhibit the cause of their error more distinctly to them,

"On this account ye do err, not knowing the true things of the Scriptures, on which account ye are ignorant also of the power of God.' Wherefore every man who wishes to be saved must become, as the Teacher said, a judge of the books written to try us. For thus He spake: 'Become experienced bankers.' Now the need of bankers arises from the circumstance that the spurious, (counterfeit) is mixed up with the genuine."

Christ Made this statement, knowing His doctrine would be tampered with also.

## Gospel of the Holy Twelve

### Lection XLIV:5-10

#### The Confession of the Twelve Christ the True Rock

Verse 5. [Ye are my chosen twelve. In me, the Head and Corner stone, are the twelve foundations of my house builded on the rock, and on you in me shall my Church be built, and in truth and righteousness shall my Church be established.]

Verse 6. And ye shall sit on twelve thrones and send forth light and truth to all the twelve tribes of Israel after the Spirit, and I will be with you, even unto the end of the world.

Verse 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

Verse 8. [Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be]. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

Verse 9. One is your Master, all ye are brethren, and one is not greater than another in the place which I have given unto you, for ye have one Master, even Christ, who is over you and with you and in you, and there is no inequality among my twelve, or their fellows.

Verse 10. Strive ye not therefore for the first place, for ye are all first, because ye are the foundation stones and pillars of the Church, built on the truth which is in me and in you, and the truth and the law shall ye establish for all, as shall be given unto you.

Christ's disciple, Peter, who is a rock from the Rock, also testifies to the corruption that is taking place by lawless men, that proclaim to be teachers of righteousness in his day, after Christ ascended back to the Kingdom of God, after his resurrection.

## THE CLEMENTINE HOMILIES

### EPISTLE OF PETER TO JAMES

#### Chapter II

#### Misrepresentation of Peter's doctrine

In order, therefore, that the like may also happen to those among us as to these Seventy, give the books of my preachings to our brethren, with the like mystery of initiation, that they may indoctrinate those who wish to take part in teaching; for if it be not so done, our word of truth will be rent into many opinions. And this I know, not as being a prophet, but as already seeing the beginning of this very evil[For some from among the Gentiles have rejected my legal preaching, attaching themselves to certain lawless and trifling preaching of the man who is my enemy.] And these things some have attempted while I am still alive, to transform my words by certain various interpretations in order to the dissolution of the law; as though I also myself were of such a mind, but did not freely proclaim it, which God forbid! [For such a thing were to act in

opposition to the law of God which was spoken by Moses, and was borne witness to by our Lord in respect of its eternal continuance;] for thus He spoke: “the heavens and the earth shall pass away, but one jot or one tittle shall in no wise pass from the law.” and this He has said, that all things might come to pass. But these men, professing, I know not how, to know my mind, undertake to explain my words, which they have heard of me, more intelligently than I who spoke them, telling their catechumens that this is my meaning, which indeed I never thought of. But if, while I am still alive, they dare thus to misrepresent me, how much more will those who shall come after me dare to do so!

Again, Peter, Christ’s disciple, knew and preached the Lords Law of Love. And he was already seeing the early corruption of his Holy Teachers doctrine, by counterfeit preachers, proclaiming to be teachers of righteousness.

As Christ made the statement: the heavens and the earth shall pass away, but one jot or one tittle shall in no wise pass from the law. So where in the New Testament from our Bible today, can we find our Lord’s precious Law of Love? You can not, because it has been done away with by the corrupters! Christ stormed the temple shortly before His crucifixion and said:

MATTHEW 21:13. It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Now I will quote from the Gospel of the Holy twelve, because I believe it is a much better text in the explanation of the wrongful blood of the innocent animals used in sacrifice, and the evil intent of the people in charge of the Temple. As you will see below, by that which Christ said in His Gospel, Gospel of the Holy Twelve, Lection XXXIII:1-10, By the shedding of blood of others is no remission for sins. His words are at complete odds with what the corrupters wrote in LEVITICUS, Chapters 1 through 7, that declared Moses received from God the laws and rituals for the animal sacrificial offerings. I urge you to read Lection XXXIII:1-10, and know for yourself how it condemn the bloody chapters of Leviticus 1:1-7.

