

Where Satan's Seat Is

This dream begins at our uncles house, whom we came to visit for a short while. And at our arrival, our uncle was concerned about a stain that just recently showed up on his living room wall. The stain was right at the ceiling level of the outside wall in the living room. Our uncle was quite troubled about the stain, because he thought there was something that needed fixing in the upper level of his house.

Our uncle was shown to be in poor health during the dream, and was not capable of climbing up into the attic himself, so my brother Russell and I said we would go up and have a look around. So up we went, up through an accessible fold up latter that was built into the ceiling of our uncle's attached garage. And, as soon as my brother and I went up into the attic area, right away, there was a terrible smell. It smelled like garbage.

As my brother and I moved toward the living room ceiling area, we were amazed at what we found: to our amazement we came across three priests who were directly above the living room area. These priests were astonished to say the lest at our arrival. We notice the priests were sitting in chairs that looked to be of different ranks of authority, especially the priest in the middle seat. His chair resembled a throne, and he was shown as a very powerful built man, with dark skin.

All three of the priests robes were filthy, and a terrible smell emanated from them. Then we notices many different bones and bits of rotting flesh tossed all over the place, that had to have been left over from their many meals. Their robes were stained with barbeque sauce and grease. We told them that we were there to survey the attic, and give a damage report to our uncle, and hopefully repair the damaged area.

My brother and I could tell these priests had no good intentions when it came to keeping up this part of the house. And as we looked around we saw a large hole in the roof, not far from where the priests were seated. The light coming in really exposed the terrible condition of the attic, which is when we told the priests, "You have damaged this house long enough, and if you don't make the proper repairs, and clean this place up, then you three will have to leave." Then I made it clear my brother and I would clean up the mess they made, and make the proper repairs! That really enraged the priests. Immediately, all three stood up and started yelling at us. They said: "We do not have the right or authority to change or repair anything up here, and everything is fine the way it is. You both need to leave now!"

And that is how the dream ended. As my brother and I work on this God given dream, the Holy Spirit is strong upon us, for this dream has such a powerful message that needs to be shared and understood. In the beginning of this dream, my brother and I went to visit our dear uncle, and his house symbolically represented his body, which was shown in the dream to be in poor health; not just physically, but spiritually, as well. The attic in our uncles house represents his mind.

Jesus spoke often of His body as being a temple.

Gospel of the Holy Twelve

The Cleansing Of The Temple

Lecture LXXI:5-7

Verse 5. Then answered the Jews, and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Again I say unto you, Destroy this temple, and in three days I will raise it up.

Verse 6. Then said the Jews, Forty and six years was this temple in building and wilt thou rear it up in three days? But he spake of the temple of his Body.

Verse 7. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and believed the scripture and the word which Jesus had said.

Gospel of the Holy Twelve

The True Temple of God

Lecture XLIX:1-4

Verse 1. AND the Feast of the Passover was at hand. And it came to pass that some of the disciples being masons, were set to repair one of the chambers Of the Temple. And Jesus was passing by, and they said unto him, Master, See'st thou these great buildings and what manner of stones are here, and how beautiful is the work of our ancestors?

Verse 2. And Jesus said, Yea, it is beautiful and well wrought are the stones, but the time cometh when not one stone shall be left on another, for the enemy shall overthrow both the city and the Temple.

Verse 3. But the true temple is the body of man in which God dwelleth by the Spirit, and when this Temple is destroyed, in three days, God raiseth up a more glorious temple, which the eye of the natural man perceiveth not.

Verse 4. Know ye not that ye are the temples of the holy spirit? And whoso destroyed one of these temples the same shall be himself destroyed.

My brother Russell was shown in the very beginning, after committing his life to God, that he was told to remove all unclean things out of his house. And as my brother Russell went home that night, he obeyed the Lord's command. It was that very evening when Two Spiritual Messengers came to visit my brother. That same evening he was filled with a great power from upon High. I also had a great awakening, as I was shown an empty clean vessel inside my body, that was soon to be filled from upon high, and I also observed Two Messengers.

After this happened to us, we received much teaching from the Holy Spirit about the condition of many of God's people, that are called by Christ's name. In the dream our uncle has a symbolic likeness as a family member, which is to say, the family of God, under Christ's name. However, as of yet he does not understand the genuine teachings of Christ. The Holy Spirit taught us through awake visions and dreams, about a counterfeit authority that is masquerading within the churches as the genuine teachings of Christ. The three priests in the dream represent such a

counterfeit authority. Satan's trinity is, the false prophet, the false christ, and Satan, masquerading himself as god.