Gospel of the Holy Twelve

Lection LXXI:1-4 & Verse 8

The Cleansing Of The Temple

Verse 1. AND the Jews’ Passover was at hand, and Jesus went up again from Bethany into Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting.

Verse 2. And when he had made a scourge of seven cords, he drove them all out of the temple and loosed the sheep and the oxen, and the doves, and poured out the changers; money, and overthrew the tables;

Verse 3. And said unto them, Take these things hence; make not my Father’s House an House of merchandise. Is it not written, My House is a House of prayer, for all nations? But ye have made it a den of thieves, and filled it with all manner of abominations.

Verse 4. And he would not suffer that any man should carry any vessel of blood through the temple, or that any animals should be slain. And the disciples remembered that it was written, Zeal for thine house hath eaten me up.

Verse 8. But the scribes and the priests saw and heard, and were astonished and sought how they might destroy him, for they feared him, seeing that all the people were attentive to his doctrines.

I want to bring in a very important scripture the Holy Spirit has guided me to share. It is about a man named Nathanael who according to our Lord Jesus was already under the symbolic Fig Tree. Nathanael had to have been following Moses uncorrupted law, which Moses received on the mount in his day, that would allow Jesus to make such a statement about him.

JOHN 1:43-51

Jesus see's Nathanael under the Fig Tree

Verse 43. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

Verse 44. Now Philip was of Bethsaida, the city of Andrew and Peter.

Verse 45. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Verse 46. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Verse 47. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Verse 48. Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Verse 49. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Verse. 50. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? Thou shalt see greater things than these.

Verse 51. And he saith unto him, Verily verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Jesus said to Nathanael in verse 47. : Behold an Israelite indeed, in whom is no guile. Remember what Christ said about who was a true Israelite?

Gospel of the Holy Twelve

Lecture XLVI:8.

The Giving of the Law

Verse 8. For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, [these are the true Israel of God].

As Jesus spoke to the Elders and Scribes from the Temple, they asked Jesus why His disciples taught men that it is unlawful to eat the flesh, though they be offered in sacrifice as Moses ordained. Jesus quickly spoke out against their corruption of Moses law, which they were practicing in the Second temple. And just like in the first temple, it had become corrupted by counterfeit doctrines - the commandments of men, in Gods name, to satisfy their own lusts.

Jesus went on to say: Against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts. But behold, a greater than Moses is here. I quoted most of these verses of Scripture from The Gospel of the Holy Twelve, Lection LI:12-18. I did such, so one would understand God's Law was never intended to be mixed up with blood sacrifices of any kind. Keep this in mind, because it has monumental importance that is relevant to that which most of the Christian Churches teach today, and that is their version of Christ.

Now Jesus observes the Passover with His disciples.

Gospel of the Holy Twelve

Lection LXXV:4-18

The Last Paschal Supper

Verse 4. And Jesus said, With desire have I desired to eat this Passover with you before I suffer. [And to institute the Memorial of my Oblation for the service and salvation of all.] For behold the hour cometh when the Son of man shall be betrayed into the hands of sinners.

Verse 5. And one of the twelve said unto him, Lord, is it I? And he answered, He to whom I give the sop the same is he.

Verse 6. [And Iscariot said unto him, Master, behold the unleaven bread, the mingled wine and the oil and the herbs, but where is the lamb that Moses commanded?] (for Judas had bought the lamb, but Jesus had forbidden that it should be killed).

Verse 7. And John spake in the Spirit, saying, Behold the Lamb of God, the good Shepherd which giveth his life for the sheep. And Judas was troubled at these words, for he knew that he should betray him. But again Judas said, Master, is it not written in the law that a lamb must be slain for the Passover within the gates?