King James Bible, KJV

REVELATION 2:12-14 & 16-17

Verse 12. And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges.

Verse 13. I know thy works and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherin Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

Verse 14. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Verse 16. Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Verse 17. He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give him a white stone, and in the stone a new name written, which no man knoweth saying he that receiveth it.

Scripture reveals where Satan's seat is. And where is it? In houses of worship that are called by Christ's Name. Why? Because it is a counterfeit and defiled doctrine that is preached and taught to those who are unaware! The scriptures also identifies Satan's other two offices. The false christ and the false prophet.

Gospel of the Holy Twelve

Jesus Foretelleth The End

Lecture LXI:8. Then if any man shall say unto you, Lo, here is Christ, or there; haste not to believe. For there shall arise false Christs, and false prophets, who shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before.

That is the genuine teachings of Christ. See how different the two doctrines are when it comes to eating flesh.

Gospel of the Holy Twelve

The Truth Maketh Free Verse

Lecture LI:12-18

Verse 12. And certain of the Elders and Scribes from the Temple came unto him saying, why do thy disciples teach men that it is unlawful to eat the flesh of beasts though they be offered in sacrifice as by Moses ordained.

Verse 13. For it is written God said to Noah, the fear and the dread of you shall be upon every beast of the field, and every bird of the air, and every fish of the sea, into your hand they are delivered.

Verse 14. And Jesus said unto them, Ye hypocrites, well did Esaias speak of you, and your forefathers, saying This people draweth nigh unto Me, with their mouths, and honour me with their lips, but their heart is far from me, for in vain do they worship Me teaching and believing, and teaching for divine doctrines, the commandments of men in my name but to satisfy their own lusts.

Verse 15. As also Jeremiah bear witness when he saith, concerning blood offerings and I the Lord God commanded none of these things in the day that ye came out of Egypt, but only this I commanded you to do, righteousness, walk in the ancient paths, do justice, love mercy, and walk humbly with thy God.

Verse 16. But ye did not hearken to Me, Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast. And they said, Thou speakest against the law.

Verse 17. And he said against Moses indeed I do not speak nor against the law, but against them who corrupted his law, which he permitted for the hardness of your hearts. Verse 18. But, behold, a greater than Moses is here! And they were wrath and took up stones to cast at him. And Jesus passed through their midst and was hidden from their violence.

In the dream our uncle was shown to be in poor health. This has symbolic significance, for it reveals his health was spiritually, and physically, out of order. In Verse 16 above, it states, “Who in the beginning gave you all manner of seed, and fruit of the trees and seed having been for the food and healing of man and beast.”

Satan’s counterfeit doctrine leads one to believe that the blood of an innocent one must be shed for the atonement of our sins. In the Old Testament, the priests sacrificed innocent animals, such as sheep, doves and bullocks. In the New Testament we are taught by the counterfeit doctrine, Christ’s blood was shed on our behalf, as an atonement for our sins, if we asked for forgiveness. The genuine teachings of Christ are truly different!

The Gospel of the Holy Twelve

By the Shedding of Blood Of Others Is No Remission Of Sins

Lection XXXIII:1-3 & 8

Verse 1. JESUS was teaching his disciples in the outer court of the Temple and one of them said unto him: Master, it is said by the priests that without shedding of blood there is no remission. Can then the blood offering of the law take away sin?

Verse 2. And Jesus answered: No blood offering, of beast or bird, or man, can take away sin, for how can the conscience be purged from sin by the shedding of innocent blood? Nay, it will increase the condemnation.

Verse 3. The priests indeed receive such offering as a reconciliation of the worshippers for the trespasses against the law of Moses, but for sins against the Law of God there can be no remission, save by repentance and amendment.

Verse 8. But I say unto you: Shed no innocent blood nor eat ye flesh. Walk uprightly, love mercy, and do justly, and your days shall be long in the land.

The Law of God is not taught by Satan's counterfeit doctrine. Salvation only comes by obeying the Law of Love that Jesus taught to his disciples. That is the genuine teachings of Christ. After Christ gave unto His disciples the Holy Law of Love, at the Mount of Transfiguration, the twelve were greatly moved by His teaching, and repented of their sin.