Verse 8. And Jesus answered, If I am lifted up on the cross then indeed shall the lamb be slain; but woe unto him by whom it is delivered into the hands of the slayers; it were better of him had he not been born.

Verse 9. Verily I say unto you, for this end have I come into the world, that I may put away all blood offerings and the eating of the flesh of the beasts and the birds that are slain by men.

Verse 10. In the beginning, God gave to all, the fruits of the trees, and the seeds, and the herbs, for food; but those who loved themselves more than God, or their fellows, corrupted their ways, and brought diseases into their bodies, and filled the earth with lust and violence.

Verse 11. Not by shedding innocent blood, therefore, but by living a righteous life, shall ye find the peace of God. [Ye call me the Christ of God and ye say well, for I am the Way, the Truth and the Life.

Verse 12. Walk ye in the Way, and ye shall find God. Seek ye the Truth, and the Truth shall make you free. Live in the Life, and ye shall see no death. All things are alive in God, and the Spirit of God filleth all things.

Verse 13. Keep ye the commandments. Love thy God with all thy heart, and love thy neighbour as thyself. On these hang all the law and the prophets. And the sum of the law is this--Do not ye unto others as ye would not that others should do unto you. Do ye unto others, as ye would that others should do unto you.

Verse 14. Blessed are they who keep this law, for God is Manifested in all creatures. All creatures live in God, and God is hid in them.

Verse 15. After these things, Jesus dipped the sop and gave it to Judas Iscariot, saying, What thou doest, do quickly. He then, having received the sop, went out immediately, and it was light.

Verse 16. And when Judas Iscariot had gone out, Jesus said, Now is the Son of man glorified among his twelve, and God is glorified in him. And verily I say unto you, they who receive you receive me, and they who receive me receive the Father-Mother Who sent me, and ye who have been faithful unto the truth shall sit upon twelve thrones, judging the twelve tribes of Israel.

Verse 17. And one said unto him, Lord, wilt thou at this time restore the kingdom unto Israel? And Jesus said, My kingdom is not of this world, neither are all Israel which are called Israel.

Verse 18. [They in every nation who defile not themselves with cruelty, who do righteousness, love mercy, and reverence all the works of God, who give succour to all that are weak and oppressed--the same are the Israel of God].

MATTHEW 23:37-38

Prophecy of Destruction

Verse 37. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathered her chickens under her wings, and ye would not!

Verse 38. Behold, your house is left unto you desolate.

MATTHEW 24:1-2

Verse 1. AND Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

Verse 2. And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

In 70 A.D. Jesus' prophecy came to pass; the destruction of the temple and the crushing of Israel as a nation; they were not a nation again, until 1948. Thus the destruction of the second temple. Jesus said these words to His disciples shortly before he was put to death, for preaching the Law of Love.

Gospel of the Holy Twelve

Lection LXXVI:5-7

The Washing Of The Feet The Eucharistic Oblation

Verse 5. [A new commandment I give unto you, that ye love one another and all the creatures of God]. Love is the fulfilling of the law. [Love is of God, and God is love. Whoso loveth not, knoweth not God].

Verse 6. [Now ye are clean through the word which I have spoken unto you, By this shall all men know that ye are my disciples if ye have love one to another and shew mercy and love to all creatures of God, especially to those that are weak and oppressed and suffer wrong]. For the whole earth is filled with dark places of cruelty, and with pain and sorrow, by the selfishness and ignorance of man.

Verse 7. [I say unto you, Love your enemies, bless them that curse you, and give them light for their darkness and let the spirit of love dwell within your hearts, and abound unto all. And again I say unto you, Love one another, and all the creation of God. And when he had finished, they said, Blessed be God].

This was the true doctrine of the Kingdom, brought through the Genuine Christ, that brought about His death by the evil doers of the temple. The Lord Jesus tried to bring unto them light for their darkness, but they rose up against Him, because of it. They killed Him without a just cause. But by the power of JOVA God, our Lord Jesus rose on the third day, and was seen by many until He ascended back to our Great Creators Kingdom.

Now in our generation because of the abominable acts in God's house of worship today, we will again see the desolation of the places of worship in our day, and it will come about if we don't repent and amend our ways. The churches as a whole, do not worship God in Spirit, and in truth, the way our precious Lord taught His blessed disciples. They have gone away from Christ's original doctrine. They have embraced the traditions and doctrine of men instead. But before the time of punishment and desolation comes, the True Gospel of the Kingdom will be preached again to this generation, just like in the past.

Disciple Peter made this statement.

I PETER 4:17. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

This has been told to my brother Russell and myself, as Gods two witnesses: The time of judgment is soon to come to our generation. But it is a conditional prophecy. If repentance comes from the Churches that are called by our Lord's name, and they embrace the Law of Love, then they will be spared. It is as simple as that. This time of repentance and amendment to God's Law of Love will be brief, similarly to the time of Christ's ministry to Israel. A mighty army of Gods Elect from the True Church, and the Lords two witnesses will make up this mighty army. This is going to cause a mighty reaction amongst the Churches that are called by our Lords name, just like Christ's ministry did in His day. And this will be its likeness!

Gospel of the Holy 12

Lecture 17:13-15

Verse 13. What I tell you in darkness, that speak ye in light when the time cometh: and what ye hear in the ear, that preach ye upon the housetops. Whosoever therefore shall confess the truth before men, them will I confess also before my Parent Who is in heaven. But whosoever shall deny the truth before men, them will I also deny before my Parent Who is in heaven.

Verse 14. Verily I am come to send peace upon earth, but when I speak, behold a sword followeth. I am come to unite, but, behold, a man shall be at variance with his father, and the daughter with her mother, and the daughter-in-law with her mother-in-law. And a man's foes shall be they of his own household. For the unjust cannot mate with them that are just.

Verse 15. They who take not their cross and follow after me are not worthy of me. He that findeth his life shall lose it; and he that loseth his life for my sake, shall find it.

Can you imagine when Jesus True Doctrine storms the Churches in our day. This will cause a great shaking among the Churches that are called by our Lords name. Yes, variance is coming. If one embraces the True Doctrine of our Lord Jesus Christ and comes out from the Defiled Church, The Great Whore, then a spiritual seal will be placed upon them. This spiritual seal keeps the true believer from harm, by these stinging creatures.

This scripture came into my mind just as I was writing:

MALACHI 3:16-18

God's Judgement

Verse 16. Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.

Verse 17. And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

Verse 18. Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

I am going to briefly speak about the Defiled Church, The Great Whore, because in previous dreams I already addressed this topic in depth, which Holy Spirit gave me to share. In the Book

of Revelation Chapter 17: is where She, The Great Whore is spoken of. I urge you, the reader, to please read Chapter 17, and I pray that your eyes will be opened to the Truth.

First of all, John who was on the Island Patmos, was given this vision. John saw in the vision, starting at Verse 1, seven angels, with seven vials, who talked with him, and said, I will shew you the judgment of the great whore that sitteth upon many waters. Now symbolically, the term many waters, represents many peoples, multitudes, and nations, and tongues, explained in Verse 15, of the same chapter.

Next in Verse 3, John was shown the Great Whore sitting upon a scarlet colored beast, with seven heads and ten horns, full of names of blasphemy. Now the red colored beast is the Dragon, a symbol given to Satan, whom the great Whore rides upon. The seven heads of the Red Dragon, are a symbol for seven mountains on which the woman sitteth. That is found in Verse 9.