Gospel of the Holy Twelve

The Transfiguration on the Mount The Giving of the Law

Lection XLVI:22-24

Verse 22. And when the disciples heard these words, they smote upon their breasts, saying: Wherein we have offended. O God forgive us: and may thy wisdom, love and truth within us incline our hearts to love and keep this Holy Law.

Verse 23. And Jesus said unto them, My yoke is equal and my burden light, if ye will to bear it, to you it will be easy. Lay no other burden on those that enter into the Kingdom. But only these necessary things.

Verse 24. This is the new Law unto the Israel of God, and the Law is within, for it is the Law of Love, and it is not new but old. Take heed that ye add nothing to this law, neither take anything from it. Verily I say unto you, they who believe and obey this law shall be saved, and they who know and obey it not, shall be lost.

Gospel of the Holy Twelve

The Giving of the Law

Lection XLVI:7-21

Verse 7. AND Jesus said unto them, Behold a new law I give unto you, which is not new but old. Even as Moses gave the Ten Commandments to Israel after the flesh, so also I give unto you the Twelve for the Kingdom of Israel after the Spirit.

Verse 8. For who are the Israel of God? Even they of every nation and tribe who work righteousness, love mercy and keep my commandments, these are the true Israel of God. And standing upon his feet, Jesus spake, saying:

Verse 9. Hear O Israel, JOVA, thy God is One, many are My seers, and My prophets. In Me all live and move, and have subsistence.

Verse 10. Ye shall not take away the life of any creature for your pleasure, nor for your profit, nor yet torment it.

Verse 11. Ye shall not steal the goods of any, nor gather lands and riches to yourselves, beyond your need or use.

Verse 12. Ye shall not eat the flesh, nor drink the blood of any slaughtered creature, not yet anything which bringeth disorder to your health or senses.

Verse 13. Ye shall not make impure marriages, where love and health are not, nor yet corrupt yourselves, or any creature made pure by the Holy.

Verse 14. Ye shall not bear false witness against any, nor willfully deceive any by a lie to hurt them.

Verse 15. Ye shall not do unto others as ye would not that others should do unto you.

Verse 16. Ye shall worship One Eternal, the Father-Mother in Heaven, of Whom are all things, and reverence the Holy Name.

Verse 17. Ye shall revere your fathers and your mothers on earth, whose care is for you, and all the Teachers of Righteousness.

Verse 18. Ye shall cherish and protect the weak, and those who are oppressed, and all creatures that suffer wrong.

Verse 19. Ye shall work with your hands the things that are good and seemly; so shalt ye eat the fruits Of the earth, and live long in the land.

Verse 20. Ye shall purify yourselves daily and rest the Seventh Day from labor, keeping holy the Sabbaths and the Festival of your God.

Verse 21. Ye shall do unto others as ye would that others should do unto you.

In the dream, the three priests shown in our uncle's attic, were shown to be flesh eaters. Again the attic represents one's mind. No true teachers of Righteousness, consume flesh. This is an abomination, in the eyes of JOVA, GOD!

Gospel of the Holy Twelve

Jesus Condemneth The Ill Treatment Of Animals

Lection XXXVIII:1-4

Verse 1. AND some of his disciples came and told him of a certain Egyptian, a son of Belial, who taught that it was lawful to torment animals, if their sufferings brought any profit to men.

Verse2. And Jesus said unto them, Verily I say unto you, they who partake of benefits which are gotten by wronging one of God's creatures, cannot be righteous: nor can they touch holy things, or teach the mysteries of the kingdom, whose hands are stained with blood, or whose mouths are defiled with flesh.

Verse 3. God giveth the grains and the fruits of the earth for food: and for righteous man truly there is no other lawful sustenance for the body.

Verse 4. The robber who breaketh into the house made by man is guilty, but they who break into the house made by God, even of the least of these are the greater sinners. Wherefore I say unto all who desire to be my disciples, keep your hands from bloodshed and let no flesh meat enter your mouths, for God is just and bountiful, who ordained that man shall live by the fruits and seeds of the earth alone.

Satan's seed, as a counterfeit doctrine, has been at work for many generations. We can only overcome, the workings of the evil one, by the Genuine doctrine that Jesus Christ taught to His disciples.

Gospel of the Holy Twelve

Jesus Expounds His Inner Teaching To The Twelve

Lecture XL:4-7

Verse 4. For in them is fulfilled the prophecy of Esaias., which saith, Hearing ye shall hear and shall not understand and seeing ye shall see and shall not perceive; for this people's heart is waxed gross, and their ears are dull of hearing and their eyes they have closed, lest at any time they should see with their eyes, and should understand with their heart, and should be converted and I should heal them.