The seven mountains, on which the Whore sits, are the seven hills of the Vatican, the Roman head quarters for the Catholic Church. The very Church in which Constantine established, mostly from the corrupted doctrine of Apostle Paul. Constantine was emperor of Rome, from A.D. 280-337. And, he converted to a counterfeit Christian belief in the year of A.D. 306. Constantine convened the First Council of Nicaea in the year, 325 A.D., primarily because he feared that disputes within the church would cause disorder within the empire. The bullying actions of those who had the power to do such at the First Council of Nicaea, were responsible for much of the canonization of the Bible we have today. And, I might add: their version of Christ, ties to a blood sacrifice preached by Apostle Paul.

In Verse 6, The Great Whore is drunk with the blood of the True teachers of righteousness. Meaning, she put many to death who teach the Genuine gospel of Jesus Christ! Next in Verse 8, the statement is made by the angels that spoke to John when they behold the beast, Meaning the Red Dragon whom the great whore rides, that they that dwell upon the earth shall wounder whose names were not written in the book of life. That proves without a shadow of a doubt the great whore is a counterfeit church.

Now the ten horns, which are part of the beast system are described as ten kings. They give their power unto the beast as one mind. And the ten kings, will bring upon the whore great desolation because of her abominations. You can read about the Defiled bride, the Great Whore, and her demise in Verses 12 through 18. In that portion of scripture, which I am about to write, is where Christ's Disciple John, is imprisoned on the Island of Patmos, because of the True testimony of Jesus Christ. And what John was shown, as unto the creature I was shown, they both seem to be very similar in appearance.

The time span concerning the dream I received, must be understood as being shortly before our Lords return for His Holy Bride, His True Church, and those who have kept His commandments and followed the Law of Love. Keep in mind, most of the Churches that are called by our Lord's name today, consume flesh in their homes, and at the Churches banquet tables. They also believe that the precious blood of Christ washes away their sins, if they confess their sins and believe in Him as their Savior. It is extremely important for one to understand that it is only by obeying Christ's Law of Love that salvation can be achieved, for Jesus taught the innocent blood of

others does not save one from their sin; only repentance and ammendment one's behavior to obeying God's Law of Love, will do such.

This true doctrine of our Lord Jesus Christ, as I said earlier, will cause turmoil and variance amongst the Churches. But keep this in mind, the Lord is going to send His messengers who will proclaim His Laws, which men have hidden by their traditions, and those that continue to transgress, will suffer greatly.

## REVELATION 9:1-12

### The Fifth Angel

Verse 1. AND the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

Verse 2. And he opened the bottomless pit; as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Verse 3. And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

Verse 4. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Verse 5. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Verse 6. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

Verse 7. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men.

Verse 8. And they had hair as the hair of women, and their teeth were as the teeth of lions.

Verse 9. And they had breastplates, as it were breastplates of iron, and the sound of their wings was as the sound of chariots of many horses running to battle.

Verse 10. And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months.

Verse 11. And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Verse 12. One woe is past; and, behold, there come two woes more hereafter.

I must mention here about the two witnesses, because they have their part in this last day True Church of Jesus Christ. Briefly my brother and I are the two witnesses mentioned in Revelation, Chapter 11, and in Zechariah, Chapter 3 and 4. God has called the two witnesses to prophetically

guide Christ's True Church into battle against the great whore, which is the counterfeit Church. They are given great power by God to accomplish their task. And if any man tries to harm them during their ministry, Revelation, Chapter 11, Verse 5, reveals this important fact: And if any man will hurt them, fire proceeded out of their mouth, and devoureth their enemies.

Their ministry, according to Revelations, will be three and a-half years, the same time as Christ's Messianic Ministry unto Israel, during the second temple. Remember Christ's ministry at the end, was mostly directed toward the corruption that had been taught and practiced within the temple, by the Priest's, Elders and Scribes. Revelation, Chapter 11, Verse 7 states: At the end of their ministry the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And the Defiled Church will be greatly excited because of their death.

But According to that which John had been shown, that is revealed in Revelation, Chapter 11, Verse 11, And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. The last three verses I will quote from Revelations.

#### REVELATION 11:12-14

Verse 12. And they heard a great voice from heaven saying unto them, come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Verse 13. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

Verse 14. The second woe is past; and, behold, the third woe cometh quickly.