Verse 5. But blessed are your eyes for they see, and your ears for they hear, and your hearts for they understand. For verily I say unto you, that many prophets and righteous men have desired to see those things which ye see, and have not seen them, and hear those things which ye hear, and have not heard them.

Verse 6. THEN Jesus sent the multitude away and his disciples came unto him, saying, Declare unto us the parable of the field; and he answered and said unto them, He that soweth the good seed is the Son of man; the field is the world, the good seed are the children of the kingdom, but the tares are the children of the wicked one. The enemy that sowed them is the devil, the harvest is the end of the world, and the reapers are the angels.

Verse 7. As therefore the tares are gathered and burned in the fire so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity, and shall cast them into a furnace of fire, and they who will not be purified shall be utterly consumed. Then shall the righteous shine forth as the Sun in the Kingdom of Heaven.

Exposition of the Sower is also found in King James Bible, KJV, Verses 24-30 & 37-43.

Gospel of the Holy Twelve

The Confession of the Twelve the true Rock

Lecture XLIV:5-8

Verse 5. Ye are my chosen twelve. In me, the Head and Corner stone, are the twelve foundations of my house builded on the rock, and on you in me shall my Church be built, and in truth and righteousness shall my Church be established.

Verse 6. And ye shall sit on twelve thrones and send forth light and truth to all the twelve tribes of Israel after the Spirit, and I will be with you, even unto the end of the world.

Verse 7. But there shall arise after you, men of perverse minds who shall through ignorance or through craft, suppress many things which I have spoken unto you, and lay to me things which I never taught, sowing tares among the good wheat which I have given you to sow in the world.

Verse 8. Then shall the truth of God endure the contradiction of sinners, for thus it hath been, and thus it will be. But the time cometh when the things which they have hidden shall be revealed and made known, and the truth shall make free those which were bound.

Dear brothers and sisters, we hope and pray that you will begin to understand the difference between the two doctrines. The evil one has sown tares (a counterfeit gospel) among the good seed (Christ genuine gospel), and has deceived many over the generations of the church age. But symbolically shown in the dream, what has been done in darkness will be brought to the light through the hole in the roof.

The stain shown on our uncle's living room wall, represents sin against the Law of Love. In these last days generation of the church age, the True and Genuine Gospel will be given more and more precedence over the counterfeit gospel of the evil one. THE HUMANE GOSPEL OF JESUS Rebukes the Cruel Treatment of ANY, Creature of God, sick or not.

And one day as Jesus traveled through a small village with some of His disciples, He noticed a crowd of no-gooders, those of a certain kind who search for evil things to do. And they were torturing a sickly cat, which they had decided to shamefully treat, for they being lazy and unworthy young men, could find nothing better to do with their idle time. And Jesus seeing this mean cruelty, commanded them to leave off from tormenting the poor beast, and he began to reason with them, so as to make them realize their evil, but they listened not, for the Holy Law was not found in them, but only hardness of heart; and they reviled Jesus for his interference with their pastime.

At this Jesus said unto them: "This good earth which my Father-Mother made for joy and gladness, ye have made into the lowest hell with thy evil deeds of violence and cruelty. Why doeth the stronger always prey on the weakest? I tell ye, since Satan cursed the Holy Creations of God, no thing is safe in the earth from unholy men, till the Son of Man cometh in all his glory and free every creature from the curse of dread and of fear."

And at hearing these words the young men fled from before his face, but one did return and defied Jesus further, and spake harsh words, yea, even threatening Jesus with harm. Hence, not responding to the sound counsel of Jesus, Jesus put forth his hand, and the young man's arm withered. And the next day, the mother of the young man came unto Jesus, and prayed that he would restore her son's withered arm. And Jesus, discerning that the woman was of good heart, and the young man without maturity, spake unto them of the law of love and the unity of all life in the One household of God. And they both listened unto Jesus' words with sincere hearts.