Yes, the two witnesses will have a large part, in this last day Church, of Jesus Christ. The rebellious Watchers or Fallen angels who give their power unto the Red Dragon, have their own evil agenda they want to implement upon our earth, and us, meaning human kind. Their evil wisdom is great, and way ahead of the world's wisdom. Without the seal of God in ones mind, which represents the True Knowledge of Gods Kingdom, it will be a cruel and hurtful place to be in the very near future, and many will be tormented by these evil creatures, and many will die in this great struggle for power. Then there will be a great distinction between those that serve God in Spirit and in Truth, and those that don't!

The Defiled Bride, The Great Whore, that rides the Red Dragon is going to suffer greatly if she does not repent and embrace the genuine Christ's Doctrine, which teaches salvation only comes by hearing and obeying The Law Of Love that Jesus originally taught. Here is another example, about the mark, God told His angels to put upon the heads of those who sigh and cry for all the abominations that were going on in God's house of worship, back in Ezekiels day. I urge you to read both Chapters 8 and 9, for due to the length of this message, I will write them in part.

#### EZEKIEL 8: 4-6 & 9:3-5 & 9-11

Ezekiel's Vision Gods Wrath

## Chapter 8:4-6

Verse 4. And, behold, the glory of the God of Israel was there, according to the vision that I saw in the plain.

Verse 5. Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

Verse 6. He said furthermore unto me, Son of man, seest thou what they do? Even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? But turn thee yet again, and thou shalt see greater abominations.

## Chapter 9:3-5

Verse 3. From: And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;

Verse 4. And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Verse 5. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have pity:

## Chapter 9:9-11

Verse 9. Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

Verse 10. And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

Verse 11. And, behold, the man, (angel) clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

## ECCLESIASTES 1:9-10

Verse 9. The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

Verse 10. Is there any thing whereof it may be said, See, this is new? It hath been already of old time, which was before us.

## MALACHI 3:6

Prophecy of the Forerunner

Verse 6. For I am the LORD, I change not; therefore ye sons of Jacob are not consumed. (Jacob's sons, stands for Gods remnant ).

AMOS 3:7

Warnings

Verse 7. Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Gospel of the Holy Twelve

Lection LXVI:1 AGAIN Jesus taught them saying, God hath raised up witnesses to the truth in every nation and every age, that all might know the will of the Eternal and do it, and after that, enter into the kingdom, to be rulers and workers with the Eternal.

There will be no excuses, because in our generation God is going to bring forth His glorious House of Worship again. The True Church of Jesus Christ will shine its light of Truth to all the nations, before Christ's soon return for His Holy Bride. The time will be short, but very powerful indeed. It's likeness will be similar to the coming together of the Dry Bones spoken of in EZEKIEL Chapter 37: It's early beginnings are happening now!

Reverend Roderick C. Davis, as Head Pontiff, who God has anointed to help bring together Christ's true Church in this last day generation, has been very busy indeed. He has finished a book which he dedicated to God, 'The Miracle of Three Physical Signs from God.' It is a great teaching tool that will help the seekers of truth understand the corruption that has taken place in the Bible we have today. It will prove to the student of God's Word, man corrupted the scriptures, to satisfy his own lusts. And in the works, as Reverend Roderick C. Davis is instructed by the Holy Spirit, is to get his book into free media recognitions in News papers, radio and T.V., and hopefully, also as guest on radio and T.V. talk shows.

Also, God's book, 'The Miracle of Three Physical Signs from God,' was written in a format that would encourage its use in the development of home ministries, both in the United States and around the World. And in the very near future, it will bring together a Body of True Spirit Filled believers as Jesus' World Church, called Unified Church of Christ & Truth. Children of God, the Bride of Christ is making herself ready for her Lovers return!

Gospel of the Holy Twelve

Lection LXX:12-14

Jesus rebukes Peter For His Haste

Verse 12. And one shall sit on my throne, who shall be a Man of Truth and Goodness and Power, and he shall be filled with love and wisdom beyond all others, and shall rule my Church by a fourfold twelve and by two and seventy as of old, and that only which is true shall be teach.

Verse 13. And my Church shall be filled with Light, and give Light unto all nations of the earth, and there shall be one Pontiff sitting on his throne as a King and a Priest.

Verse 14. And my Spirit shall be upon him and his throne shall endure and not be shaken, for it shall be founded on love and truth and equity, and light shall come to it, and go forth from it, to all the nations of the earth, and the Truth shall make them free.

Like in the dream, the end of this age is nearing its climax, but for the followers of God's Law of Love, the best is yet to come. The restoring of the world through Christ, will usher in the Time of Rest, The One Thousand Year Reign, also known as The Millennium. Looking forward to this day was the reason for keeping the Sabbath Day Holy. Only those who obeyed God's Law and worshiped the Eternal in Spirit and in Truth, will be allowed in, to rule and reign with Christ our Lord, who is King of kings and Lord of Lords.

Christ our Lord, made this statement as He quoted the words of the prophet Isaiah, found in the ISAIAH Chapter 11, and also in the Gospel of the Holy Twelve, called the Restoration of the World. I will quote from the Gospel of the Holy Twelve.

Gospel of the Holy Twelve

Lecture VI:18-20

Verse 18. For the Spirit of Divine Humanity filling him, filled all things around him, and made all things subject unto him, and thus shall yet be fulfilled the words of the prophets, the Lion shall lie down with the calf, and the leopard with the kid, and the wolf with the lamb, and the bear with the ass, and the hawk with the dove. And a child shall lead them.

Verse 19. And none shall hurt or destroy in my holy mountain, for the earth shall be full of the knowledge of the Holy One even as the waters cover the bed of the sea. And in that day I will make again a covenant with the beasts of the earth and the fowls of the air, and the fishes of the sea and with all created things. And will break the bow and the sword and all the instruments of warfare will I banish from the earth, and will make them to lie down in safety, and to live without fear.

Verse 20. And I will betroth thee unto me for ever in righteousness and in peace and in loving kindness, and thou shalt know thy God, and the earth shalt bring forth the corn the wine and the oil, and I will say unto them which were not my people, Thou art my people; and they shall say unto me, Thou art our God.

Only the ones who obeyed from the heart, Jesus' true Doctrine, will enter in, to be rulers and reign with Him in the restored earth. The Lord Jesus taught us how to pray, and it is called the Lord's prayer, found in MATTHEW 6:9-13: Thy Kingdom come. Thy will be done in earth, as it is in heaven.

However, the Defiled Church does not understand the True Kingdom of God that is coming to our earth through the Genuine Christ. Unfortunately the Defiled Church has believed another Christ's doctrine that allows them to transgress the Holy Law of Love. Their Christ is just another form of a blood covenant. This corrupted scripture ties in the old blood covenant with the new one, through a counterfeit Christ. I urge you to read the whole Hebrews Chapter 9, part of which is below:

HEBREWS 9:19-28

## Remission of Sins

Verse 19. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Verse 20, Saying, This is the blood of the testament which God hath enjoined unto you.

Verse 21. Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Verse 22. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Verse 23. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Verse 24. For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Verse 25. Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

Verse 26. For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Verse 27. And as it is appointed unto men once to die, but after this the judgment:

Verse 28. So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

## Gospel of the Holy Twelve

### Lecture LXVI:13

#### Jesus teaches In The Palm Circle The Divine Life And Substance

Verse 13. Whoso therefore forsaketh Christ the Saviour, the Holy law, and the body of the Elect, let them die the death. Yea, let them be lost in the outer darkness, for so they willed and none can hinder.

In closing I ask you this: whose report will you believe: That of the false Apostle Paul; or that of Jesus' appointed Apostle, John?

God's Two Witnesses for Christ,

Russell and Paul Maddock