And Jesus continued, saying to them also: "As ye do in this life to your fellow creatures, who are thy lesser brothers and sisters, so shall it be accounted to you in the life to come. For I tell ye truly, Satan charges all evil against thy souls, and seeketh to destroy the whole of mankind

through sin. Therefore I tell ye, work only that which is humane, so that thy good accounting can overrule the evil charges Satan shall surely bring forth, for no soul shall inherit the resurrection of life, whom this one claimeth as seed. For the evil one bringeth many into sin, but judgeth that sin also, for the wages of evil are death, and Satan giveth no good rewards but only bad. Yea, all those whosoever liveth by the unholy law of this one, condemneth his own soul, for he is accused daily and without pity. Search ye, therefore, the wisdom of the True God, which leadeth to life and mercy for all creatures, great and small, weak and strong, and the evil one will flee from you, for where light dwelleth, darkness enters not.”

And the young man believed the words of Jesus and did confess many sins unto him, and Jesus again stretched forth his hand, and healed the young man’s withered arm. And many people glorified God, in that He had given such great power into the Son of Man.

Our uncle was a very kind man unto us, and our family. But he was ignorant of the Law of Love. He used to hunt game birds in his younger days, and so did we, but at the understanding of the Holy Law of Love, we repented. Although he heard about the Holy Law from us, he did not accept it to be the Genuine teachings of Christ. Unfortunately he died of kidney cancer a few years latter.

As my brother and myself, being the two witnesses, and the elect of God, bring forth the genuine teaching’s of Christ, a great light is shed upon the prince of darkness and his kingdom. We have been given power and authority to do so, to bring about correction within the family of God, under Christ’s name.

King James Bible, KJV

ZECHARIAH 3:7-10

The Two Witnesses

Verse 7. Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Verse 8. Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

Verse 9. For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Verse 10. In that day, saith the LORD of hosts, shall ye call every man his neighbor under the vine and under the fig tree.

King James Bible, KJV

ZECHARIAH 4: 5-14

The Two Witnesses

Verse 5. Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Verse 6. Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

Verse 7. Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shouting's, crying, Grace, grace unto it.

Verse 8. Moreover the word of the LORD came unto me, saying,

Verse 9. The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Verse 10. For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

Verse 11. Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

Verse 12. And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

Verse 13. And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

Verse 14. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Another Truth that must be brought to the light is the divine Masculine and Feminine powers of God. Satan's doctrine only recognizes the Masculine powers in the Trinity.

Gospel of the Holy Twelve

Christ the Light of the World

Lecture L:1-9

Verse 1. THEN spake Jesus again unto them, saying, I am the Light of the world: he that followed me shall not walk in darkness, but shall have the light of life.

Verse 2. The Pharisees therefore said unto him, Thou bearest record of thyself thy record is not true.

Verse 3. Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go:

Verse 4. Ye judge after the flesh; I judge no man. And yet if I judge, my judgment is true: for I am not alone, but I come from the Father-Mother who sent me.

Verse 5. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, John bore witness of me, and he is a prophet, and the Spirit of truth that sent me bareth witness of me.

Verse 6. Then said they unto him, Where is thy Father and thy Mother? Jesus answered, Ye neither know me, nor my Parent: if ye had known me, ye should have known my Father and my Mother also.

Verse 7. And one said, shew us the Father, shew us the Mother, and we will believe thee. And he answered saying, if thou hast seen thy brother and felt his love, thou hast seen the Father, if thou hast seen thy sister and felt her love thou hast seen the Mother.

Verse 8. Far and near, the All Holy knoweth Their own, yea, in each of you, the Fatherhood and the Motherhood may be seen, for the Father and the Mother are One in God.

Verse 9. These words spake Jesus in the treasury, as he taught in the temple. And no man laid hands on him; for his hour was not yet come. Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins; whither I go, ye cannot come.

Although our uncle passed away shortly after this dream was given unto to me, my brother and I know the mercies of God are truly great. We both pray that in his next life he will hear the Truth, the Way and the Life that makes one free. Our uncle was such a kind man to us, and greatly loved by many. But, he like so many others, did not understand the depth of God's love, concerning the animal kingdom, and the True and Genuine Gospel.

Gospel of the Holy Twelve

The Regeneration of The Soul

Lecture XXXVII:1-10

Verse 1. JESUS sat in the porch of the Temple, and some came to learn his doctrine, and one said unto him, Master, what teachest thou concerning life?

Verse 2. And he said unto them, Blessed are they who suffer many experiences, for they shall be made perfect through suffering: they shall be as the angels of God in heaven and shall die no more, neither shall they be born any more, for death and birth have no more dominion over them.

Verse 3. They who have suffered and overcome shall be made pillars in the Temple of my God, and they shall go out no more. Verily I say unto you, except ye be born again of water and of fire, ye cannot see the Kingdom of God.

Verse 4. And a certain Rabbi (Nicodemus) came unto him by night for fear of the Jews, and said unto him. How can a man be born again when he is old? Can he enter a second time into his mother's womb and be born again?

Verse 5. Jesus answered, Verily I say unto you except a man be born again of flesh and of spirit, he cannot enter into the Kingdom of God. The wind bloweth where it listeth, and ye hear the sound thereof, but cannot tell whence it cometh or whither it goeth.

Verse 6. The light shineth from the East even unto the West; out of the darkness, the Sun ariseth and goeth down into darkness again; so is it with man, from the ages unto the ages.

Verse 7. When it cometh from the darkness, it is that he hath lived before, and when it goeth down again into darkness, it is that he may rest for a little, and thereafter again exist.

Verse 8. So through many changes must ye be made perfect, as it is written in the book of Job, I am a wanderer, changing place after place and house after house, until I come unto the City and Mansion which is eternal.

Verse 9. And Nicodemus said unto him, How can these things be? And Jesus answered and said unto him, Art thou a teacher in Israel, and understand not these things? Verily we speak that which we do know, and bear witness to that which we have seen, and ye receive not our witness.

Verse 10. If I have told you of earthly things and ye believe not, how shall ye believe if I tell you of heavenly things? No man hath ascended into Heaven, but he that descended out of Heaven, even the Son-Daughter of man which is in Heaven.

Gospel of the Holy Twelve Lection

Neglect Not The Present Time

LXXV:7-9

Verse 7. And at that time Jesus said to his disciples Preach ye unto all the world, saying, Strive to receive the mysteries of Light, and enter into the Kingdom of Light, for now is the accepted time and now is the day of Salvation.

Verse 8. Put ye not off from day to day, and from cycle to cycle and eon to eon, in the belief, that when ye return to this world ye will succeed in gaining the mysteries, and entering into the Kingdom of Light.

Verse 9. For ye know not when the number of perfected souls shall be filled up, and then will be shut the gates of the Kingdom of Light, and from hence none will be able to come in thereby, nor will any go forth.

In closing, my brother and I hope and pray that much light will be received through this dream, including it's meaning as it applies to the Genuine Gospel of Jesus Christ. The fold down ladder in the dream, which is a symbol of one's mind, gave us access into the attic; in the same manner, over many years, the Holy Spirit has taught us the great Truths that we share. And it all pertains to the Genuine Teachings Christ taught to His beloved disciples.

We are not to keep these messages to ourselves, but to share these great Truths, with all who will listen. We both want to thank, Reverend Roderick C. Davis for letting us share our dreams and visions on his RodCDavis.com website. We both are coming to understand how God is working to accomplish His perfect will, through Reverend Davis, and my brother and I. Because it has been made known to us, Reverend Roderick C Davis is the one spoken of in the Gospel of the Holy Twelve, Lection LXX, verse 12, as the one Pontiff, who shall be a Man of Truth and Goodness and Power, and he shall be filled with love and wisdom beyond all others, and shall

rule My Church by a fourfold twelve and by two and seventy as of old, and that only which is true shall he teach.

My brother Russell and myself are the two witnesses, in which Almighty God has chosen to speak through; to begin the gathering together of a mighty army, of called and faithful followers of Christ Jesus, to wage war against the lies of the evil one and his stench followers, which is a stench in the nostrils of Almighty God. The stench in the attic is symbolic of the evil ones doctrine in ones mind. We know without any doubt, we are living in the generation that will witness the downfall and removal of the dark prince of this present world, and all the lies and deceits he has contrived upon humanity through the tares of his planting.

The Lord Almighty God, through Christ Jesus and Holy Spirit, has begun the work to accomplish this most amazing task. This dream signifies the counterfeit trinity and how it will be exposed by the workings and direction of the Holy Spirit. The genuine Gospel of Christ Jesus, has the power to set the captives free. How wonderful it is going to be, to witness the dismantling of the counterfeit workings of Satan, and the pure teachings and all that pertain to those teachings, be reinstated in it's place. May this dream go forth as witness to the lost children of Israel, who are bound by the deceptions of the evil one. May Almighty God, Jesus Christ, and the Holy Spirit, be given all the glory, Amen.

Jesus Christ's, Two Witnesses,

Russell and Paul Maddock